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THE

CHANT AND SERVICE BOOK

CONTAINING THE

Choral Service for Morning and Evening Prayer; Chants for the Canticles (with the pointing set forth by the General Convention); Music for the Communion Service; Chants and Anthems for the Burial Office, etc.. etc.

EDITED BY THE

REV. CHARLES L. HUTCHINS

BOSTON

PARISH CHOIR

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CHARLES L. HUTCHINS.

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PREFACE.

As by the action of the General Convention (in setting forth a new collection of hymns), a new edition of the "Church Hymnal" was made necessary, so by the action of the same Convention in providing for an authorized pointing of the Canticles, etc., a new edition of the Chant Book seems to be required, or at least desired by many who have requested the editor of the Church Hymnal to prepare it. The same principle which guided the editor in the preparation of the Hymnal, viz., to provide for the needs of the average choir and congregation, has guided him in his work on this Chant and Service Book; and he sincerely hopes that it may be found useful wherever it is adopted.

CONCORD, MASSACHUSETTS,
SEPT., A.D. 1894.

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THE
CHORAL SERVICE.

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The Choral Service

FOR

MORNING AND EVENING PRAYER.

[It preferred, the Service may be taken on any note in monotone as far as to the Responses after the Lord's Prayer.]

The Minister shall begin by reading one or more of the following Sentences of Scripture:

*Those marked with an * are for Evening Prayer.*

THE LORD is in his holy temple: let all the earth keep silence before him. *Hab.* ii. 20.

I was glad when they said unto me, We will go into the house of the LORD. *Psalm* cxxii. 1.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O LORD, my strength and my redeemer. *Psalm* xix. 14, 15.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *Phil.* i. 2.

* LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth. *Psalm* xxvi. 8.

* Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. *Psalm* cxli. 2.

* O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him. *Psalm* xcvi. 9.

Advent. Repent ye, for the Kingdom of heaven is at hand. *St. Matt.* iii. 2.

Prepare ye the way of the LORD, make straight in the desert a highway for our God. *Isaiah* xl. 3.

* Watch ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning: lest coming suddenly he find you sleeping. *St. Mark* xiii. 35, 36.

Christmas. Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. *St. Luke* ii. 10, 11.

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* Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. *Rev.* xxi. 3.

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the LORD of hosts. *Mal.* i. 11. **Epiphany.**

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem. *Isaiah* lii. 1.

* Come ye, and let us walk in the light of the LORD. And he will teach us of his ways, and we will walk in his paths. *Isaiah* ii. 5, 3.

Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the LORD hath afflicted me. *Lam.* i. 12. **Good Friday.**

* He hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 2 *Cor.* v. 21.

* In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. *Eph.* i. 7.

He is risen. The Lord is risen indeed. *St. Mark* xvi. 6; *St. Luke* xxiv. 34. **Easter.**

This is the day which the LORD hath made; we will rejoice and be glad in it. *Psalm* cxviii. 24.

* If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. *Col.* iii. 1.

Seeing that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Heb.* iv. 14, 16. **Ascension.**

* Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. *Heb.* ix. 24.

Because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. *Gal.* iv. 6. **Whitsunday.**

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High. *Psalm* xlvi. 4.

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth. *St. John* iv. 23.

* The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. *Rev.* xxii. 17.

* O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalm* xliii. 3.

Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. *Rev.* iv. 8. **Trinity Sunday.**

* Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. *Isaiah* vi. 3

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When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

I acknowledge my transgressions: and my sin is ever before me. *Psalm* li. 3.

Hide thy face from my sins, and blot out all mine iniquities. *Psalm* li. 9.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalm* li. 17.

Rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. *Dan.* ix. 9, 10.

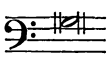
O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer.* x. 24; *Psalm* vi. 1.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke* xv. 18, 19.

Enter not into judgment with thy servant, O LORD; for in thy sight shall no man living be justified. *Psalm* cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *St. John* i. 8, 9.

At Evening Prayer the Minister may say:



LET us humbly confess our sins unto Almighty God.

And pass to the General Confession (p. 9.).

¶ *Or at Morning and Evening Prayer he shall say:*

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying —

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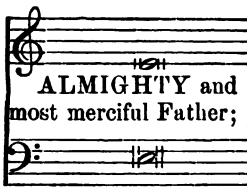
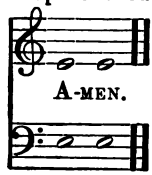
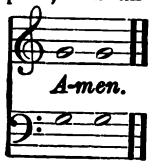
*A General Confession, to be said by all, kneeling.**

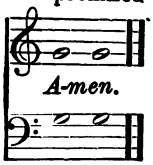


We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name.

¶ *The Declaration of Absolution, or Remission of Sins; to be made by the Priest alone, standing; the People still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.



¶ *Or this.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him; have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

* *Another arrangement of this Confession may be found on page* 18.

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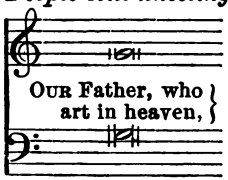
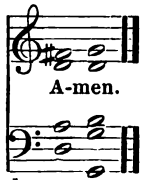
¶ *Then the Minister shall kneel, and say the* LORD'S PRAYER;* *the People still kneeling, and repeating it with him.*



Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil; For thine is the kingdom, and the power, and the glory, for ever and ever.

¶ *Then likewise he shall say:*

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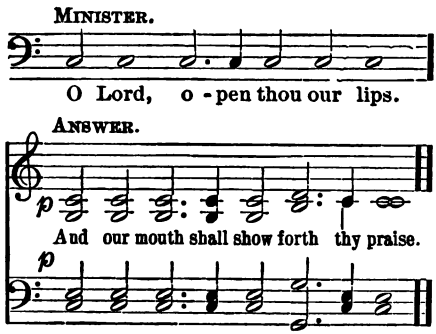
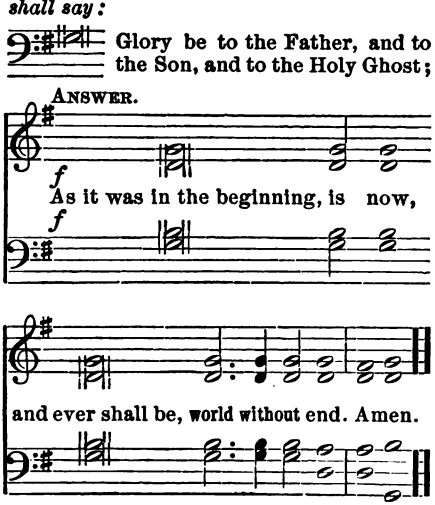


¶ *Here, all standing up, the Minister shall say:*



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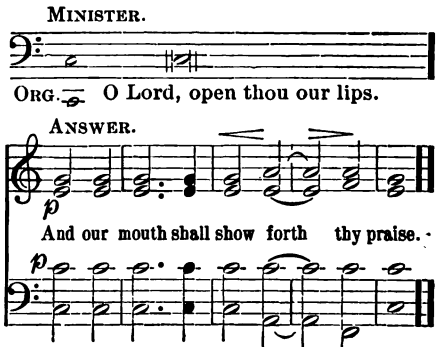
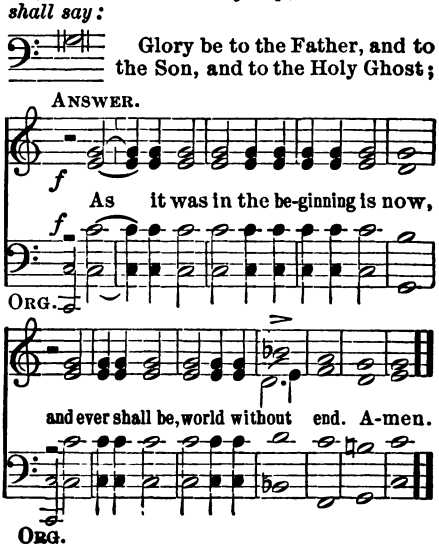


¶ *Here, all standing up, the Minister shall say:*



* *Another arrangement of the Lord's Prayer may be found on page 19.*

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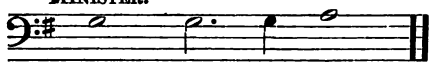
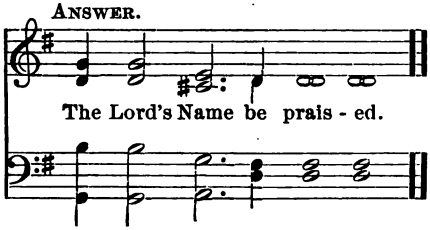
FERIAL.

MINISTER.



Praise ye the Lord.

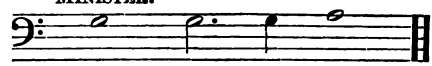
ANSWER.



The Lord's Name be prais - ed.

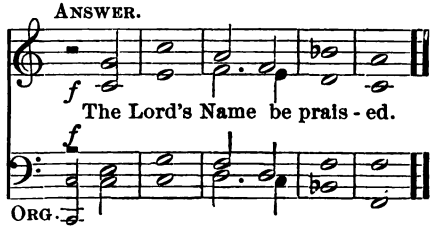
FESTAL.

MINISTER.



Praise ye the Lord.

ANSWER.



¶ *Then, if the Service be* MORNING PRAYER, *shall be sung the* VENITE (*page* 37), *except on those days for which other Anthems are appointed* (*page* 127, *etc.*) *After which shall follow the* PSALTER.

But if the Service be EVENING PRAYER, *then shall follow the* PSALTER.

¶ AFTER *the* PSALTER, *shall be read the* FIRST LESSON. *After which, if the Service be* MORNING PRAYER, *shall be sung the* TE DEUM (*page* 44), *or the* BENEDICITE (*page* 66.)

But if the Service be EVENING PRAYER, *there shall be sung the* MAGNIFICAT (*page* 88), *or the* CANTATE DOMINO (*page* 100), *or the* BONUM EST (*page* 105).

¶ *Then shall be read the* SECOND LESSON. *After which, if the Service be* MORNING PRAYER, *shall be sung the* BENEDICTUS (*page* 73), *or the* JUBILATE DEO, (*page* 84).

But if the Service be EVENING PRAYER, *there shall be sung the* NUNC DIMITTIS (*page* 108), *or the* DEUS MISEREATUR (*page* 117), *or the* BENEDIC, ANIMA MEA (*page* 122).

¶ *Then shall be said by the Minister and the People, standing, the* APOSTLES' CREED,* *or the* NICENE CREED, *as followeth.*

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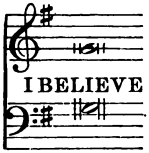
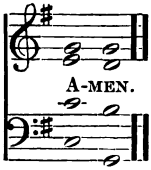
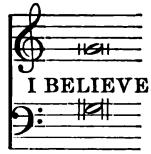
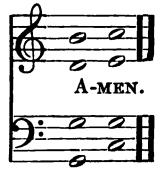
APOSTLES' CREED.

in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered unto Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting.

FESTAL.

APOSTLES' CREED.

in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting.

* *A harmonized arrangement may be found on page* 20.

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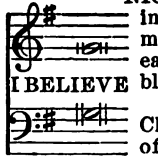
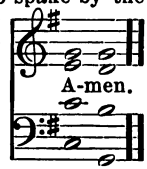
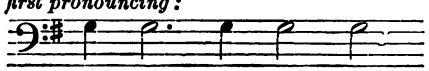
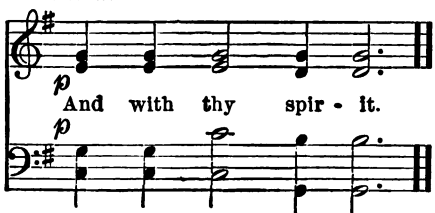
NICENE CREED.



in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: and ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come.

¶ *And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing:*

ANSWER.

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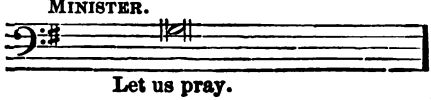

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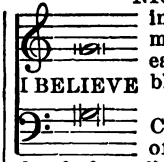
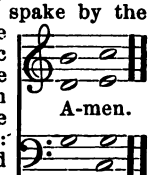


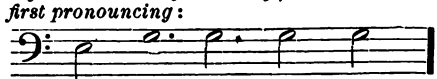
in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: and ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come.



¶ *And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing:*



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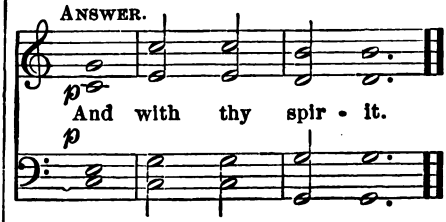
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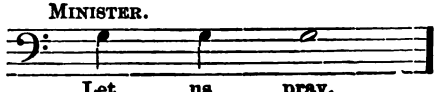
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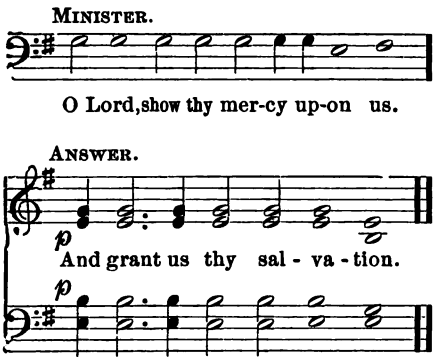
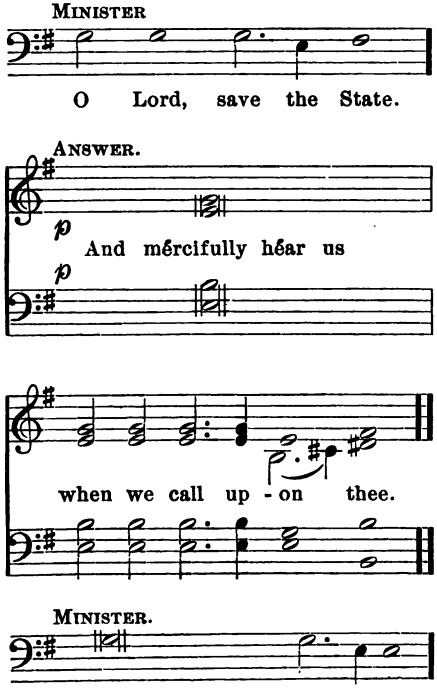


The next four Versicles with their Responses are to be used only at Evening Prayer.

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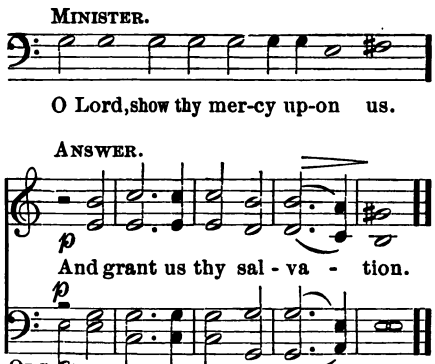
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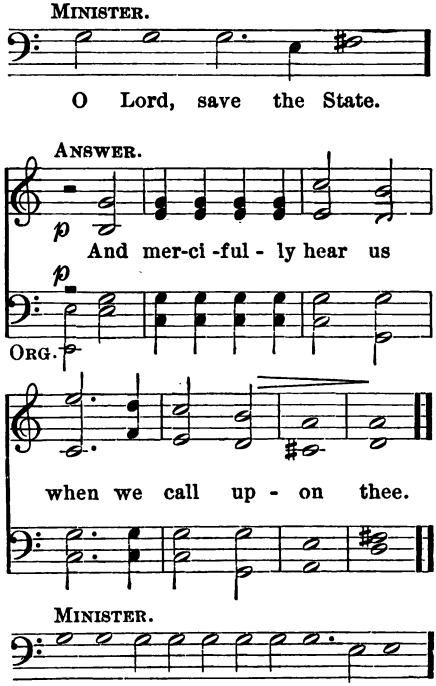

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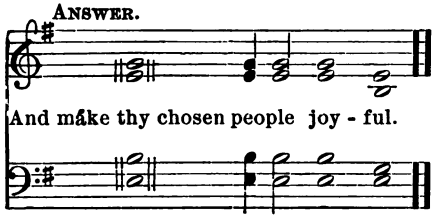

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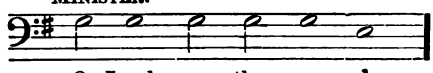

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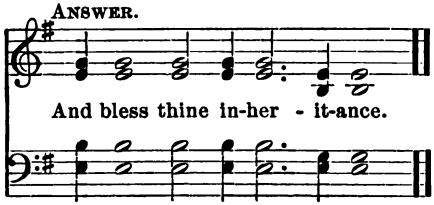

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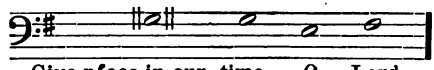

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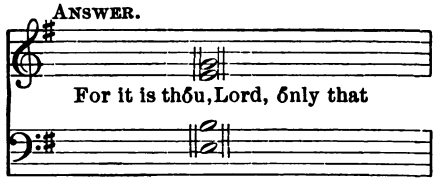

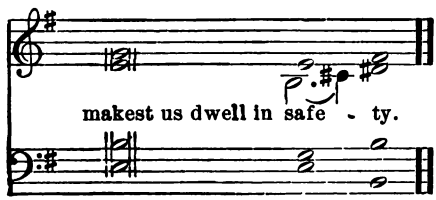

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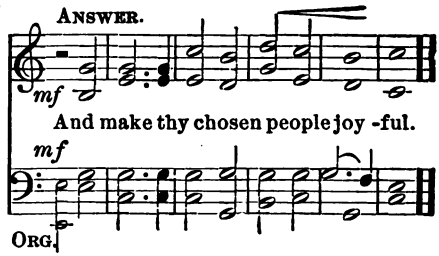

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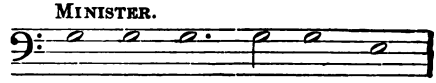

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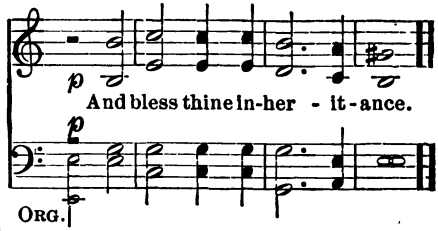

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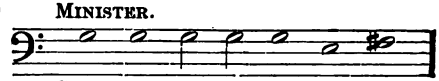

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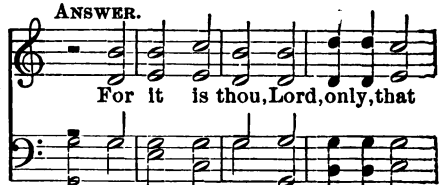

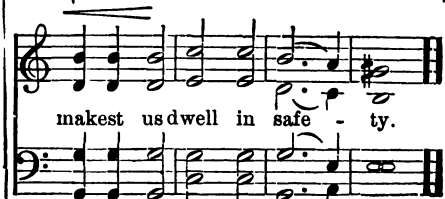

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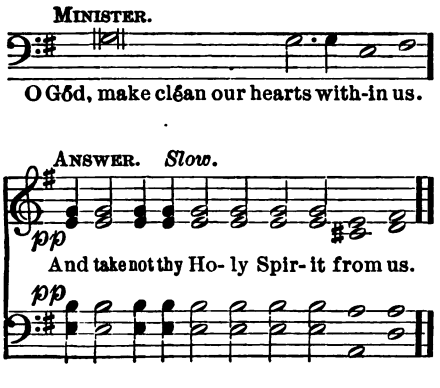

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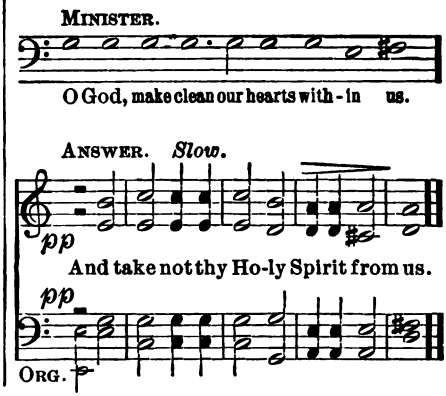
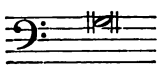
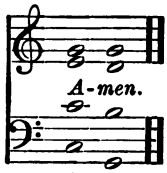

¶ *Then shall follow the* COLLECT FOR THE DAY, *except when the Communion Service is read; and after that, the Collects and Prayers following.*

But NOTE, *that if the Service be* MORNING PRAYER, *the* FOURTH, FIFTH, AND SIXTH *of the* FOLLOWING COLLECTS *are to be* OMITTED, *and the* LITANY *(pages 22 or 28) is to be said in its proper place on the appointed days.*

If the Service be EVENING PRAYER, *the* FIRST THREE COLLECTS *are to be* OMITTED.

A COLLECT FOR PEACE. (ONLY IN MORNING.)



O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord.

A COLLECT FOR GRACE. (ONLY IN MORNING.)

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A PRAYER FOR THE PRESIDENT OF THE UNITED STATES, AND ALL IN CIVIL AUTHORITY. (ONLY IN MORNING.)

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant THE PRESIDENT OF THE UNITED STATES, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

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A COLLECT FOR PEACE. (ONLY IN EVENING.)

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

A COLLECT FOR AID AGAINST PERILS. (ONLY IN EVENING.)

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

Evening Prayer may end here.

A PRAYER FOR THE PRESIDENT OF THE UNITED STATES, AND ALL IN CIVIL AUTHORITY. (ONLY IN EVENING.)

ALMIGHTY God, whose kingdom is everlasting and power infinite, Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, *the Governor of this State,* and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

¶ *The following Prayers shall be omitted here when the Litany is said.*

A PRAYER FOR THE CLERGY AND PEOPLE.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A PRAYER FOR ALL CONDITIONS OF MEN.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by Thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [* *especially those for whom our prayers are desired,*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

* *This may be said when any desire the Prayers of the Congregation.*

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A GENERAL THANKSGIVING.

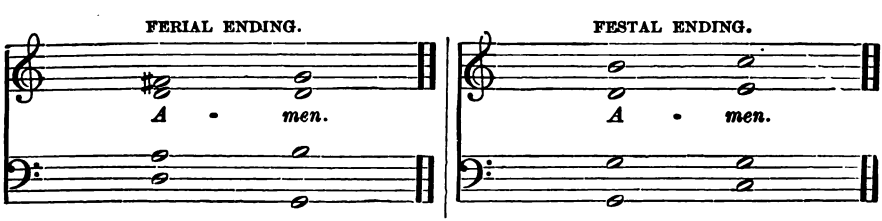
ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [* *particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them*]. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

* *This may be used when any desire to return thanks for mercies vouchsafed to them.*

A PRAYER OF ST. CHRYSOSTOM.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all ev - er-more.

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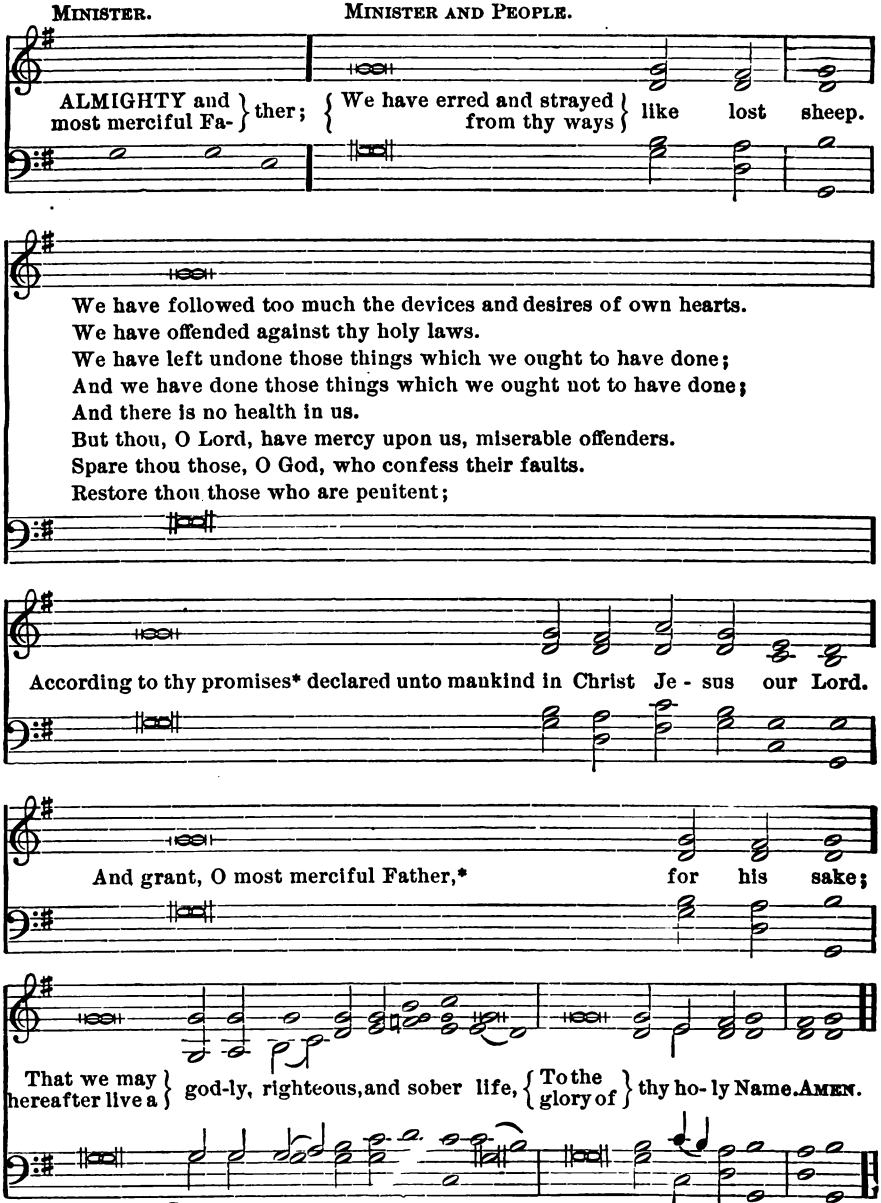
The General Confession.

(ELY USE.)

MINISTER. MINISTER AND PEOPLE.



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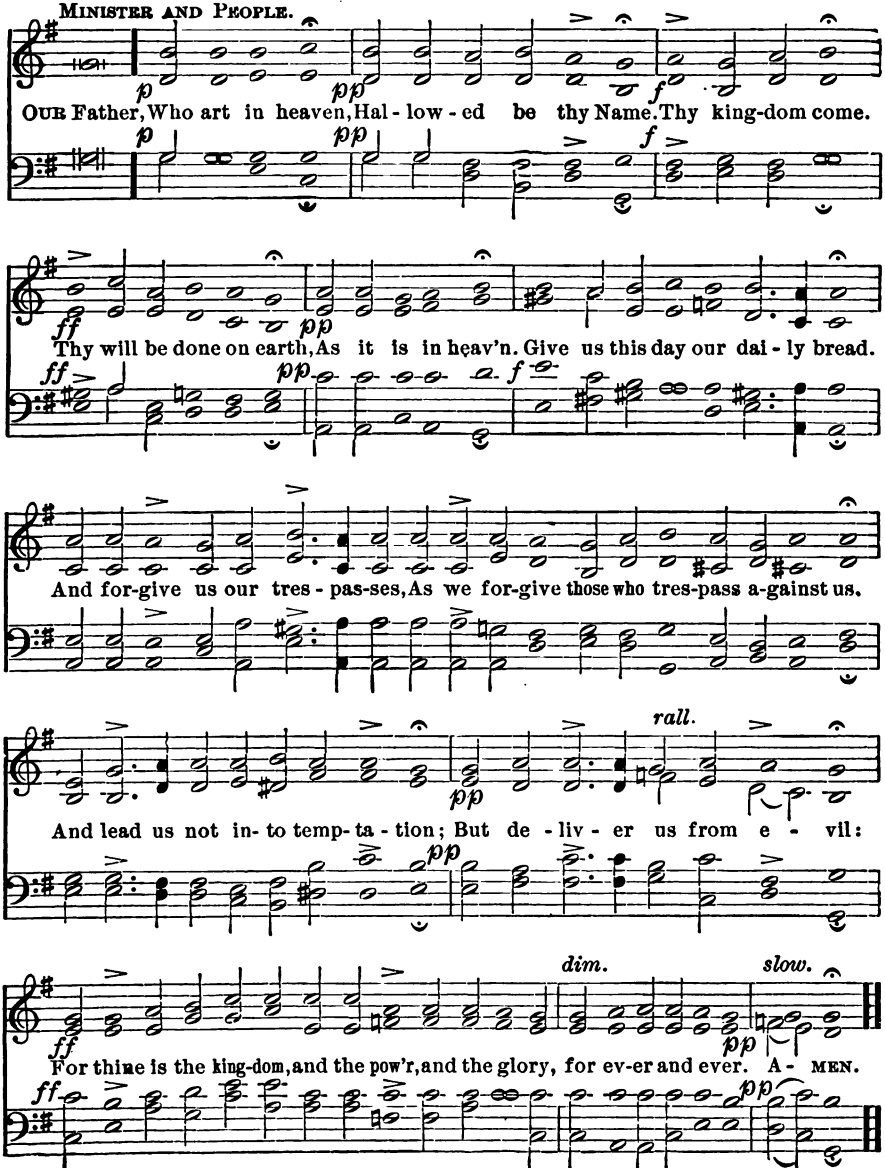
The Lord's Prayer.

May be sung in unison or harmony, as preferred.
Slow and sustained.

MERBECKE.
ARR. by J. STAINER.

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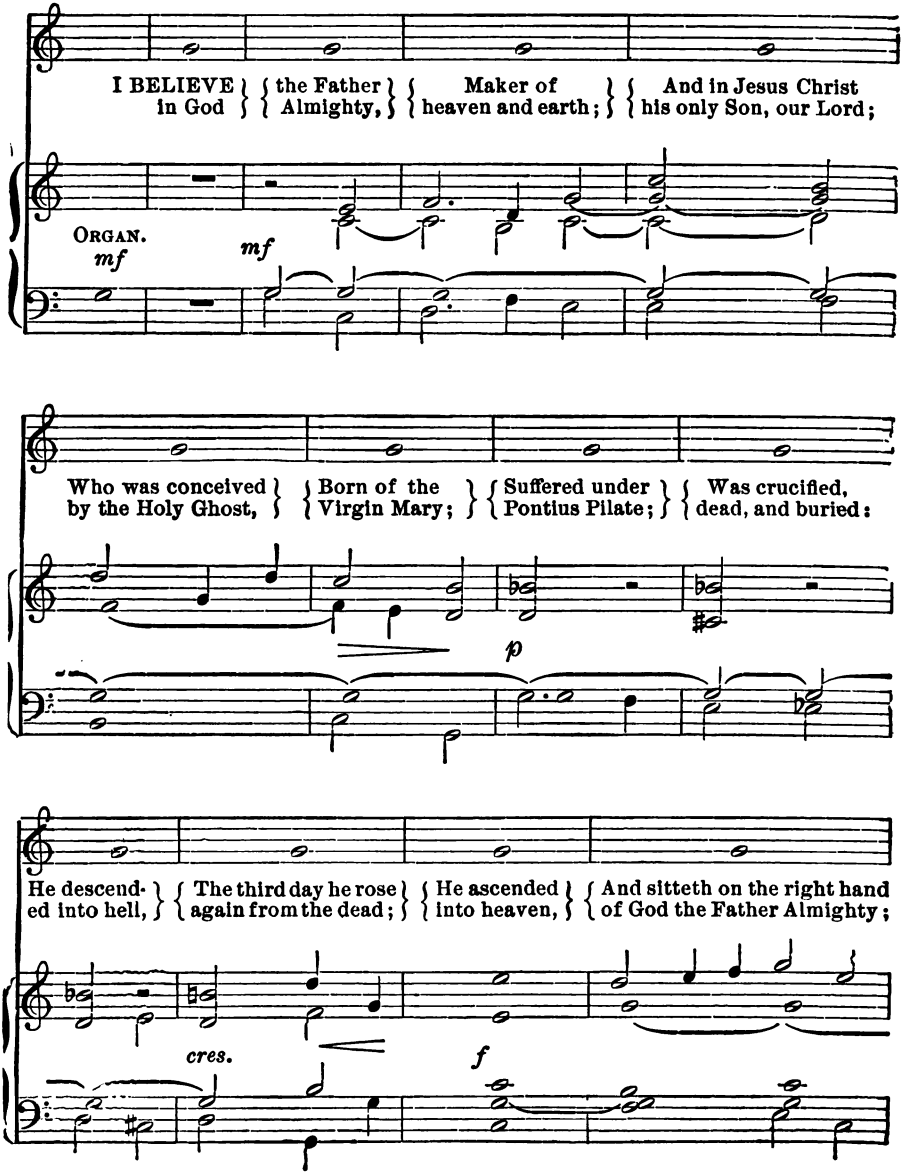
The Apostles' Creed.

MINISTER AND PEOPLE. UNISON. J. STAINER.

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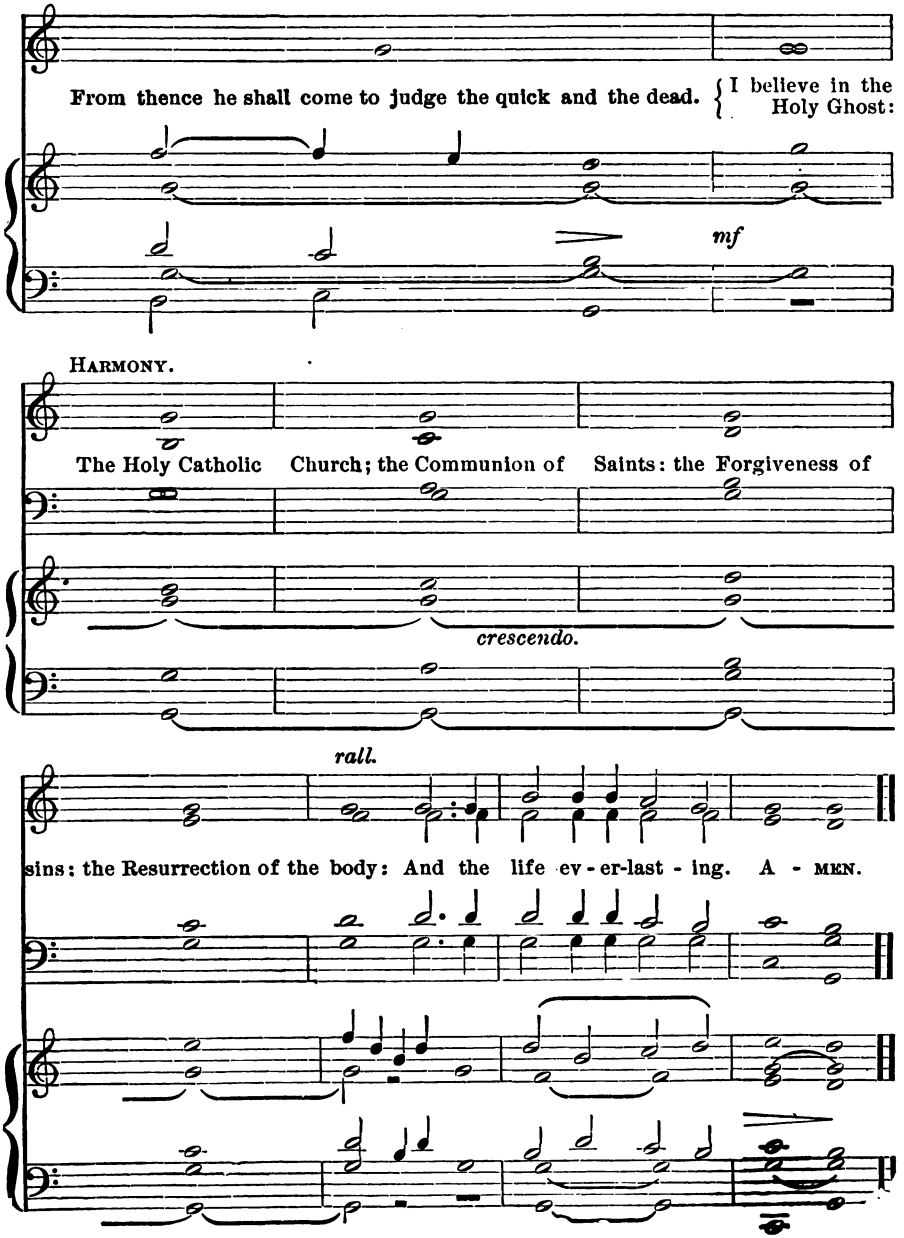

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The Litany.

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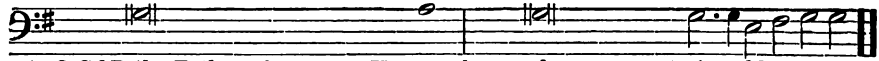
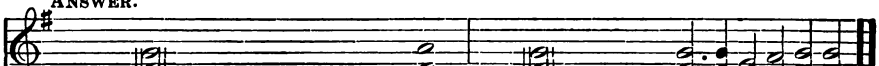


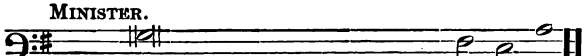
1. O GOD the Father of Heaven; have mĕrcy upon us*miserable sinners.
2. O God the Son, Redeemer of the world; have mĕrcy upon us*miserable sinners.
3. O God the Holy Ghost, proceeding from the Father and the Son; have mĕrcy upon us*miserable sinners.
4. O holy, blessed, and glorious Trinity, three Persons and one God; have mĕrcy upon us*miserable sinners.

ANSWER.



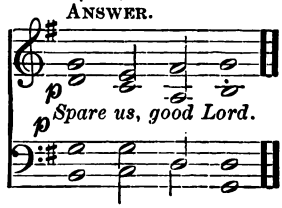
1. *O God the Father of Heaven; have mĕrcy upon us*mis-er-a-ble sinners.*
2. *O God the Son, Redeemer of the world; have mĕrcy upon us*mis-er-a-ble sinners.*
3. *O God the Holy Ghost, proceeding from the Father and the Son; have mĕrcy upon us*mis-er-a-ble sinners.*
4. *O holy, blessed, and glorious Trinity, three Persons and one God; have mĕrcy upon us*mis-er-a-ble sinners.*

MINISTER.



Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with . . . . . .us for ever.

ANSWER.



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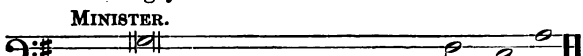
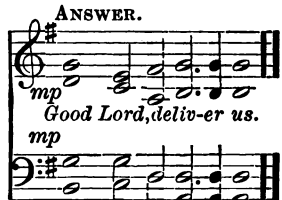


From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlast - ing damnation,

ANSWER.



From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all unchari | tableness, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, | and the devil, *Good Lord, deliver us.*

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from | sudden death, *Good Lord, deliver us.*

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word | and Commandment, *Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, | and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the | Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the | day of judgment, *Good Lord, deliver us.*

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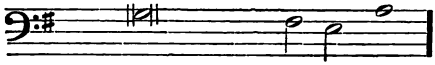
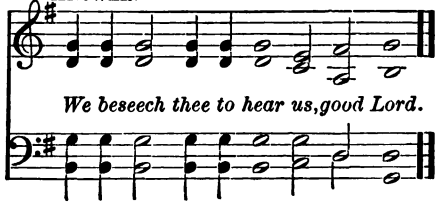
MINISTER.



ANSWER.



We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in | the right way;

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to | maintain truth;

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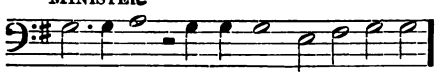
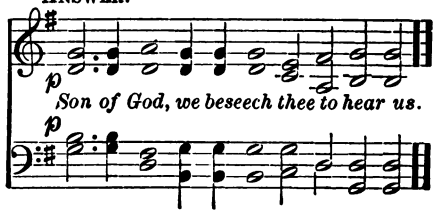
MINISTER.



Son of God, we beseech thee to hear us.

ANSWER.



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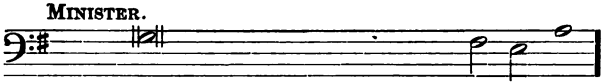
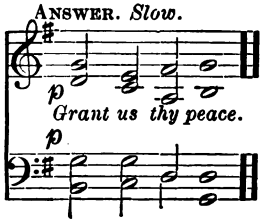


O Lamb of God, who takest away the sins of the world;

ANSWER. *Slow.*



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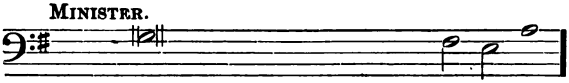
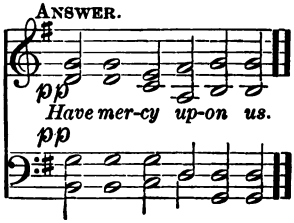


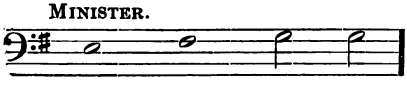
O Lamb of God, who takest away the sins of the world;

ANSWER.

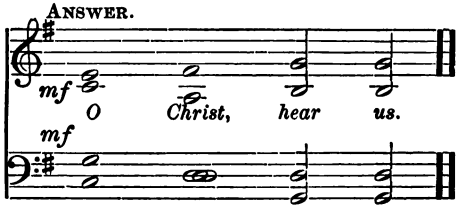
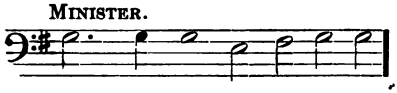


¶ *The Minister, may at his discretion, omit all that followeth, to the Prayer,* "*We humbly beseech thee, O Father,*" *etc.*

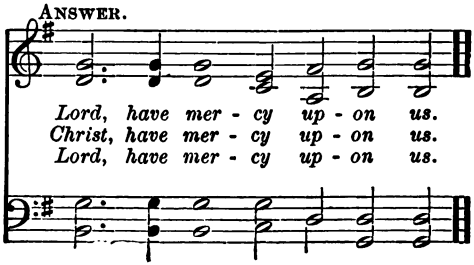
MINISTER.



O Christ, hear us.

ANSWER.

MINISTER.

Lord, have mer - cy up - on us.
Christ, have mer - cy up - on us.
Lord, have mer - cy up - on us.

ANSWER.



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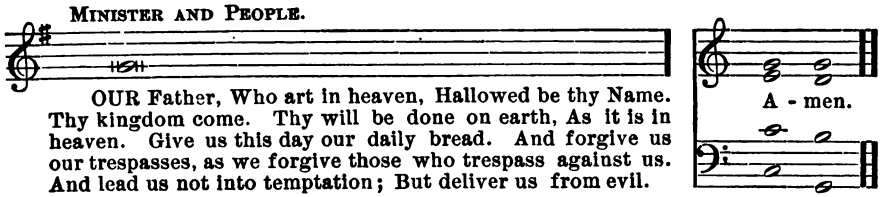

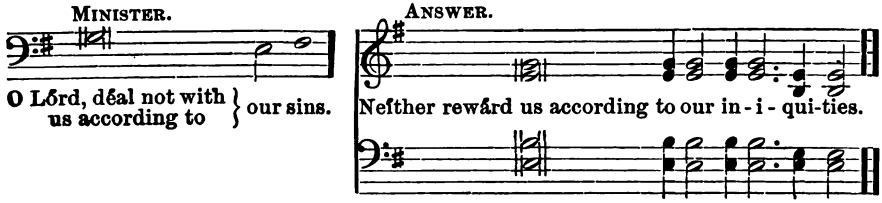

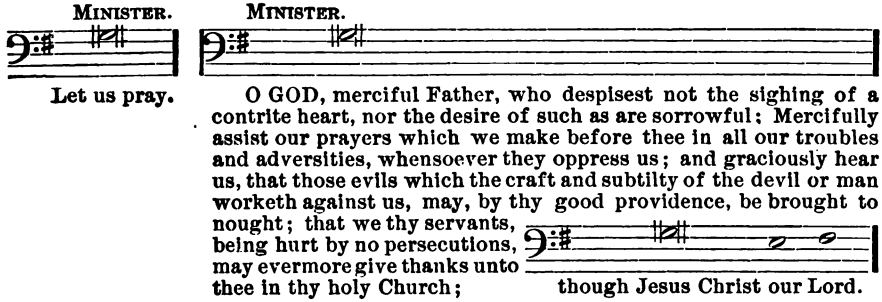

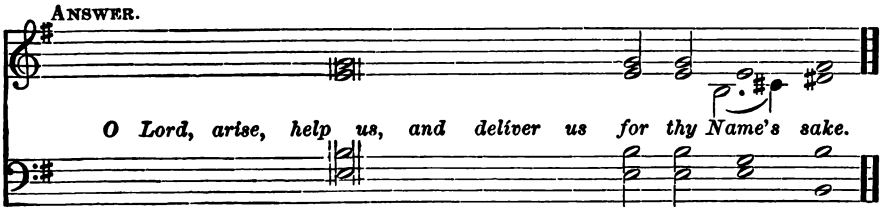

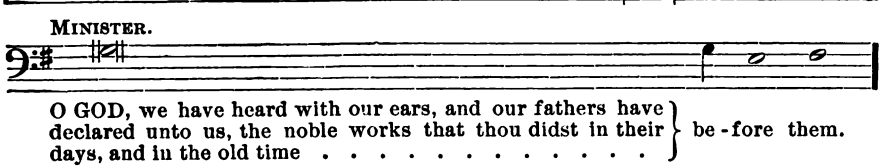

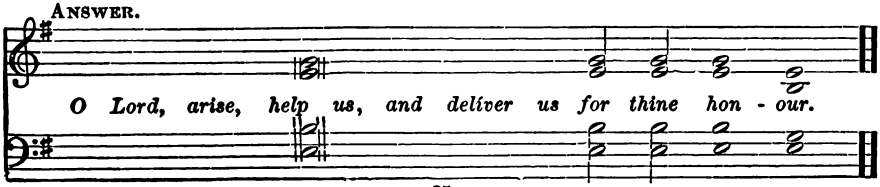

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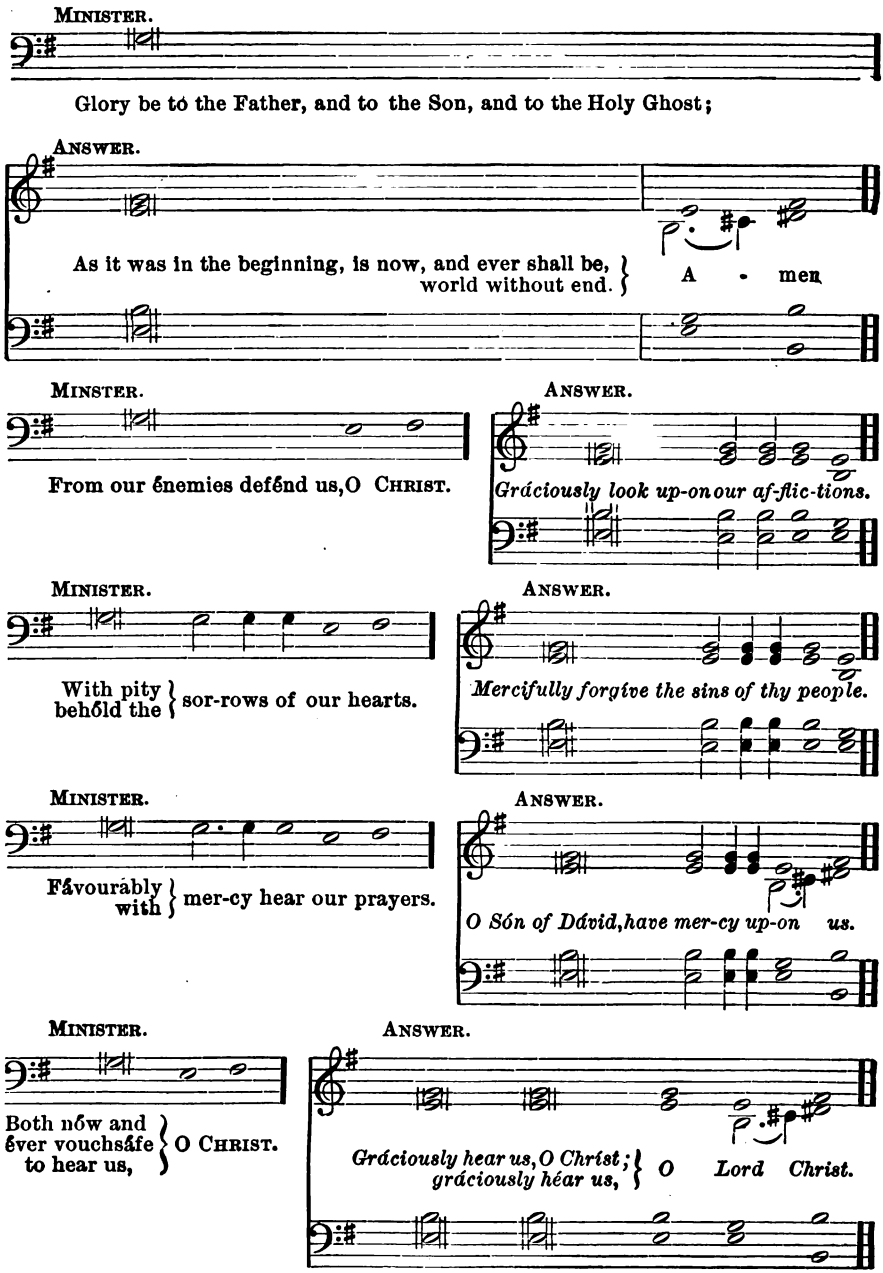
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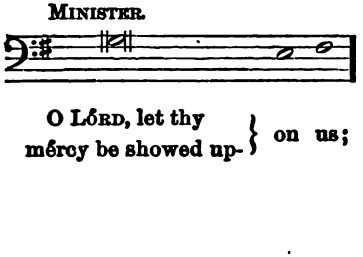
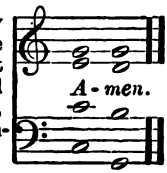


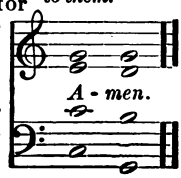
O LÓRD, let thy mércy be showed upon us;

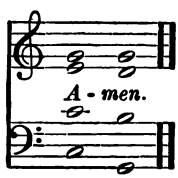
MINISTER.

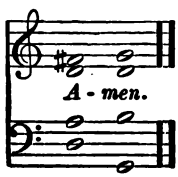
Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord.

A GENERAL THANKSGIVING.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [* *particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them*]. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

* *This may be said when any desire to return thanks for mercies vouchsafed to them.*

A PRAYER OF ST. CHRYSOSTOM.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

2 *Cor.* xiii. 14.

THE GRACE of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

HERE ENDETH THE LITANY.

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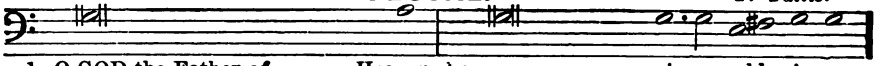
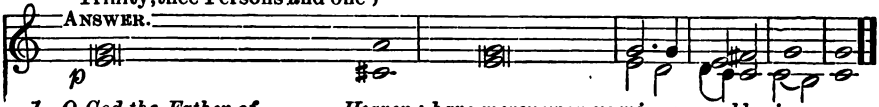
The Litany.

MINISTER. FESTAL. *T. Tallis.*



1. O GOD the Father of Heaven; have mercy upon us mis-er - a-ble sinners.
2. O God the Son, Redeemer of the world; have mercy upon us mis-er - a-ble sinners.
3. O God the Holy Ghost, proceeding from the Father and the } Son; have mercy upon us mis-er - a-ble sinners.
4. O holy, blessed, and glorious Trinity, thee Persons and one } God; have mercy upon us mis-er - a-ble sinners.

ANSWER.



1. O God the Father of Heaven; have mercy upon us mis-er - a - ble sin - ners.
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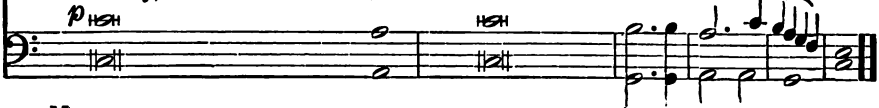
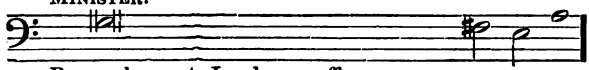
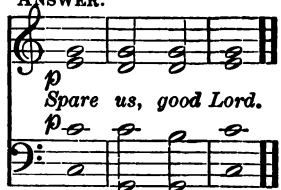

MINISTER.



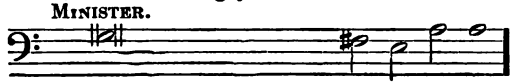
Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with . . . us for ever.

ANSWER.

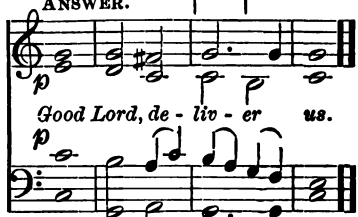


Spare us, good Lord.

MINISTER.



From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlast - ing dam-na-tion,

ANSWER.

Good Lord, de - liv - er us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all unchari | ta-ble-ness, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, | and the devil, *Good Lord, deliver us.*

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from | sudden death, *Good Lord, deliver us.*

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word | and Command- m'nt, *Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, | and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the | Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the | day of judgment, *Good Lord, deliver us*

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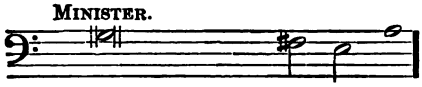
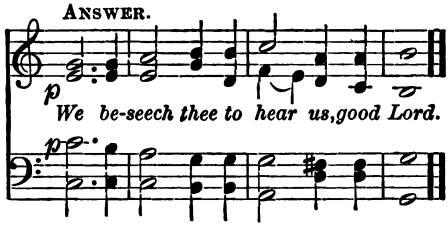
MINISTER.



ANSWER.



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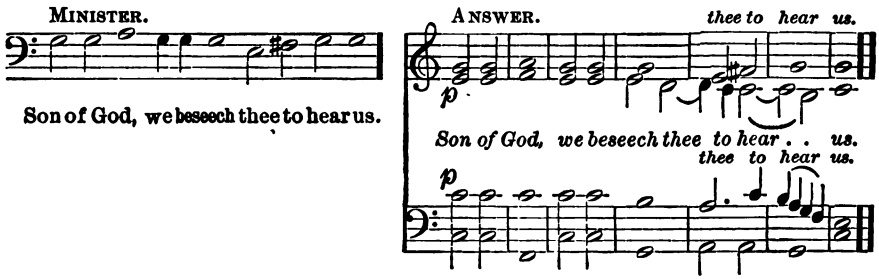
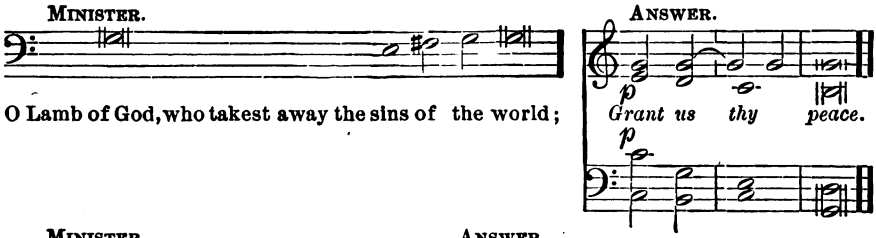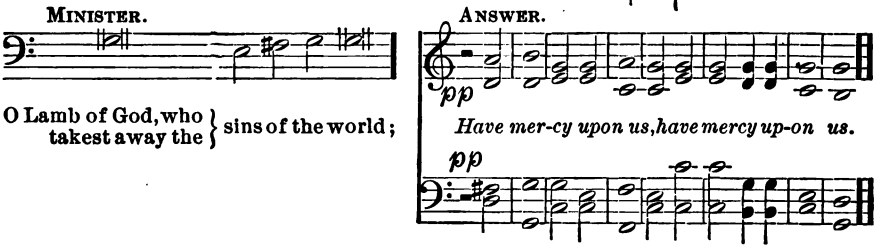

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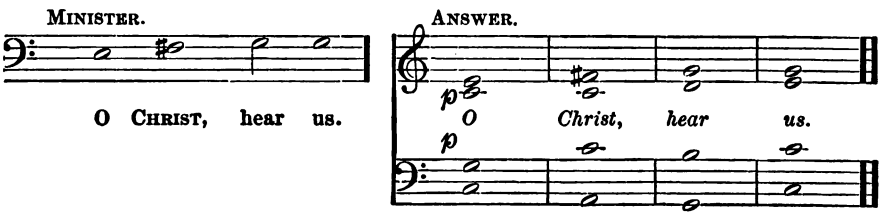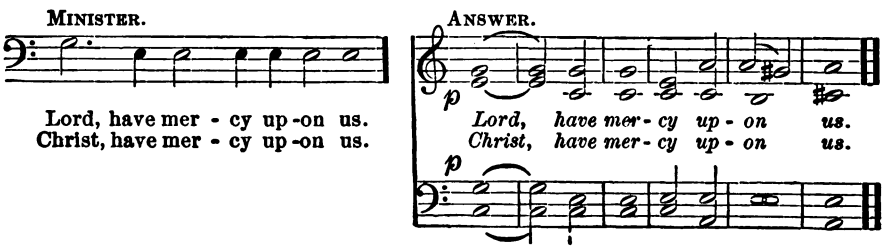

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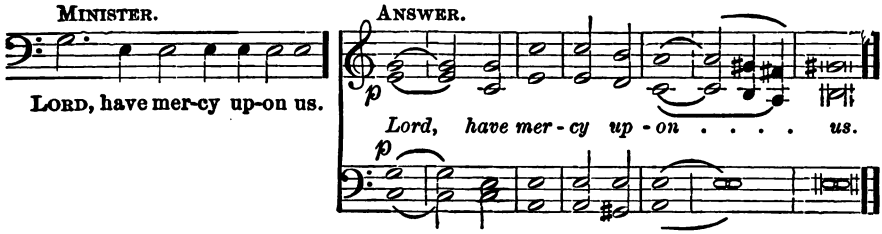

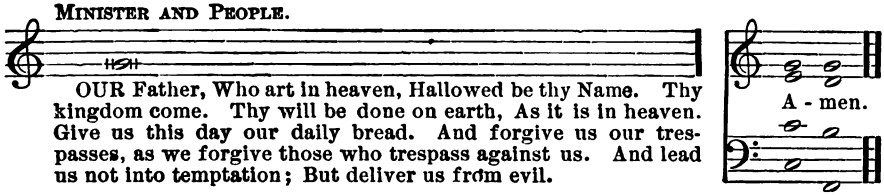

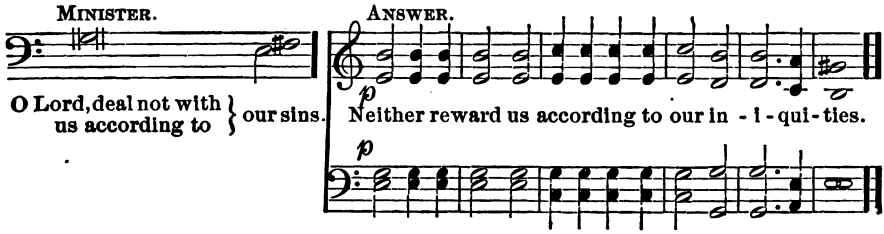

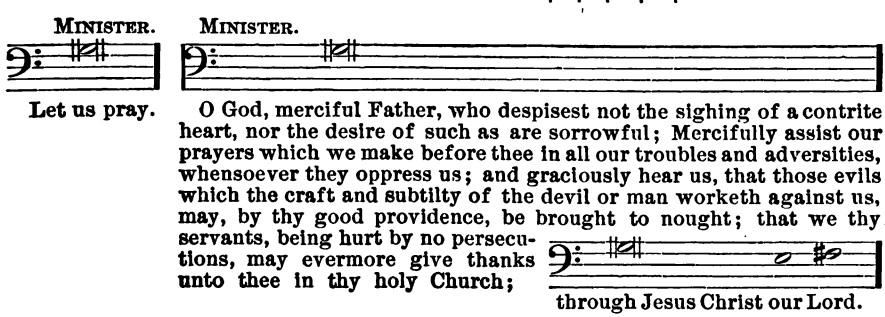

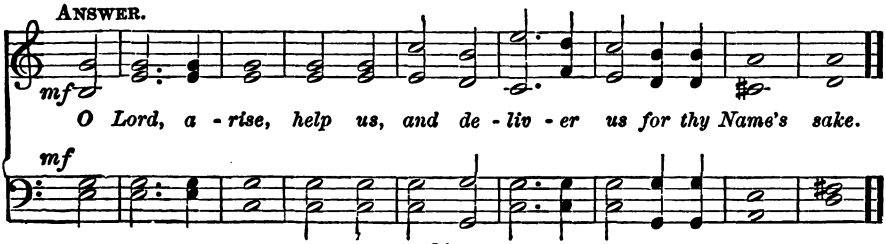

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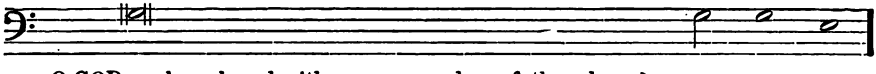
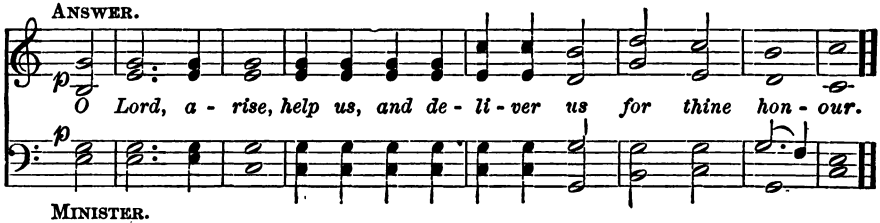
MINISTER.



O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time . . . . . be - fore them.

ANSWER.

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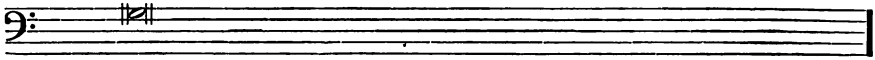
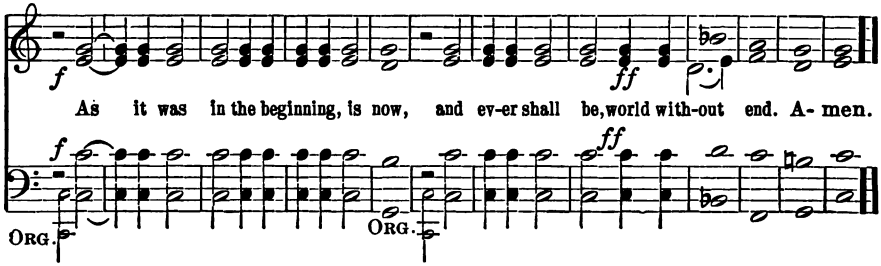


Glory be to the Father, and to the Son, and to the Holy Ghost;

ANSWER.

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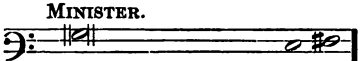
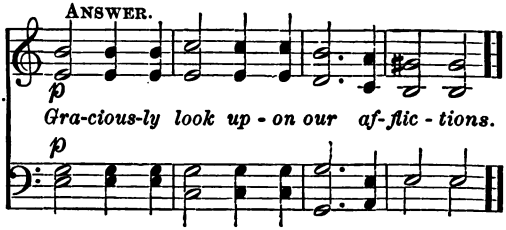


From our enemies defend us, O CHRIST.

ANSWER.

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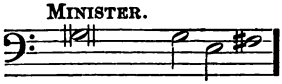
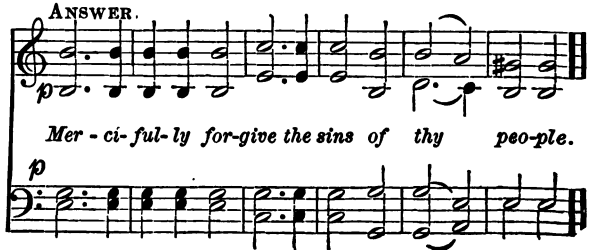

With pity behold } of our hearts.
the sorrows }

ANSWER.



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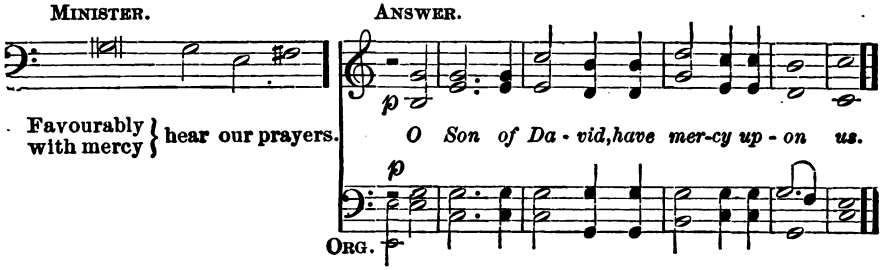
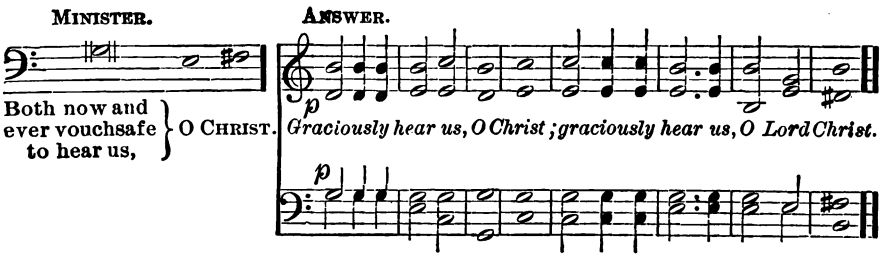
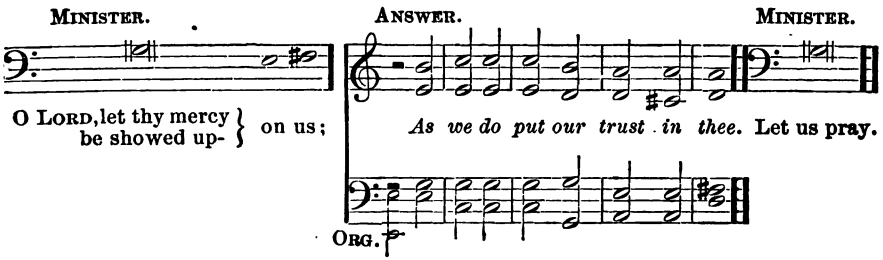
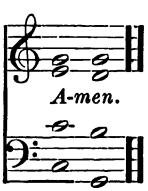






MINISTER.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord.

A GENERAL THANKSGIVING.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness

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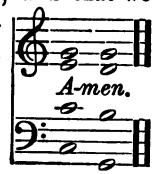
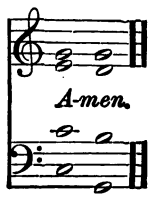
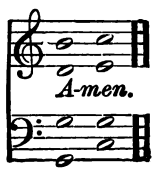
to us, and to all men; [* *particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them*]. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

* *This may be said when any desire to return thanks for mercies vouchsafed to them.*

A PRAYER OF ST. CHRYSOSTOM.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

2 *Cor.* xiii. 14.

THE GRACE of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

HERE ENDETH THE LITANY.

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THE

MORNING AND EVENING

CANTICLES

AND

OCCASIONAL ANTHEMS

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NOTE.

In putting forth this Pointing of the Canticles, etc., in accordance with the direction of the General Convention, the Commission would call attention to the great importance and practical usefulness of the following suggestions taken from the Preface to the "Cathedral Psalter :"—

1. The words, from the commencement of each verse and half-verse, up to the accented syllable, are called the Recitation.

2. On reaching the accented syllable, and beginning with it, the *music* of the chant commences, in strict time (*a tempo*), the upright strokes corresponding to the bars. The Recitation must therefore be considered as *outside* the chant, and may be of any length. The note on which the Recitation is made is called the Reciting-note.

3. If there is no syllable after that which is accented, the accented syllable must be held for one whole bar or measure.

4. An asterisk (*) is a direction to take breath. Other stops (, ;) must be attended to as in good *reading*.

5. As the accent holds the position of the first beat of the first bar, it is unnecessary to sing it louder than any of the words recited: its position, musically, will give it quite enough emphasis.

ATTEST { H. A. NEELY, *Chairman.*
CHAS. L. HUTCHINS, *Secretary.*

DIRECTIONS FOR THE USE OF THE GREGORIAN CHANTS.

1. Care should be taken to pronounce every word in the Recitation with the utmost clearness.

2. The first word or words of the Psalm (which should be sung by the Priest or Precentor), as well as of the Gloria Patri, are to be sung to the notes of the Intonation, and rather slower than the rest of the Tone.

3. As in the Anglican chants, each side of the choir should commence the successive verses without losing the time beat of the bar. Only by the observance of this rule can chants have vitality and vigour.

4. When there are two choirs, the first verse (except the Intonation) is to be sung FULL, and the remaining verses, unless marked F, by the Decani and Cantoris choirs, respectively; the even verses by the Decani choir, and the uneven verses by the Cantoris choir. This rule should also be observed in the use of the Anglican chants. The first verse of the Canticle (and in some the first two verses) and the the Gloria Patri, should always be sung by the full choir.

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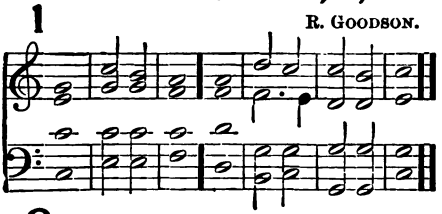
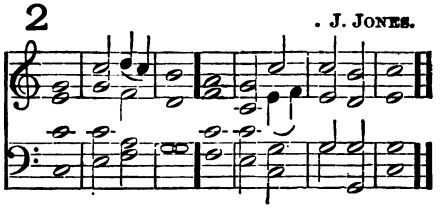
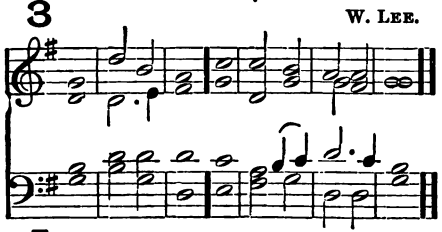
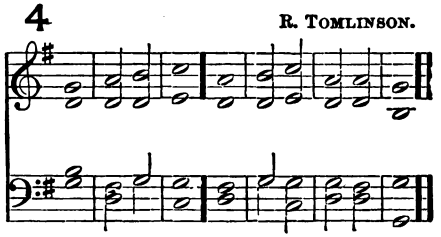
MORNING CANTICLES.

Venite, exultemus Domino.

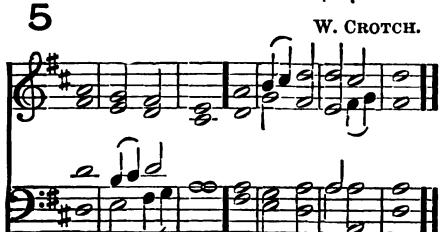
1 R. Goodson.

2 . J. Jones.

3 W. Lee.



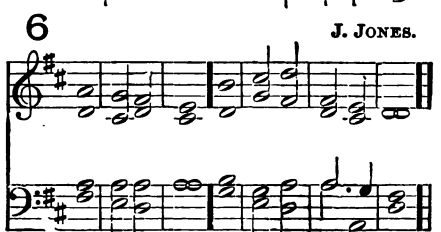
4 R. Tomlinson.



5 W. Crotch.



6 J. Jones.



F *f* O COME, let us sing | unto · the | Lord: let us heartily rejoice in the | strength of | our sal | vation.

F 2 Let us come before his presence with | thanks · = | giving: and show ourselves | glad in | him with | psalms.

3 For the Lord is a | great · = | God: and a great | King a | bove all | gods.

4 In his hand are all the corners | of the | earth: and the strength of the | hills is | his · = | also.

5 The sea is his | and he | made it: and his hands pre | pared · the | dry · = | land.

p 6 O come, let us worship and | fall · = | down: and kneel be | fore the | Lord our | Maker.

cr 7 For he is the | Lord our | God: (*p*) and we are the people of his pasture * and the | sheep of | his · = | hand.

p 8 O worship the Lord in the | beauty · of | holiness: (*cr*) let the whole earth | stand in | awe of | him.

2nd part. *p* 9 For he cometh, for he cometh to | judge the | earth: and with righteousness to judge the world, and the | people | with his | truth.

F *f* Glory be to the Father | and · to the | Son: and | to the | Holy | Ghost;

F As it was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men.

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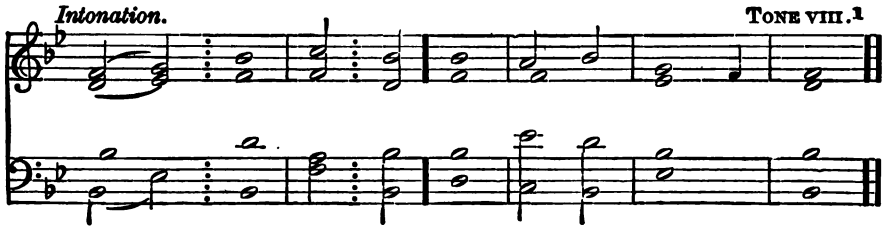
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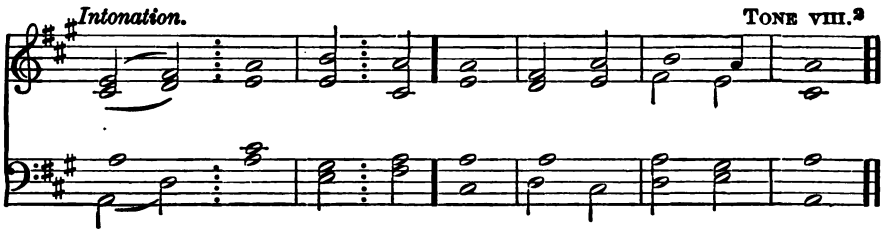
F *f* Ö : COME let us sing unto the | Lord: let us heartily rejoice in the | strength of | our sal | vation.

F 2 Let us come before his presence with thanks | giving: and show ourselves | glad in | him with | psalms.

3 For the Lord is a great | God: and a great | King a | bove all | gods.

4 In his hand are all the corners of the | earth: and the strength of the | hills is | his | also.

5 The sea is his, and he | made it: and his hands pre | par · ed the | dry | land.

p 6 O come, let us worship and fall | down: and kneel before the | Lord our | Ma | ker.

cr 7 For he is the Lord our | God: (*dim*) and we are the people of his pasture * and the | sheep of | his | hand.

p 8 O worship the Lord in the beauty of | ho · liness: (*cr*) let the whole earth | stand in | awe of | him.

dim 9 For he cometh, for he cometh to judge the | earth: and with righteousness to judge the world, and the | people | with his | truth.

F *f* Glo · ry : be to the Father, and to the | Son: and | to the | Holy | Ghost;

F As it : was in the beginning * is now, and ever | shall be: world without | end · = | A | men.

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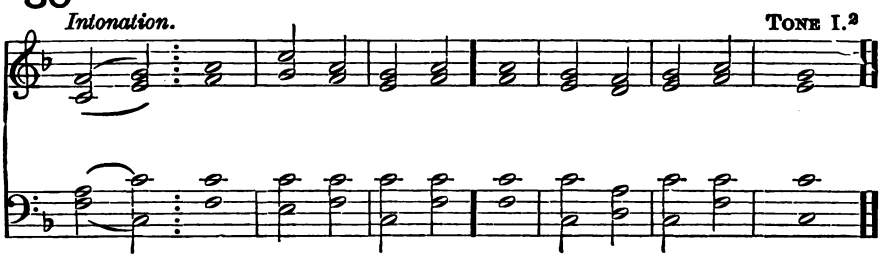
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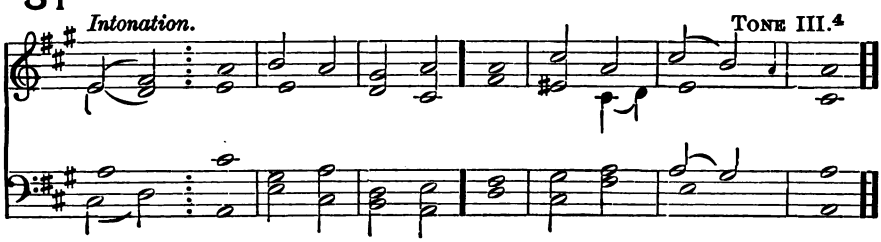
F *f* Ö : COME let us sĭng | ùnto · the | Lord · = : let us heartily rejoĭce in the | strength of | our sal | vation.

F 2 Let us come before his prĕsence | with thanks | giving: and shŏw ourselves | glad in | him with | psalms.

3 For the Lŏrd | is a | great God: and a grĕat | King a | bove all | gods.

4 In his hand are all the cŏrners | of the | earth · = : and the strength of the hĭlls is | his · = | al · = | so.

5 The sea is hĭs | and he | made it: and his hănds pre | par · ed the | dry · = | land.

p 6 O come, let us wŏrship | and fall | down · = : and knĕel before the | Lord our | Ma · = ¦ ker.

cr 7 For hĕ is the | Lord our | God · = : (*dim*) and we are the people of his pasture * ănd the | sheep of | his · = | hand.

p 8 O worship the Lŏrd in the | beauty · of | ho · liness: (*cr*) let the whole eărth | stand in | awe of | him.

dim 9 For he cometh, for he cŏmeth to | judge the | earth · = : and with righteousness to judge the world, ănd the | people | with his | truth.

F *f* Glo · ry : be to the Făther | and to · the | Son · = : ănd | to the | Holy | Ghost;

F As it : was in the beginning * is nŏw, and | ever | shall be: wŏrld without | end · = | A · = | men.

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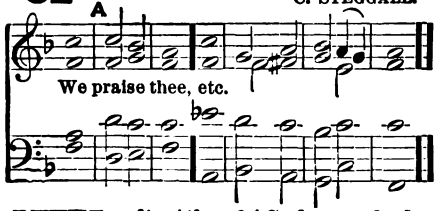
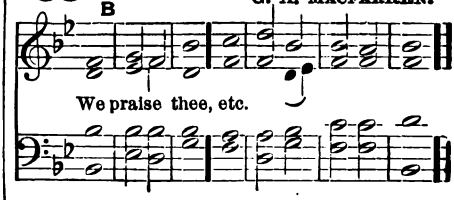
Te Deum laudamus.

32 A — C. STEGGALL.



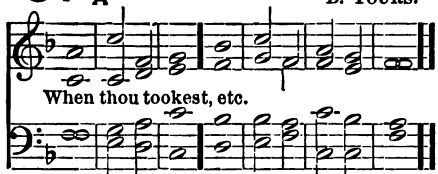
F WE práise | thee O | God: we acknów- *f* ledge | thee to | be the | Lord.
F 2 All the eárth doth | worship | thee: thé | Father | ever | lasting.
3 To thee all Á'ngels | cry a | loud: the Héavens, and | all the | Powers there | in;
4 To thee Chérubim and | Sera | phim: cón | tinual | ly do | cry,
p 5 Hóly | Holy | Holy: Lórd | God of | Saba | oth;
f 6 Heaven and earth are fúll of the | Majes | ty: óf | thy · = | glo · = | ry.
mf 7 The glorious cómpany | of · the A | postles: (*full*) práise | = · = | = · = | thee.
8 The goodly féllowship | of the | Pro-

33 B — G. A. MACFARREN.



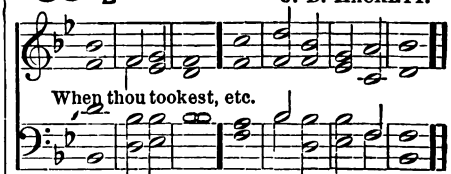
phets: (*full*) práise | = · = | = · = | thee.
9 The nóble | army · of | Martyrs: (*full*) práise | = · = | = · = | thee.
f 10 The holy Chúrch throughout | all the | world: dóth ac | know · = | ledge · = | thee;
mf 11 Thé | Fa · = | ther: óf an | infinite | Majes | ty;
12 Thíne ad | ora · ble | true: ánd | on · = | = · ly | Son;
13 A'lso the | Holy | Ghost: (*p*) thé | Com · = | fort · = | er.
Ff 14 Thóu art the | King of | Glory: O | = · = | = · = | Christ.
F 15 Thou art the éver | lasting | Son: óf | = · the | Fa · = | ther.

34 A — B. TOURS.

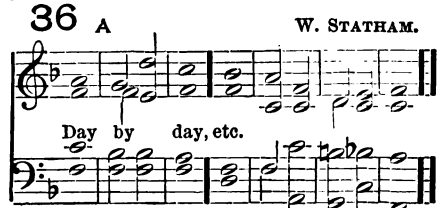


pp 16 When thou tookest upon thée to de | liver | man: thou didst humble thysélf to be | born · = | of a | Virgin.
p 17 When thou hadst overcóme the | sharpness · of | death: (*cr*) thou didst open the Kíngdom of | Heaven to | all be | lievers.
f 18 Thou sittest at the ríght | hand of | God: ín the | glory | of the | Father.
pp 19 We belíeve that | thou shalt | come:

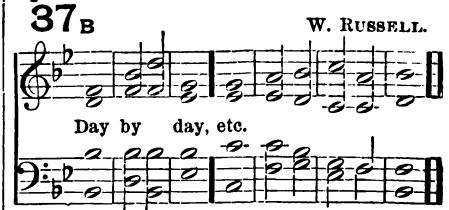
35 B — J. D. HACKETT.



tó | be · = | our · = | Judge.
20 We therefore práy thee | help thy | servants: whom thou hast redeémed | with thy | precious | blood.
mf 21 Make them to be númbered | with thy | Saints: ín | glory | ever | lasting.
p 22 O Lórd, | save thy | people: ánd | bless thine | herit | age.
cr 23 Góv | = · ern | them: ánd | lift them | up for | ever.

36 A — W. STATHAM.

Ff 24 Dáy | by · = | day: wé | magni | fy · = | thee;
F 25 A'nd we | worship · thy | Name: éver | world with | out · = | end.
p 26 Vóuch | safe O | Lord: to kéep us this | day with | out · = | sin.

37 B — W. RUSSELL.



27 O Lórd, have | mercy · up | on us: háve | mercy · up | on · = | us.
28 O Lord, let thy mércy | be up | on us: ás our | trust · = | is in | thee.
Ff 29 O Lord, in thée | have I | trusted: lét me | never | be con | founded.

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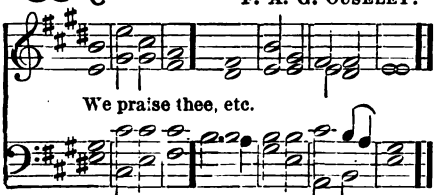
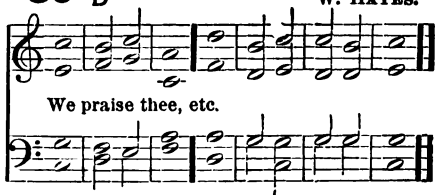
38 C — F. A. G. Ouseley.



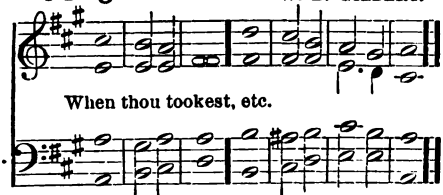
F WE práise | thee O | God: we acknów- *f* ledge | thee to | be the | Lord.
F 2 All the eárth doth | worship | thee: thé | Father | ever | lasting.
3 To thee all Á'ngels | cry a | loud: the Héavens, and | all the | Powers there | in;
4 To thee Chérubim and | Sera | phim: cón | tinual | ly do | cry,
p 5 Hóly | Holy | Holy: Lórd | God of | Saba | oth;
f 6 Heaven and earth are fúll of the | Majes | ty: óf | thy · = | glo · = | ry.
mf 7 The glorious cómpany | of · the A | postles: (*full*) práise | = · = | = · = | thee.
8 The goodly féllowship | of the | Pro-

39 D — W. Hayes.



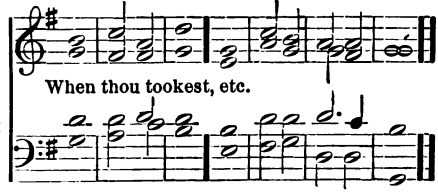
phets: (*full*) práise | = · = | = · = | thee.
9 The nóble | army · of | Martyrs: (*full*) práise | = · = | = · = | thee.
f 10 The holy Chúrch throughout | all the | world: dóth ac | know · = | ledge · = | thee;
mf 11 Thé | Fa · = | ther: óf an | infinite | Majes | ty;
12 Thine ad | ora · ble | true: ánd | on · = | = · ly | Son;
13 A'lso the | Holy | Ghost: (*p*) thé | Com · = | fort · = | er.
Ff 14 Thóu art the | King of | Glory: O' | = · = | = · = | Christ.
F 15 Thou art the éver | lasting | Son: óf | = · the | Fa · = | ther.

40 C — W. B. Gilbert.



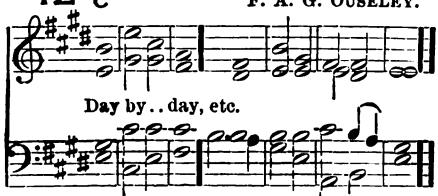
pp 16 When thou tookest upon thée to de | liver | man: thou didst humble thysélf to be | born · = | of a | Virgin.
p 17 When thou hadst overcóme the | sharpness · of | death: (*cr*) thou didst open the Kíngdom of | Heaven to | all be | lievers.
f 18 Thou sittest at the ríght | hand of | God: ín the | glory | of the | Father.
pp 19 We belíeve that | thou shalt | come:

41 D — W. Russell.



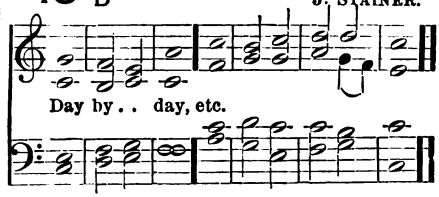
tó | be · = | our · = | Judge.
20 We therefore práy thee | help thy | servants: whom thou hast redeémed | with thy | precious | blood.
mf 21 Make them to be númbered | with thy | Saints: ín | glory | ever | lasting.
p 22 O Lórd, | save thy | people: ánd | bless thine | herit | age.
cr 23 Góv | = · ern | them: ánd | lift them | up for | ever.

42 C — F. A. G. Ouseley.



Ff 24 Dáy | by · = | day: wé | magni | fy · = | thee;
F 25 A'nd we | worship · thy | Name: éver | world with | out · = | end.
p 26 Vóuch | safe O | Lord: to kéep us this | day with | out · = | sin.

43 D — J. Stainer.



27 O Lórd, have | mercy · up | on us: háve | mercy · up | on · = | us.
28 O Lord, let thy mércy | be up | on us: ás our | trust · = | is in | thee.
Ff 29 O Lord, in thée | have I | trusted: lét me | never | be con | founded.

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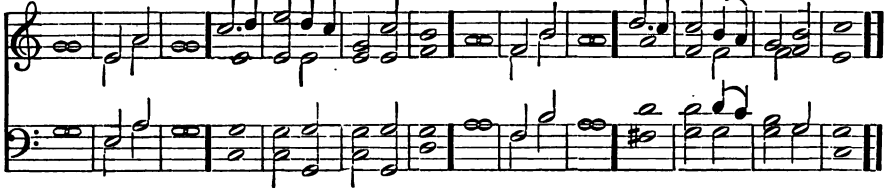
44

G. E. OLIVER.

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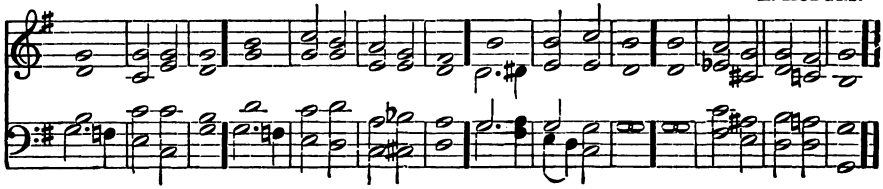
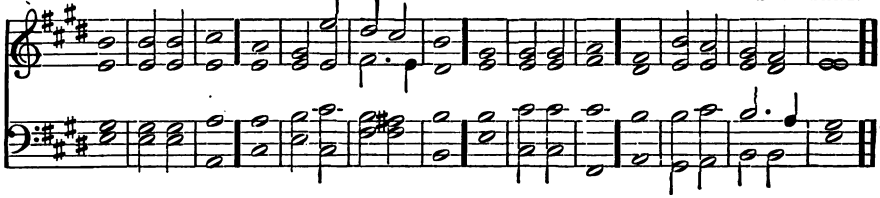
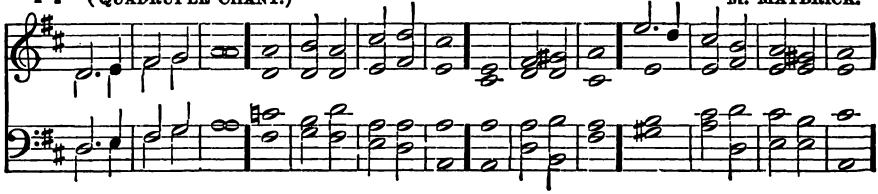
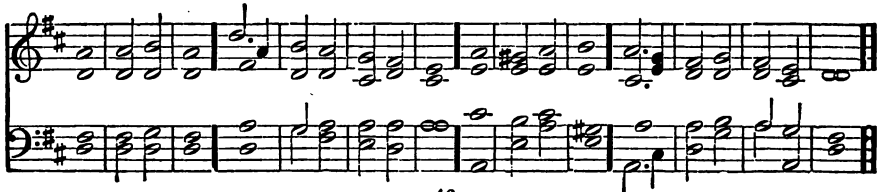
E. HODGES.

46

S. WESLEY.



47 (QUADRUPLE CHANT.)

M. MAYBRICK.



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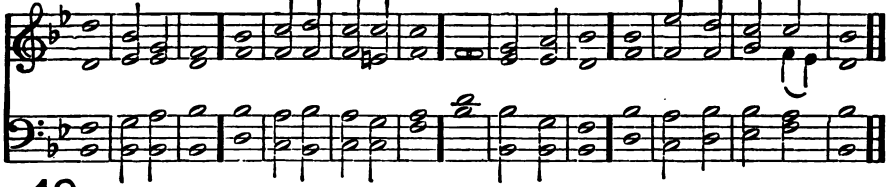
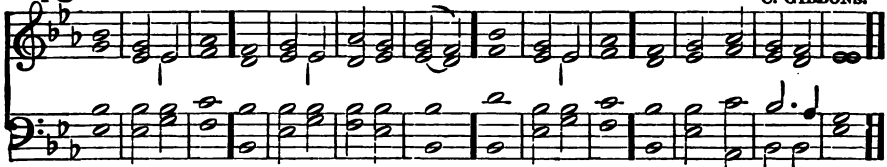
48

R. N. PARKE.

49

C. GIBBONS.

NOTE.—*If more than one chant is used, the first change may be made at verse* 16, *and the second change at verse* 24.

Ff WE práise | thee O | God: we acknówledge | thee to | be the | Lord.

F 2 All the éarth doth | worship | thee: thé | Father | ever | lasting.

3 To thee all A'ngels | cry a | loud: the Héavens, and | all the | Powers there | in;

4 To thee Chérubim and | Sera | phim: cón | tinual | ly do | cry,

p 5 Hóly | Holy | Holy: Lórd | God of | Saba | oth;

f 6 Heaven and earth are fúll of the | Majes | ty: óf | thy · = | glo · = | ry.

mf 7 The glorious cómpany | of 'the A | postles: (*full*) práise | = · = | = · = | thee.

8 The goodly féllowship | of the | Prophets: (*full*) práise | = · = | = · = | thee.

2nd part. 9 The nóble | army · of | Martyrs: (*full*) práise | = · = | = · = | thee.

f 10 The holy Chúrch throughout | all the | world: dóth ac | know · = | ledge · = | thee;

mf 11 Thé | Fa · = | ther: óf an | infinite | Majes | ty;

12 Thíne ad | ora · ble | true: ánd | on · = | = · ly Son;

13 A'lso the | Holy | Ghost: (*p*) thé | Com · = | fort · = | er.

Ff 14 Thóu art the | King of | Glory: O' | = · = | = · = | Christ.

F 15 Thou art the éver | lasting | Son: of | = · the | Fa · = | ther.

pp 16 When thou tookest upon thée to de | liver | man: thou didst humble thysélf to be | born · = | of a | Virgin.

p 17 When thou hadst overcóme the | sharpness · of | death: (*cr*) thou didst open the Kíngdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the ríght | hand of | God: ín the | glory | of the | Father.

pp 19 We belíeve that | thou shalt | come: tó | be · = | our · = | Judge.

20 We therefore práy thee | help thy | servants: whom thou hast redeémed | with thy | precious | blood.

mf 21 Make them to be númbered | with thy | Saints: ín | glory | ever | lasting.

p 22 O Lórd, | save thy | people: ánd | bless thine | herit | age.

cr 23 Góv | = · ern | them: ánd | lift them | up for | ever.

Ff 24 Dáy | by · = | day: wé | magni | fy · = | thee;

F 25 A'nd we | worship · thy | Name: éver | world with | out · = | end.

p 26 Vouch | safe O | Lord: to kéep us this | day with | out · = | sin.

27 O Lórd, have | mercy · up | on us: háve | mercy · up | on · = | us.

28 O Lord, let thy mércy | be up | on us: ás our | trust · = | is in | thee.

Ff 29 O Lord, in thée | have I | trusted: lét me | never | be con | founded.

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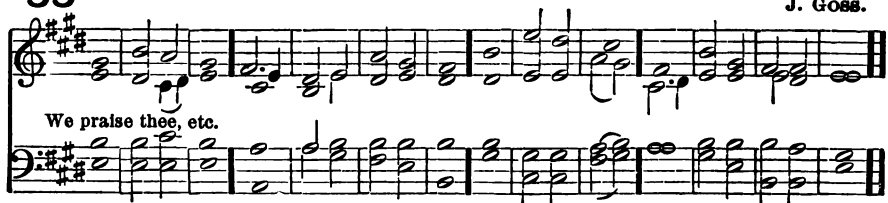
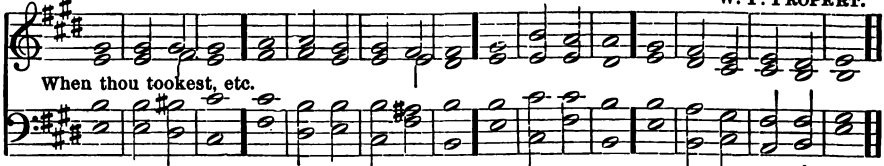
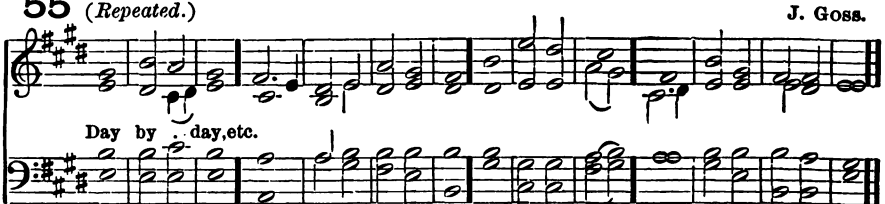
55

J. Goss.

F WE prâise | thee O | God: we acknŏw- | ledge | thee to | be the | Lord.
F 2 All the eârth doth | worship | thee: | thĕ | Father | ever | lasting.
3 To thee all Â'ngels | cry a | loud: the | Hĕavens, and | all the | Powers there | in;
4 To thee Chĕrubim and | Sera | phim: | cŏn | tinual | ly do | cry,
p 5 Hŏly | Holy | Holy: Lŏrd | God of | Saba | oth;
f 6 Heaven and earth are fûll of the | Majes | ty: ŏf | thy · = | glo · = | ry.
mf 7 The glorious cŏmpany | of · the A | postles: (*full*) prâise | = · = | = · = | thee.
8 The goodly fĕllowship | of the | Pro- | phets: (*full*) prâise | = · = | = · = | thee.
2nd Part 9 The nŏble | army · of | Martyrs: (*full*) prâise | = · = | = · = | thee.
f 10 The holy Chûrch throughout | all the | world: dŏth ac | know · = | ledge · = | thee;
mf 11 Thĕ | Fa · = | ther: ŏf an | infinite | Majes | ty;
12 Thîne ad | ora · ble | true: ând | on · = | = · ly | Son;
13 Â'lso the | Holy | Ghost: (*p*) thĕ | Com · = | fort · = | er.
F *f* 14 Thŏu art the | King of | Glory: O' | = · = | = · = | Christ.
F 15 Thou art the ĕver | lasting | Son: ŏf | = · the | Fa · = | ther.

56

W. P. PROPERT.

pp 16 When thou tookest upon thée to de | liver | man: thou didst humble thysĕlf to be | born · = | of a | Virgin.
p 17 When thou hadst overcŏme the | sharpness · of | death: (*cr*) thou didst open the Kîngdom of | Heaven to | all be | lievers.
f 18 Thou sittest at the rîght | hand of | God: în the | glory | of the | Father.
pp 19 We belîeve that | thou shalt | come: tŏ | be · = | our · = | Judge.
20 We therefore prây thee | help thy | servants: whom thou hast redeĕmed | with thy | precious | blood.
mf 21 Make them to be nûmbered | with thy | Saints: în | glory | ever | lasting.
p 22 O Lŏrd, | save thy | people: ând | bless thine | herit | age.
cr 23 Gŏv | = · ern | them: ând | lift them | up for | ever.

55 (*Repeated.*)

J. Goss.

F *f* 24 Dây | by · = | day: wĕ | magni | fy · = | thee;
F 25 Â'nd we | worship · thy | Name: ĕver | world with | out · = | end.
p 26 Vŏuch | safe O | Lord: to kĕep us this | day with | out · = | sin.
27 O Lŏrd, have | mercy · up | on us: hâve | mercy · up | on · = | us.
28 O Lord, let thy mĕrcy | be up | on us: âs our | trust · = | is in | thee.
F *f* 29 O Lord, in thĕe | have I | trusted: lĕt me | never | be con | founded.

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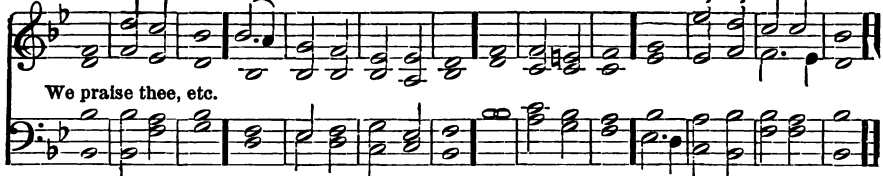
53 H. LAWES.

Ff We prâise | thee O | God: we acknŏwledge | thee to | be the | Lord.

F 2 All the eârth doth | worship | thee: thĕ | Father | ever | lasting.

3 To thee all Ā´ngels | cry a | loud: the Hĕavens, and | all the | Powers there | in.

4 To thee Chĕrubim and | Sera | phim: cŏn | tinual | ly do | cry,

p 5 Hŏly | Holy | Holy: Lŏrd | God of | Saba | oth;

f 6 Heaven and earth are fûll of the | Majes | ty: ŏf | thy · = | glo · = | ry.

mf 7 The glorious cŏmpany | of · the A | postles: (*full*) prâise | = · = | = · = | thee.

8 The goodly fĕllowship | of the | Prophets: (*full*) prâise | = · = | = · = | thee.

2nd Part 9 The nŏble | army · of | Martyrs: (*full*) prâise | = · = | = · = | thee.

f 10 The holy Chûrch throughout | all the | world: dŏth ac | know · = | ledge · = | thee:

mf 11 Thĕ | Fa · = | ther: ŏf an | infinite | Majes | ty;

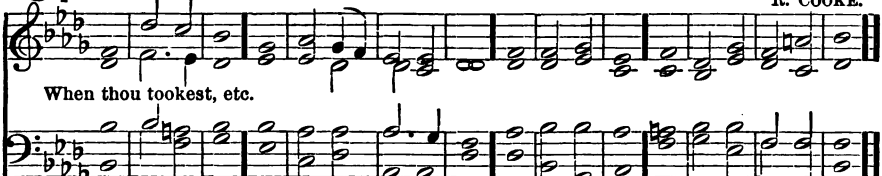
12 Thine ad | ora · ble | true: ând | on · = | = · ly | Son;

13 Ā´lso the | Holy | Ghost: (*p*) thĕ | Com · = | fort · = | er.

Ff 14 Thŏu art the | King of | Glory: O· | = · = | = · = | Christ.

F 15 Thou art the ĕver | lasting | Son: ŏf | = · the | Fa · = | ther.

54 R. COOKE.



pp 16 When thou tookest upon thĕe to de | liver | man: thou didst humble thysĕlf to be | born · = | of a | Virgin.

p 17 When thou hadst overcŏme the | sharpness · of | death: (*cr*) thou didst open the Kĭngdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the rĭght | hand of | God: în the | glory | of the | Father.

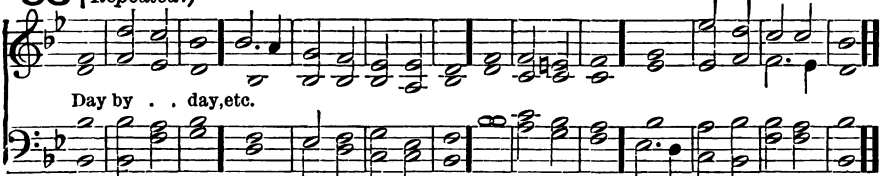
pp 19 We belĭeve that | thou shalt | come: tŏ | be · = | our · = | Judge.

20 We therefore prây thee | help thy | servants: whom thou hast redeĕmed | with thy | precious | blood.

mf 21 Make them to be nûmbered | with thy | Saints: în | glory | ever | lasting.

p 22 O Lŏrd, | save thy | people: ând | bless thine | herit | age.

cr 23 Gŏv | = · ern | them: ând | lift them | up for | ever.

53 *(Repeated.)* H. LAWES.

Ff 24 Dây | by · = | day: wĕ | magni | fy · = | thee;

F 25 Ā´nd we | worship · thy | Name: ĕver | world with | out · = | end.

p 26 Vŏuch | safe O | Lord: to kĕep us this | day with | out · = | sin.

27 O Lŏrd, have | mercy · up | on us: hâve | mercy · up | on · = | us.

28 O Lord, let thy mĕrcy | be up | on us: ăs our | trust · = | is in | thee.

Ff 29 O Lord, in thĕe | have I | trusted: lĕt me | never | be con | founded.

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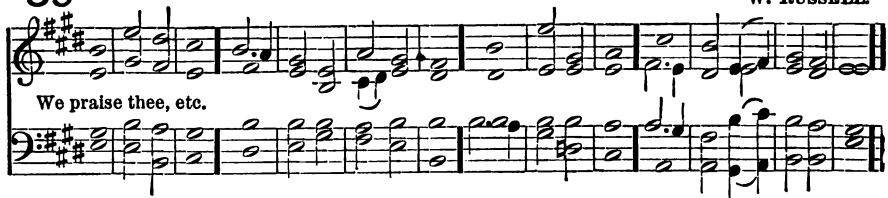
59

W. RUSSELL.

F*f* We prâise | thee O | God: we acknŏwledge | thee to | be the | Lord.

F 2 All the eârth doth | worship | thee: thê | Father | ever | lasting.

3 To thee all Â'ngels | cry a | loud: the Hêavens, and | all the | Powers there | in.

4 To thee Chêrubim and | Sera | phim: cŏn | tinual | ly do | cry,

p 5 Hŏly | Holy | Holy: Lŏrd | God of | Saba | oth;

f 6 Heaven and earth are fûll of the | Majes | ty: ŏf | thy · = | glo · = | ry.

mf 7 The glorious cŏmpany | of · the A | postles: (*full*) prâise | = · = | = · = | thee.

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2nd Part 9 The nŏble | army · of | Martyrs: (*full*) prâise | = · = | = · = | thee.

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12 Thîne ad | ora · ble | true: ând | on · = | = · ly | Son;

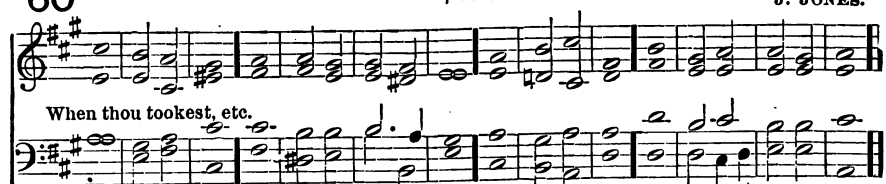
13 Â'lso the | Holy | Ghost: (*p*) thê | Com · = | fort · = | er.

F 14 Thŏu art the | King of | Glory: O' | = · = | = · = | Christ.

F 15 Thou art the êver | lasting | Son: ŏf | = · the | Fa · = | ther.

J. JONES.

60



pp 16 When thou tookest upon thêe to de | liver | man: thou didst humble thysĕlf to be | born · = | of a | Virgin.

p 17 When thou hadst overcŏme the | sharpness · of | death: (*cr*) thou didst open the Kîngdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the rîght | hand of | God: în the | glory | of the | Father.

pp 19 We belîeve that | thou shalt | come: tŏ | be · = | our · = | Judge.

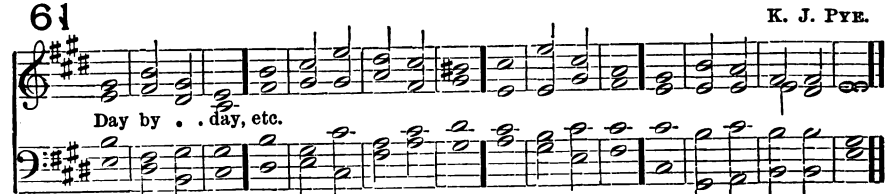
20 We therefore prây thee | help thy | servants: whom thou hast redeêmed | with thy | precious | blood.

mf 21 Make them to be nûmbered | with thy | Saints: în | glory | ever | lasting.

p 22 O Lŏrd, | save thy | people: ând | bless thine | herit | age.

cr 23 Gŏv | = · ern | them: ând | lift them | up for | ever.

61

K. J. PYE.

F*f* 24 Dây | by · = | day: wĕ | magni | fy · = | thee;

F 25 Â'nd we | worship · thy | Name: ŏver | world with | out · = | end.

p 26 Vŏuch | safe O | Lord: to kêep us this | day with | out · = | sin.

27 O Lŏrd, have | mercy · up | on us: hâve | mercy · up | on · = | us.

28 O Lord, let thy mêrcy | be up | on us: ĭs our | trust · = | is in | thee.

F*f* 29 O Lord, in thêe | have I | trusted: lĕt me | never | be con | founded.

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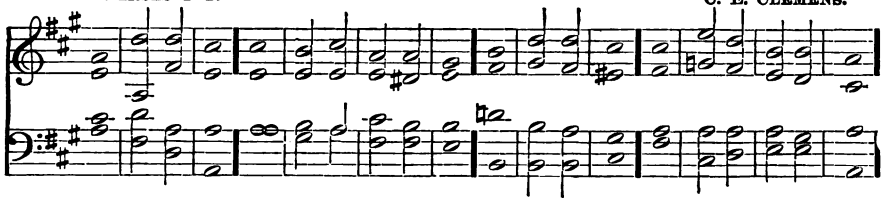
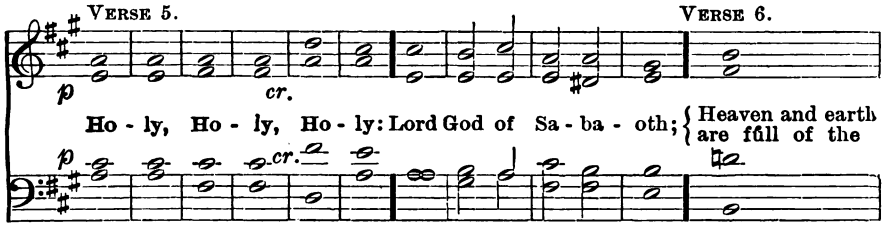
62

VERSES 1–4. C. E. CLEMENS.

f We prâise | thee O | God: we ac- knŏwledge | thee to | be the | Lord.

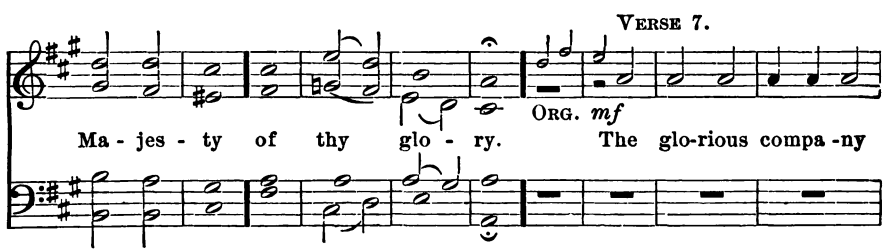
2 All the eârth doth | worship | thee: thĕ | Father | ever | lasting.

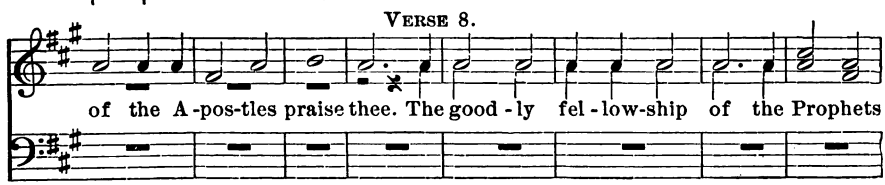
3 To thee all Ă'ngels | cry a | loud: the Hĕavens, and | all the | Powers there | in;

4 To thee Chĕrubim and | Sera | phim: cŏn | tinual | ly do | cry,

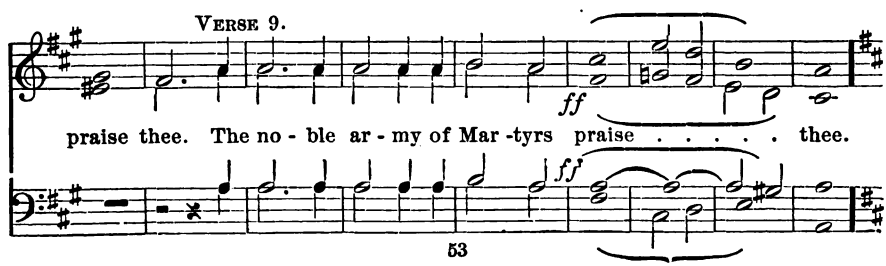
VERSE 5.

VERSE 6.

{ Heaven and earth are fŭll of the

VERSE 7.

VERSE 8.



VERSE 9.



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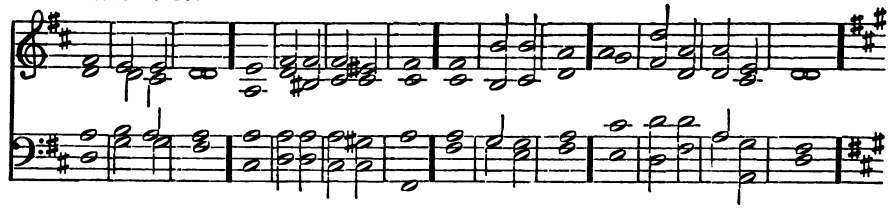
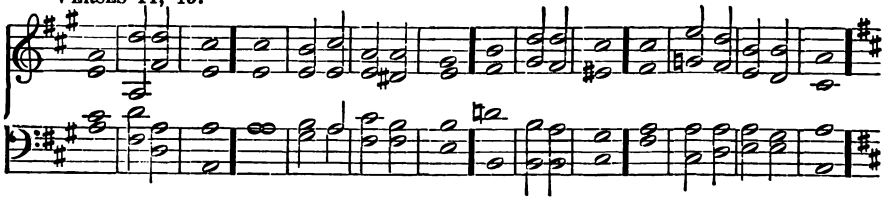
VERSES 10–13.

f 10 The holy Church throughout | all the | world: dŏth ac | know · = | ledge · = | thee;

mf 11 Thĕ | Fa · = | ther: ŏf an | infinite | Majes | ty;

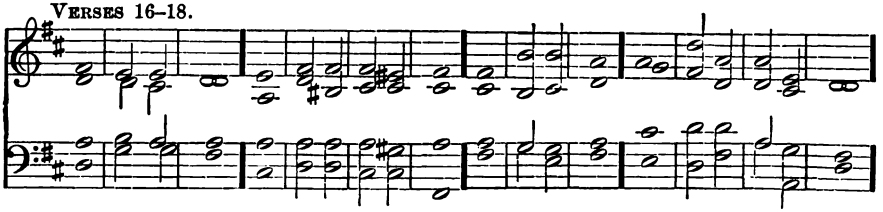
12 Thine ad | ora · ble | true: ănd | on · = | = · ly | Son;

13 Also the | Holy | Ghost: (*p*) thĕ | Com · = | fort · = | er.

VERSES 14, 15.

f 14 Thŏu art the | King of | Glory: O^{r} | = · = | = · = | Christ.

15 Thou art the ĕver | lasting | Son: ŏf | = · the | Fa · = | ther.

VERSES 16–18.

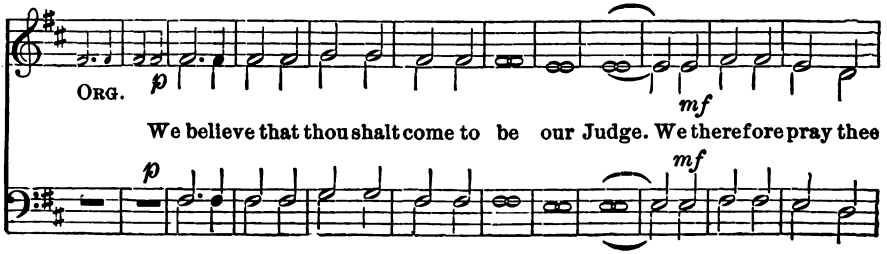


pp 16 When thou tookest upon thĕe to de | liver | man: thou didst humble thysĕlf to be | born · = | of a | Virgin.

p 17 When thou hadst overcŏme the | sharpness · of | death: (*cr*) thou didst open the Kingdom of | Heaven to | all be | lievers.

2nd part. *f* 18 Thou sittest at the right | hand of | God: in the | glory | of the | Father.

VERSE 19.



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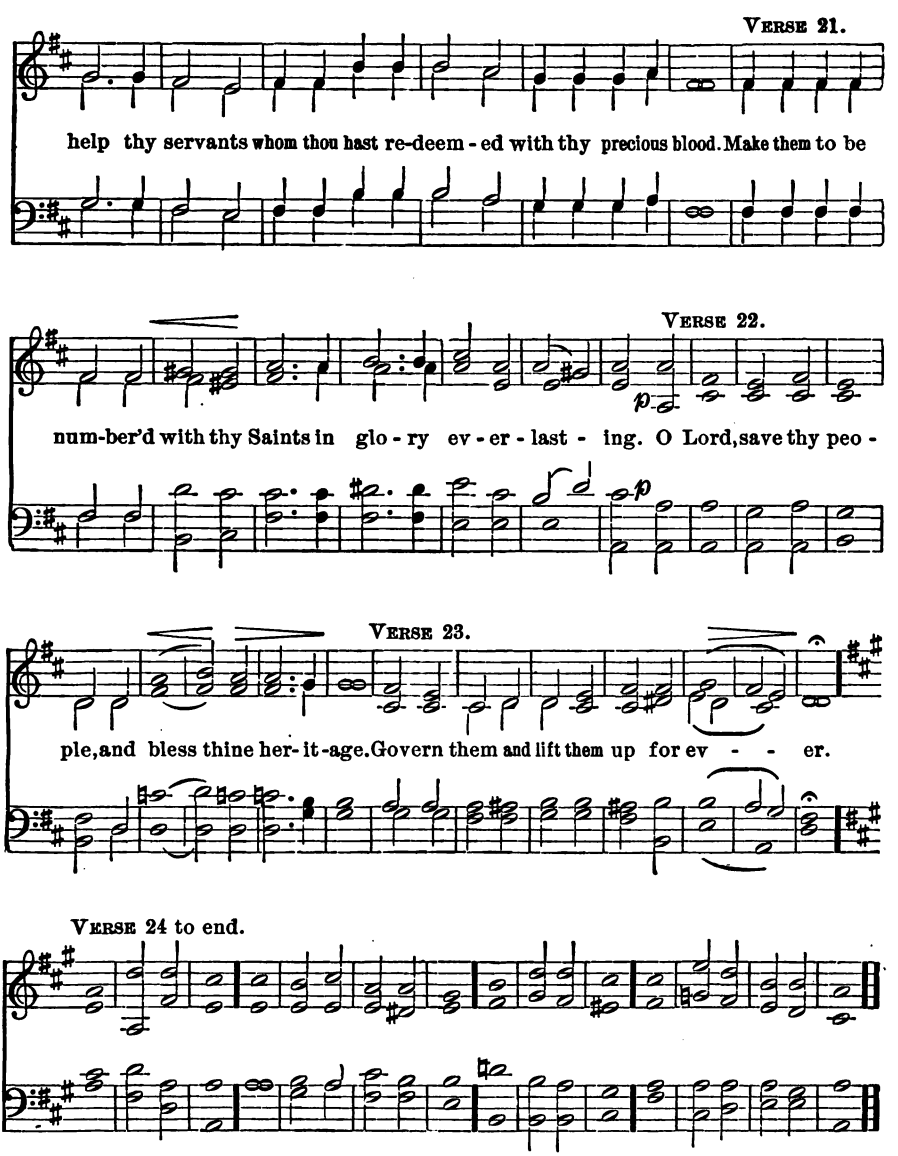
f 24 Dáy | by · = | day: wé | magni | fy · = | thee;
25 A"nd we | worship · thy | Name: éver | world with | out · = | end.
p 26 Vouch | safe O | Lord: to kéep us this | day with | out · = | sin.

27 O Lórd, have | mercy · up | on us: háve | mercy · up | on · = | us.
28 O Lord, let thy mércy | be up | on us: ás our | trust · = | is in | thee.
f 29 O Lord, in thée | have I | trusted· lét me | never | be con | founded.

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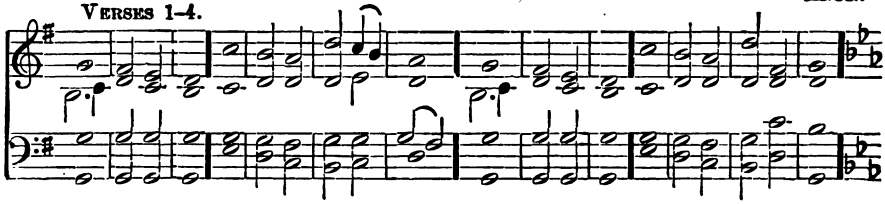
63

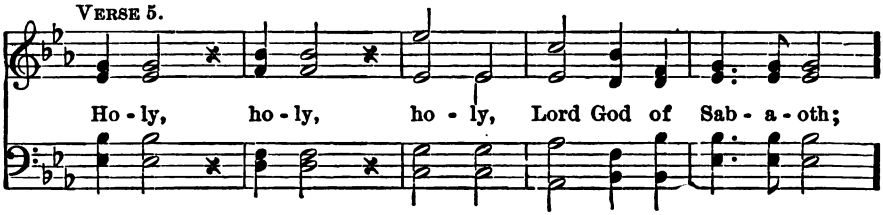
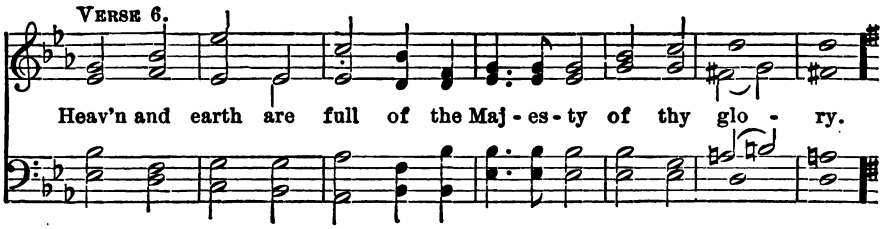
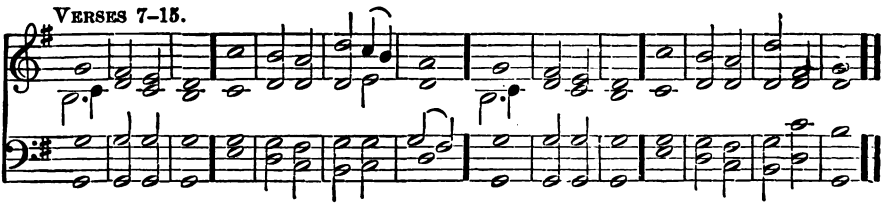
ANON.

VERSES 1–4.

f WE prâise | thee O | God: we ac-knŏwledge | thee to | be the | Lord.

2 All the eârth doth | worship | thee: thĕ | Father | ever | lasting.

3 To thee all Aⁿngels | cry a | loud: the Hĕavens, and | all the | Powers there | in;

4 To thee Chĕrubim and | Sera | phim: cŏn | tinual | ly do | cry,

VERSE 5.

VERSE 6.

VERSES 7–15.

mf 7 The glorious cŏmpany | of · the A | postles: prâise | = · = | = · = | thee.

8 The goodly fĕllowship | of the | Prophets: prâise | = · = | = · = | thee.

9 The nŏble | army · of | Martyrs: prâise | = · = | = · = | thee.

f 10 The holy Chûrch throughout | all the | world: dŏth ac | know · = | ledge · = | thee;

mf 11 Thĕ | Fa · = | ther: ŏf an | infinite | Majes | ty;

12 Thine ad | ora · ble | true: ând | on' = | = · ly | Son;

2nd part. 13 Aⁿlso the | Holy | Ghost: (*p*) the | Com · = | fort · = | er.

f 14 Thŏu art the | King of | Glory: O" · = · = | = · = | Christ.

15 Thou art the ĕver | lasting | Son: ŏf | = · the | Fa · = | ther.

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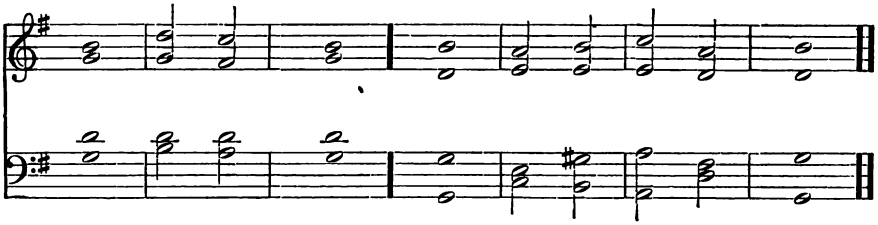
VERSES. 16–28.

pp 16 When thou tookest upon thée to de | liver | man: thou didst humble thysélf to be | born · = | of a | Virgin.

p 17 When thou hadst overcóme the | sharpness · of | death: (*cr*) thou didst open the Kíngdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the rĭght | hand of | God: ín the | glory | of the | Father.

pp 19 We belíeve that | thou shalt | come: tó | be · = | our · = | Judge.

20 We therefore práy thee | help thy | servants: whom thou hast redeémed | with thy | precious | blood.

mf 21 Make them to be númbered | with thy | Saints: ín | glory | ever | lasting.

p 22 O Lórd, | save thy | people: ánd | bless thine | herit | age.

cr 23 Góv | = · ern | them: ánd | lift them | up for | ever.

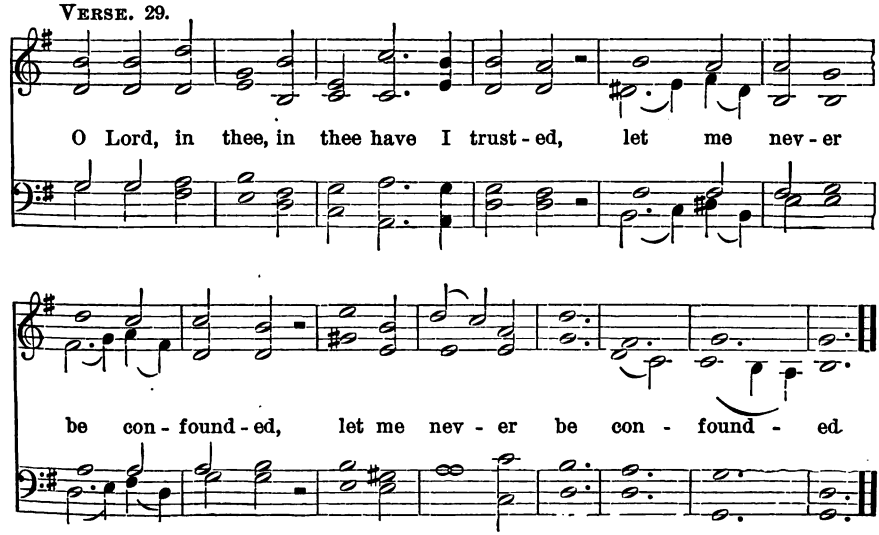
f 24 Dáy | by · = | day: wé | magni | fy · = | thee;

25 A"nd we | worship · thy | Name: éver | world with | out · = | end.

p 26 Vóuch | safe O | Lord: to kéep us this | day with | out · = | sin.

27 O Lórd, have | mercy · up | on us: háve | mercy · up | on · = | us.

28 O Lord,let thy mércy | be up | on us: ás our | trust · = | is in | thee.

VERSE. 29.

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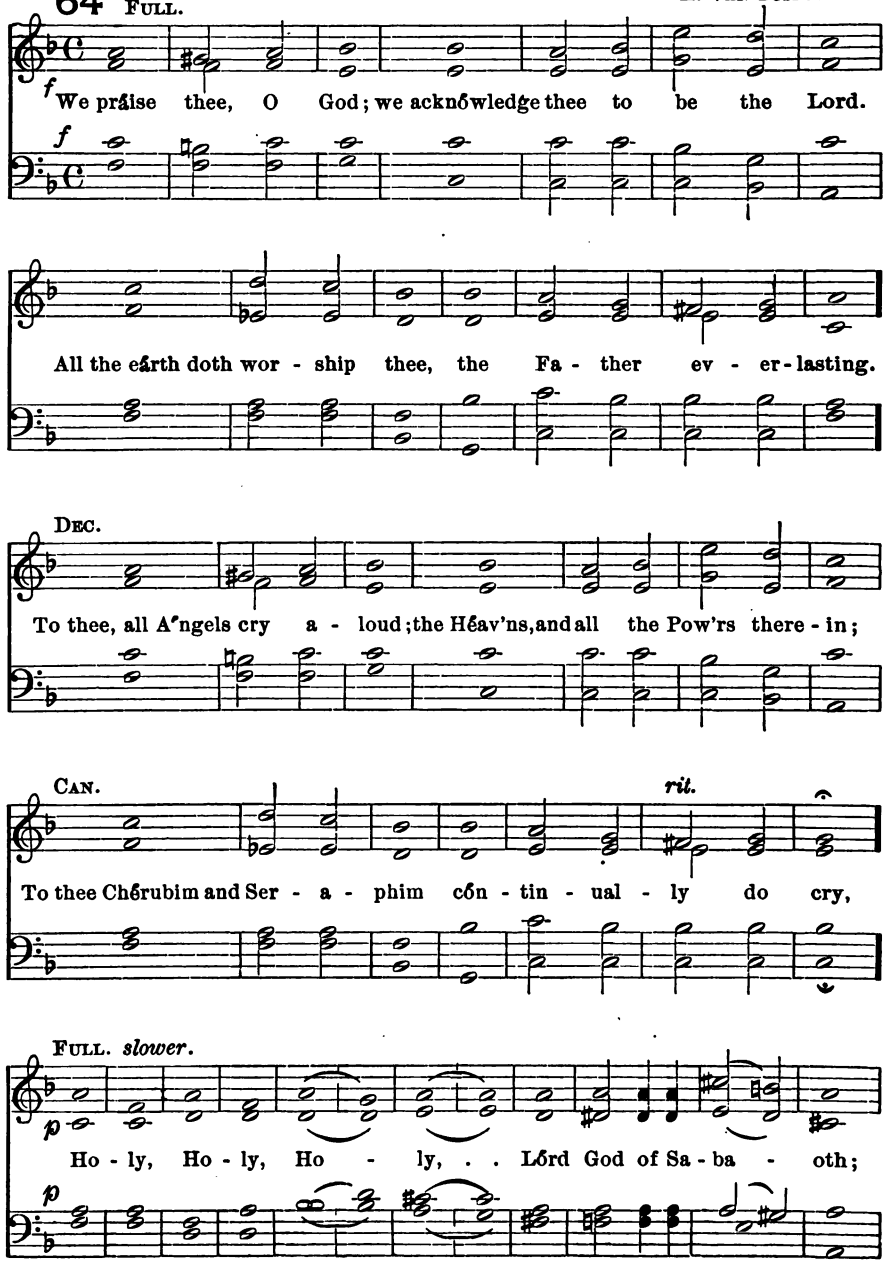
64 FULL. H. VAN BOSKERCK.



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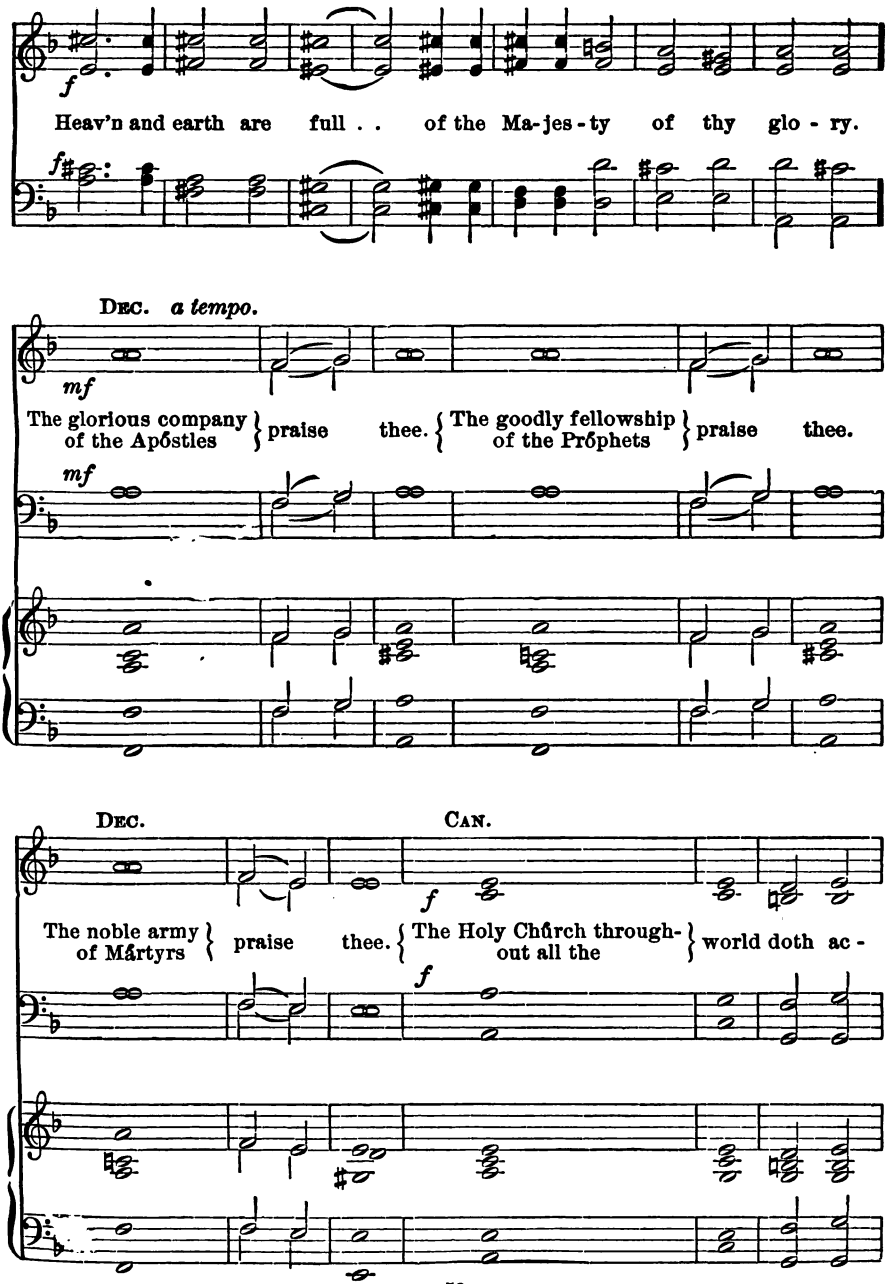

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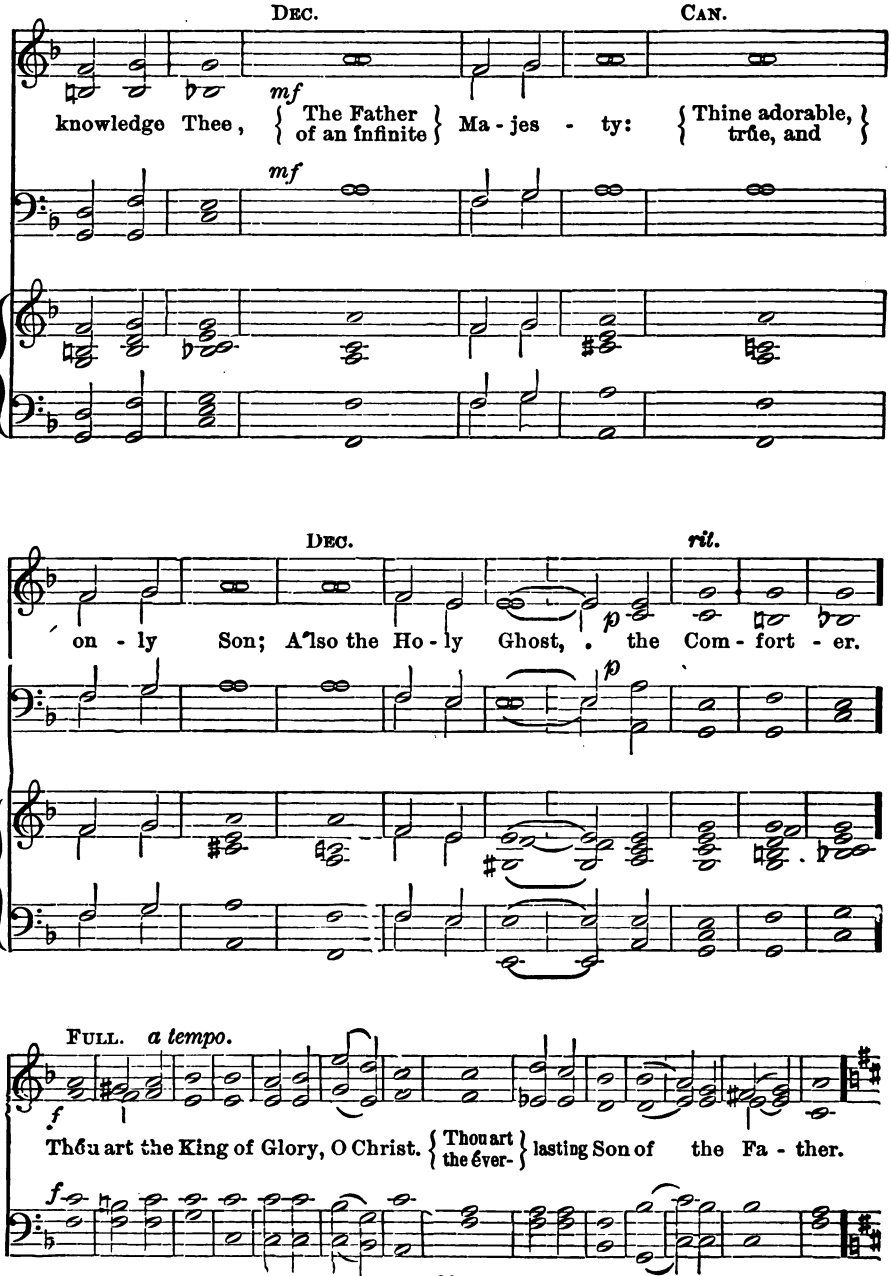
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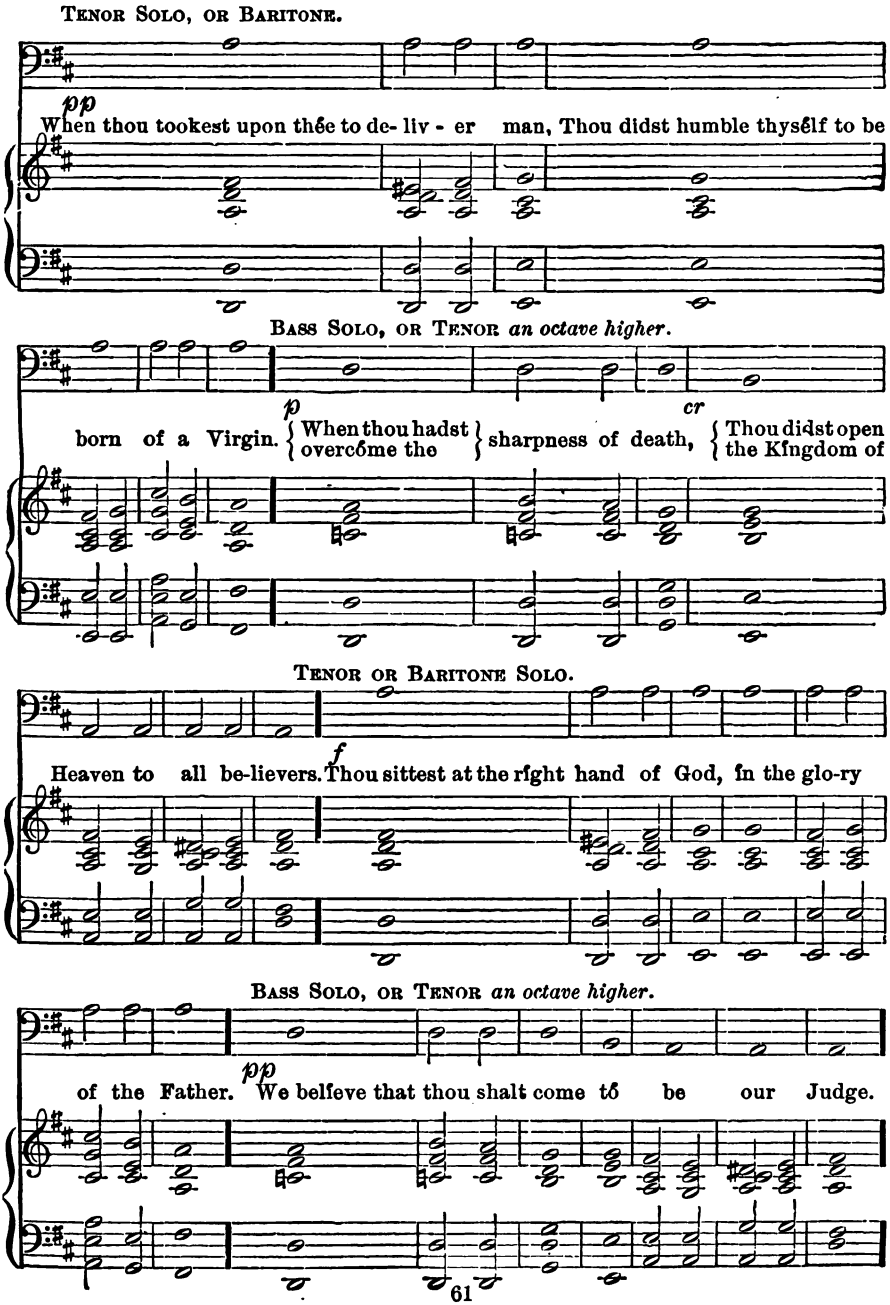
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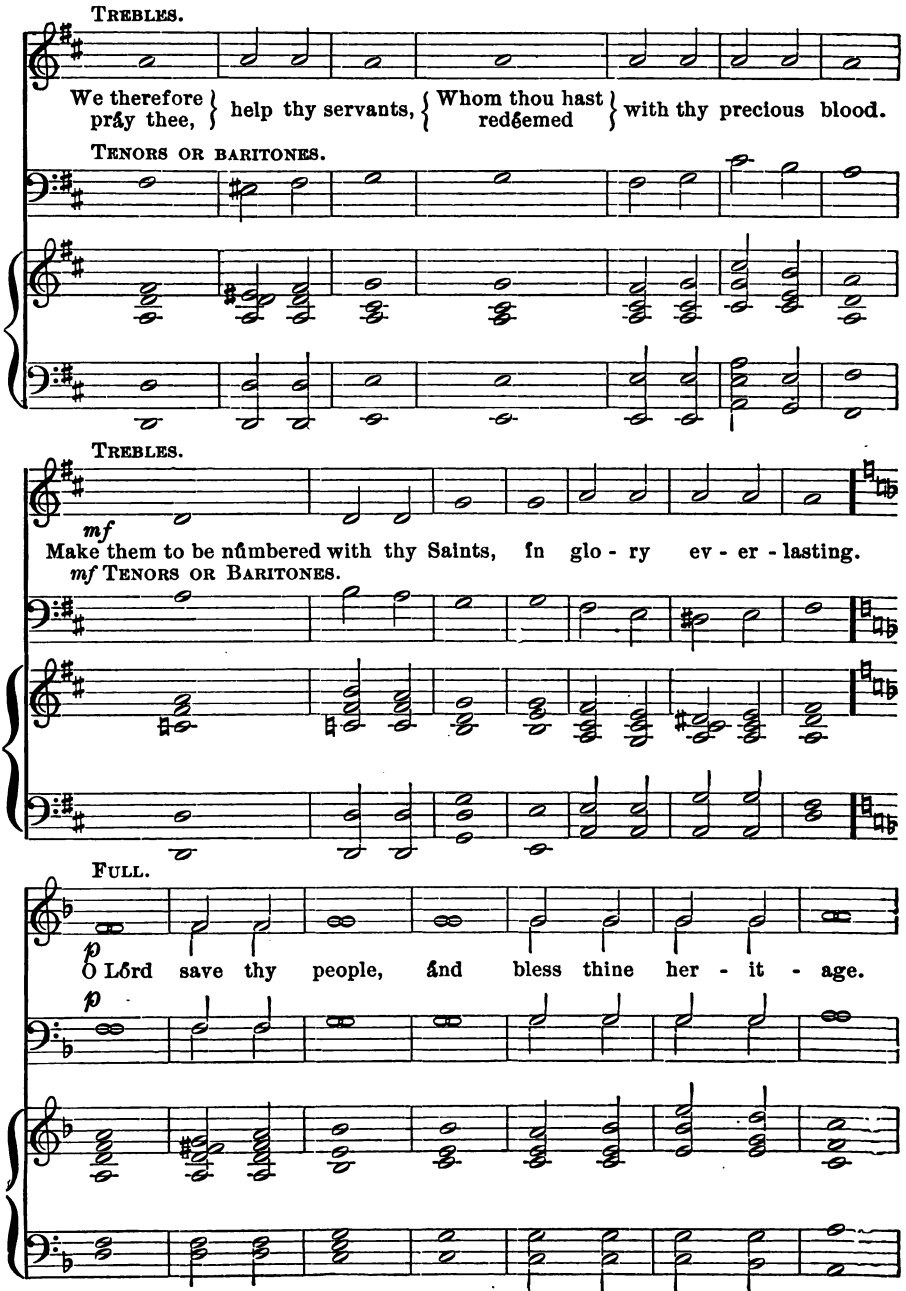
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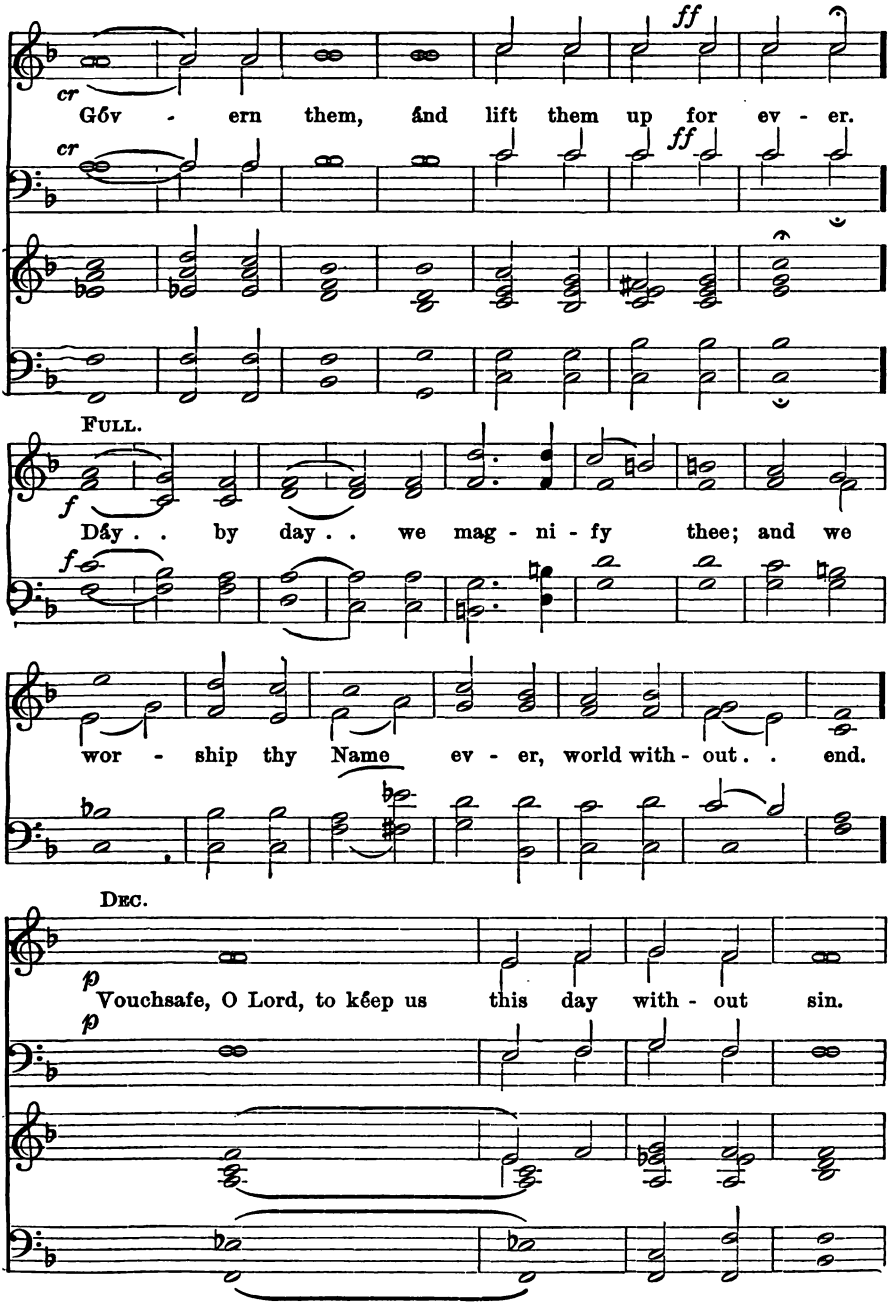
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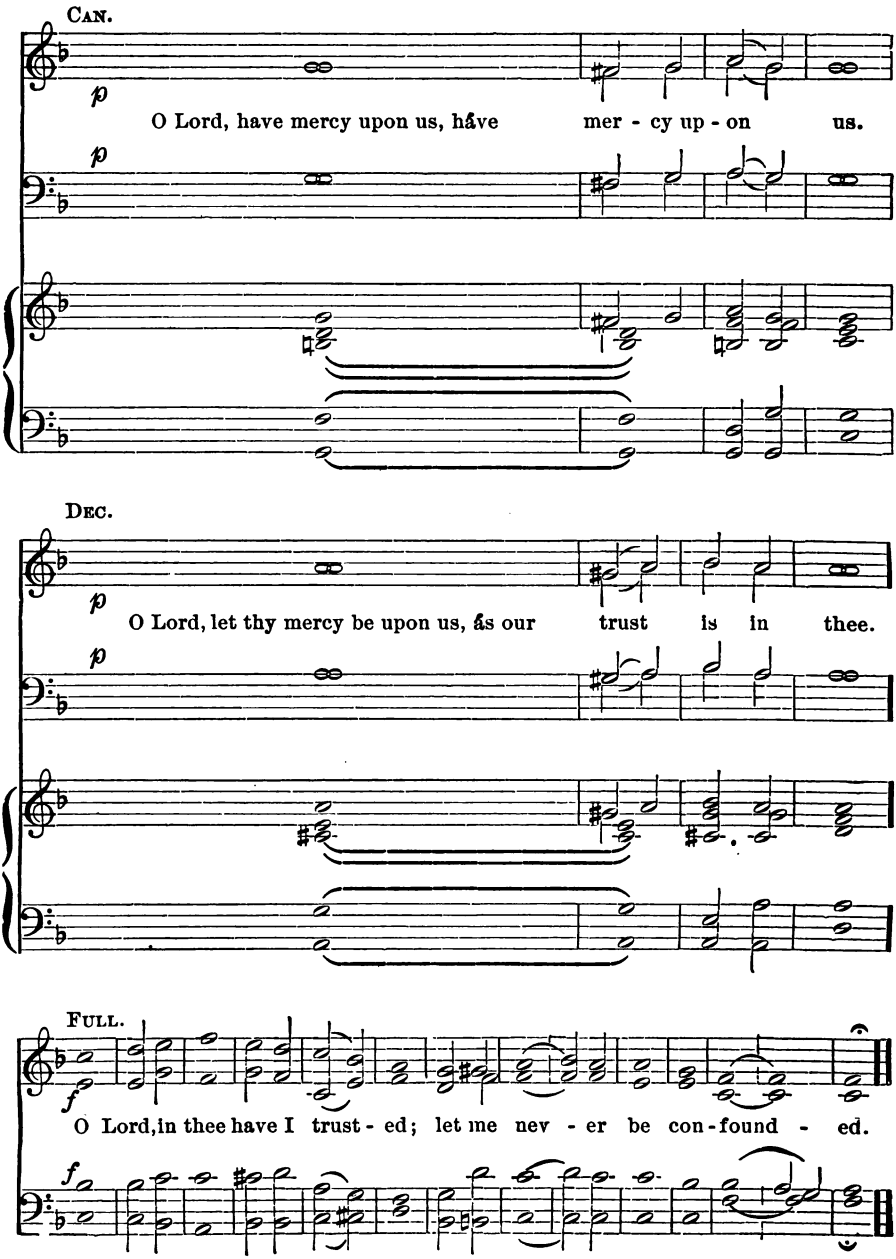
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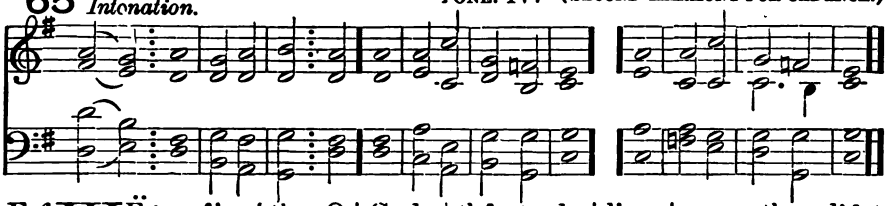
65 *Intonation.* TONE. IV.8 (SECOND HARMONY FOR CADENCE.)



f WE: prâise | thee O | God: we acknôwledge | thee to | be the | Lord.

F 2 All the eârth doth | worship | thee: thê | Father | ever | lasting.

3 To thee all A'ngels | cry a | loud: the Hêavens, and | all the | Powers there | in;

4 To thee Chêrubim and | Sera | phim: côn | tinual | ly do | cry,

p 5 Hôly | Holy | Holy: Lôrd | God of | Saba | oth;

f 6 Heaven and earth are fûll of the | Majes | ty: ôf | thy · = | glo · = | ry.

mf 7 The glorious côompany | of · the A | postles: (*full*) prâise | = · = | = · = | thee.

8 The goodly fêllowship | of the | Prophets: (*full*) prâise | = · = | = · = | thee.

9 The nôble | army · of | Martyrs: (*full*) prâise | = · = | = · = | thee.

f 10 The holy Chûrch throughout | all the | world: dôth ac | know · = | ledge · = | thee;

mf 11 Thê | Fa · = | ther: ôf an | infinite | Majes | ty;

12 Thîne ad | ora · ble | true: ând | on · = | = · ly | Son;

F 13 A'lso the | Holy | Ghost: (*p*) thê | Com · = | fort · = | er.

F *f* 14 Thôu art the | King of | Glory: O' | = · = | = · = | Christ.

F 15 Thou art the êver | lasting | Son: ôf | = · the | Fa · = | ther.

pp 16 When thou tookest upon thêe to de | liver | man: thou didst humble thysêlf to be | born · = | of a | Virgin.

p 17 When thou hadst overcôme the | sharpness · of | death: (*cr*) thou didst open the Kîngdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the rîght | hand of | God: în the | glory | of the | Father.

pp 19 We belîeve that | thou shalt | come: tô | be · = | our · = | Judge.

20 We therefore prây thee | help thy | servants: whom thou hast redeêmed | with thy | precious | blood.

mf 21 Make them to be nûmbered | with thy | Saints: în | glory | ever | lasting.

p 22 O Lôrd, | save thy | people: ând | bless thine | herit | age.

cr 23 Gôv | = · ern | them: ând | lift them | up for | ever.

F *f* 24 Dây | by · = | day: wê | magni | fy · = | thee;

F 25 A'nd we | worship · thy | Name: êver | world with | out · = | end.

p 26 Vôuch | safe O | Lord: to kêep us this | day with | out · = | sin.

27 O Lôrd, have | mercy · up | on us: hâve | mercy · up | on · = | us.

28 O Lord, let thy mêrcy | be up | on us: âs our | trust · = | is in | thee.

F 29 O Lord, in thêe | have I | trusted: lêt me | never | be con | founded.

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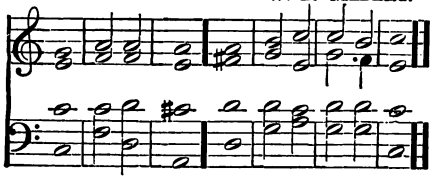
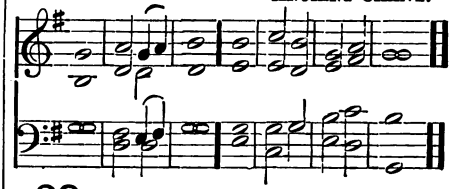
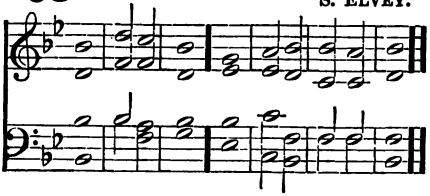
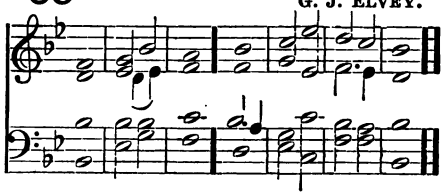
Benedicite, omnia opera Domini.

66 W. B. Gilbert.



67 Ancient Chant.

68 S. Elvey.

69 G. J. Elvey.

(*If a second chant is used, make the change at verse* 18, *and return to the first chant at verse* 26. *The second part of each verse is to be sung full.*)

F *f* O ALL ye Works of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

2 O ye Angels of the Lórd | bless · ye the | Lord: práise him, etc.

mf 3 O ye Héavens | bless · ye the | Lord: práise him, etc.

4 O ye Waters that be above the ffirmament | bless · ye the | Lord: práise him, etc.

5 O all ye Powers of the Lórd | bless · ye the | Lord: práise him, etc.

6 O ye Sun and Móon | bless · ye the | Lord: práise him, etc.

7 O ye Stars of héaven | bless · ye the | Lord: práise him, etc.

8 O ye Showers and Déw | bless · ye the | Lord: práise him, etc.

9 O ye Winds of Gód | bless · ye the | Lord: práise him, etc.

10 O ye Fire and Héat | bless · ye the | Lord: práise him, etc.

11 O ye Winter and Súmmer | bless · ye the | Lord: práise him, etc.

12 O ye Dews and Frósts | bless · ye the | Lord: práise him, etc.

13 O ye Frost and Cóld | bless · ye the | Lord: práise him, etc.

14 O ye Ice and Snów | bless · ye the | Lord: práise him, etc.

15 O ye Nights and Dáys | bless · ye the | Lord: práise him, etc.

16 O ye Light and Dárkness | bless · ye the | Lord: práise him, etc.

17 O ye Lightnings and Clóuds | bless · ye the | Lord: práise him, etc.

F *f* 18 O let the Earth | bless the | Lord: yea, let it práise him, and | magnify | him for | ever.

mf 19 O ye Mountains and Hills | bless · ye the | Lord: práise him, and | magnify | him for | ever.

20 O all ye Green Things upon the earth | bless · ye the | Lord: práise him, etc.

21 O ye Wells | bless · ye the | Lord: práise him, etc.

22 O ye Seas and Flóods | bless · ye the | Lord: práise him, etc.

23 O ye Whales, and all that move in the wáters | bless · ye the | Lord: práise him, etc.

24 O all ye Fowls of the aír | bless · ye the | Lord: práise him, etc.

25 O all ye Beasts and Cáttle | bless · ye the | Lord: práise him, etc.

26 O ye Children of Mén | bless · ye the | Lord: práise him, etc.

F *f* 27 O let Ísrael | bless the | Lord: práise him, etc.

28 O ye Priests of the Lórd | bless · ye the | Lord: práise him, etc.

29 O ye Servants of the Lórd | bless · ye the | Lord: práise him, etc.

p 30 O ye Spirits and Souls of the Ríghteous | bless · ye the | Lord: práise him, etc.

31 O ye holy and humble Men of héart | bless · ye the | Lord: práise him, etc.

F *f* Glory be to the Fáther | and · to the | Son: and | to the | Holy | Ghost;

As it was in the beginning * is nów, and | ever | shall be: wórld without | end· = | A · = | men.

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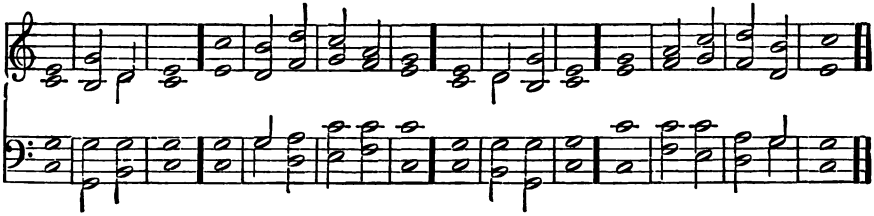
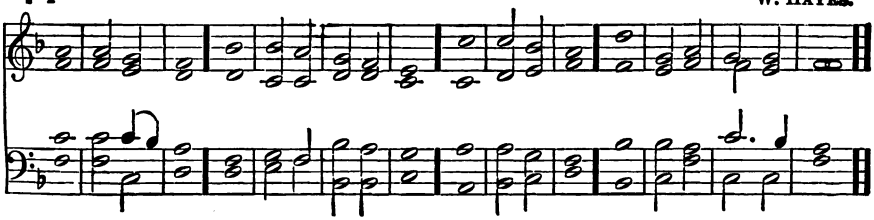
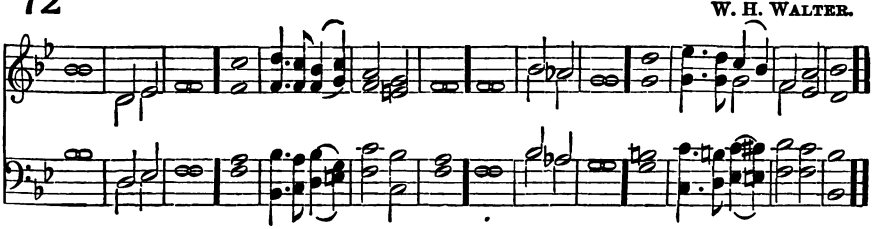
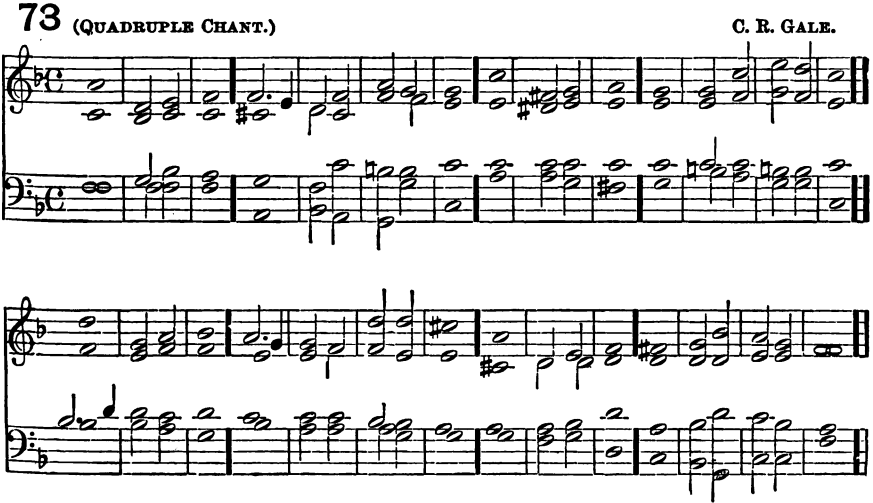
70 W. H. HAVERGAL.

71 W. HAYES.

72 W. H. WALTER.

73 (QUADRUPLE CHANT.) C. R. GALE.

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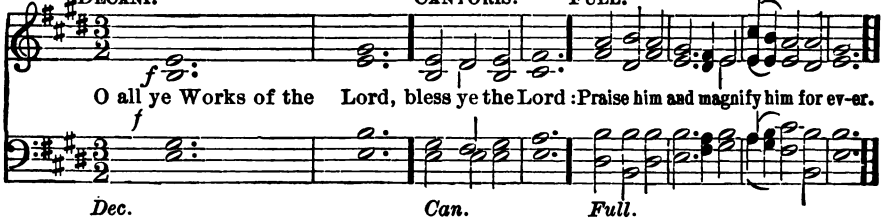
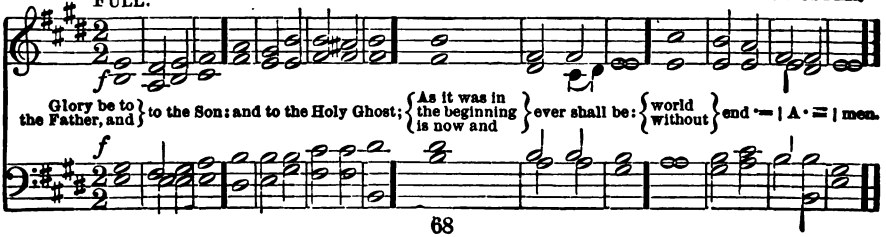
74

DECANI. CANTORIS. FULL. J. FOSTER.

		Dec.	*Can.*	*Full.*
	2	O ye Angels of the . .	Lord, bless ye the Lord:	praise him, etc. . . . .
mf	3	O ye	Heavens, bless ye the Lord:	. . . . .
	4	O ye Waters that be above the }	firmament, bless ye the Lord:	. . . . .
	5	O all ye Powers of the .	Lord, bless ye the Lord:	. . . . .
	6	O ye Sun and	Moon, bless ye the Lord:	. . . . .
	7	O ye Stars of . . .	heaven, bless ye the Lord:	. . . . .
	8	O ye Showers and . .	Dew, bless ye the Lord:	. . . . .
	9	O ye Winds of . . .	God, bless ye the Lord:	. . . . .
	10	O ye Fire and	Heat, bless ye the Lord:	. . . . .
	11	O ye Winter and . .	Summer, bless ye the Lord:	. . . . .
	12	O ye Dews and . . .	Frosts, bless ye the Lord:	. . . . .
	13	O ye Frost and . . .	Cold, bless ye the Lord:	. . . . .
	14	O ye Ice and	Snow, bless ye the Lord:	. . . . .
				Full.
	15	O ye Nights and . . .	Days, bless ye the Lord:	. . . . .
	16	O ye Light and . .	Darkness, bless ye the Lord:	. . . . .
	17	O ye Lightnings and .	Clouds, bless ye the Lord:	. . . . .
Ff	18	O let the	Earth, bless . the Lord:	yea, let it . . . . .
mf	19	O ye Mountains and . .	Hills, bless ye the Lord:	. . . . .
	20	O all ye Green Things upon the }	earth, bless ye the Lord:	. . . . .
	21	O ye	Wells, bless ye the Lord:	. . . . .
	22	O ye Seas and	Floods, bless ye the Lord:	. . . . .
	23	O ye Whales and all that move in the }	waters, bless ye the Lord:	. . . . .
	24	O all ye Fowls of the .	air, bless ye the Lord:	. . . . .
	25	O all ye Beasts and . .	Cattle, bless ye the Lord:	. . . . .
	26	O ye Children of . .	Men, bless ye the Lord:	. . . . .
Ff	27	O let	Israel bless . . the Lord:	. . . . .
	28	O ye Priests of the . .	Lord, bless ye the Lord:	. . . . .
	29	O ye Servants of the .	Lord, bless ye the Lord:	. . . . .
p	30	O ye Spirits and Souls of the }	Righteous, bless ye the Lord:	. . . . .
	31	O ye holy and humble Men of }	heart, bless ye the Lord:	. . . . .

75

FULL. J. FOSTER.

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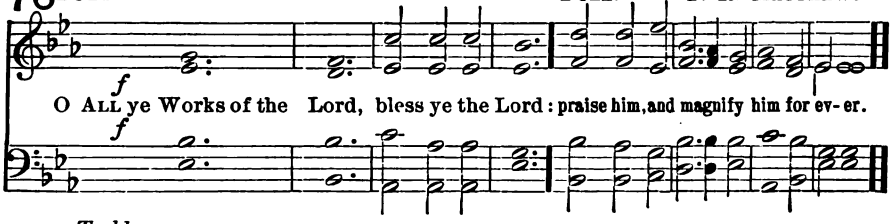
76 FULL. FULL. T. R. MATTHEWS.

Trebles.

2. O ye Angels of the . Lord, bless ye the Lord: praise him, etc. . . . . .

Full, Unison.

3. O ye . . . . Heavens, bless ye the Lord: . . . . . .

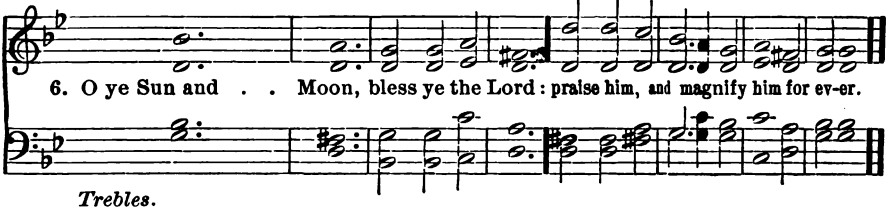
Men, Unison.

4. O ye Waters that be above the } firmament, bless ye the Lord: . . . . . .

Full.

5 O all ye Powers of the Lord, bless ye the Lord: . . . . . .

MEN, UNISON. FULL.



Trebles.

7. O ye Stars of . . heaven, bless ye the Lord: praise him, etc. . . . . .

Full, Unison.

8. O ye Showers and Dew, bless ye the Lord: . . . . . .

Full.

9. O ye Winds of . . God, bless ye the Lord: . . . . . .

Men, Unison.

10. O ye Fire and . . Heat, bless ye the Lord: . . . . . .

Trebles.

11. O ye Winter and Summer, bless ye the Lord: . . . . . .

Full, Unison.

12. O ye Dews and Frosts, bless ye the Lord: . . . . . .

Full.

13. O ye Frost and . . Cold, bless ye the Lord: . . . . . .

Trebles.

14. O ye Ice and . . Snow, bless ye the Lord: . . . . . .

Men, Unison.

15. O ye Nights and Days, bless ye the Lord: . . . . . .

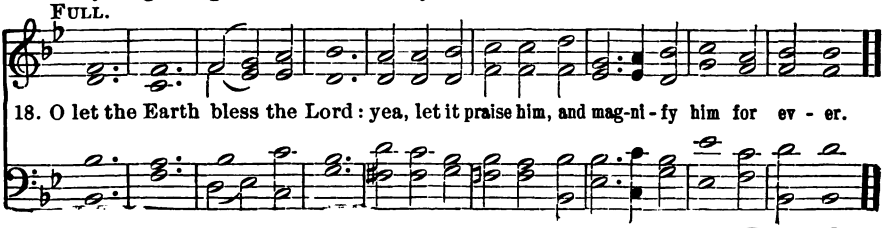
Full, Unison.

16. O ye Light and Darkness, bless ye the Lord: . . . . . .

Full.

17. O ye Lightnings and Clouds, bless ye the Lord: . . . . . .

FULL.



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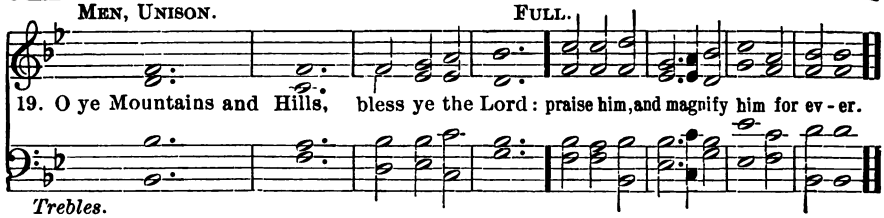
MEN, UNISON. FULL.

19. O ye Mountains and Hills, bless ye the Lord: praise him, and magnify him for ev - er.

Trebles.

20. O all ye Green Things upon the } earth, bless ye the Lord: praise him, etc. . . . . .

Full, Unison.

21. O ye . . . . . Wells, bless ye the Lord: . . . . . .

Trebles.

22. O ye Seas and . . . Floods, bless ye the Lord: . . . . . .

Men, Unison.

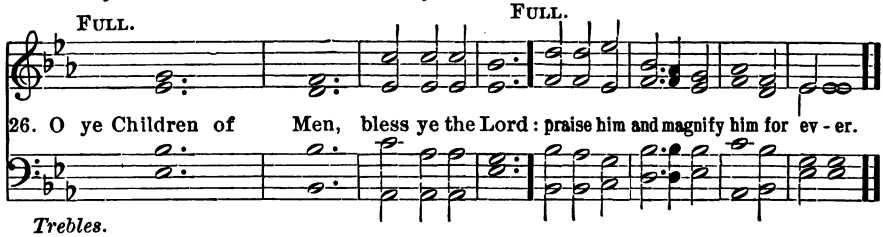
23. O ye Whales, and all that move in the } waters, bless ye the Lord: . . . . . .

Dec.

24. O all ye Fowls of the air, bless ye the Lord: . . . . . .

Can.

25. O all ye Beasts and Cattle, bless ye the Lord: . . . . . .

FULL. FULL.

26. O ye Children of Men, bless ye the Lord: praise him and magnify him for ev - er.

Trebles.

27. O let . . . . . Israel bless = the Lord: praise him, etc. . . . . .

Men, Unison.

28. O ye Priests of the . Lord, bless ye the Lord: . . . . . .

Full.

29. O ye Servants of the . Lord, bless ye the Lord: . . . . . .

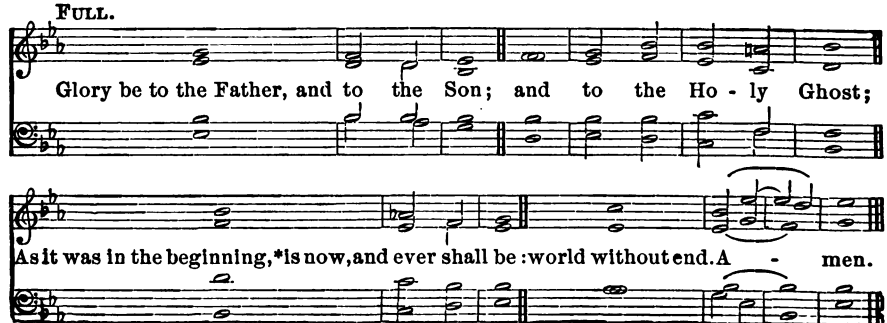
Trebles.

30. O ye Spirits and Souls of the } Righteous, bless ye the Lord: . . . . . .

Men, Unison.

31. O ye holy and humble Men of } . heart, bless ye the Lord: . . . . . .

FULL.



Glory be to the Father, and to the Son; and to the Ho - ly Ghost;

As it was in the beginning, *is now, and ever shall be: world without end. A - men.

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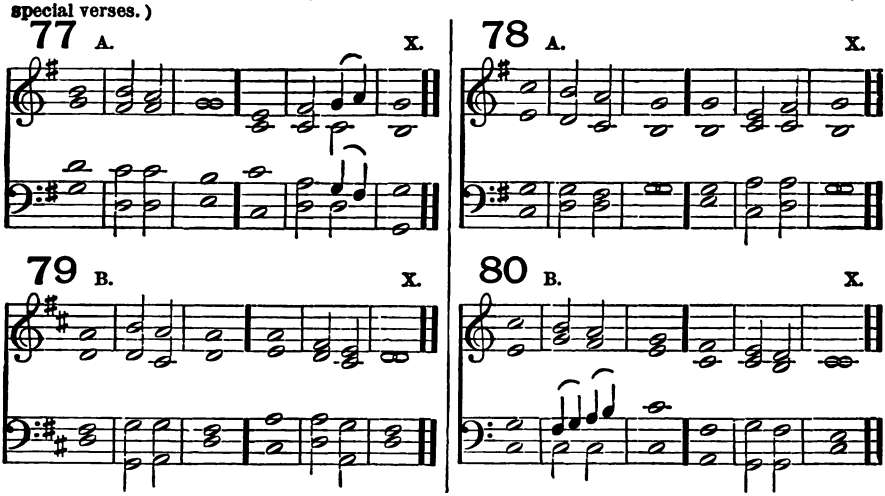
(A Shortened Form, following ancient liturgical usage, in which the refrain was sung only in special verses.)



(*If a second Chant is used, the change may be made at verse* 10, *and a return to the first Chant at verse* 15.)

F O ALL ye Works of the Lórd, | bless · *f* ye the | Lord: praise him, and magnify hím for | ev · = | er.

F 2 O ye Angels of the Lórd, | bless · ye the | Lord: O ye Héavens, | bless · ye the | Lord.

mf 3 O ye Waters that be above the ffr-mament, | bless · ye the | Lord: O ye Powers of the Lórd, | bless · ye the | Lord.

4 O ye Sun and Móon, | bless · ye the | Lord: O ye Stars of héaven, | bless · ye the | Lord.

5 O ye Showers and Déw, | bless · ye the | Lord: O ye Winds of Gód, | bless · ye the | Lord.

6 O ye Fire and Héat, | bless · ye the | Lord: O ye Winter and Súmmer, | bless · ye the | Lord.

7 O ye Dews and Frósts, | bless · ye the | Lord: O ye Frost and Cóld, | bless · ye the | Lord.

8 O ye Ice and Snów, | bless · ye the | Lord: O ye Nights and Dáys, | bless · ye the | Lord.

9 O ye Light and Dárkness, | bless · ye the | Lord: O ye Lightnings and Clóuds, | bless · ye the | Lord.

F *f* 10 O let the Eárth | bless · the | Lord: yea let it praise him, and magnify hím for | ev · = | er.

mf 11 O ye Mountains and Hílls, | bless · ye the | Lord: O all ye Green Things upon the eárth, | bless · ye the | Lord.

12 O ye Wélls, | bless · ye the | Lord: O ye Seas and Flóods, | bless · ye the | Lord.

13 O ye Whales and all that move in the wáters, | bless · ye the | Lord: O all ye Fowls of the áir, | bless · ye the | Lord.

14 O all ye Beasts and Cáttle | bless · ye the | Lord: O ye Children of Mén, | bless · ye the | Lord.

F *f* 15 O let I'srael | bless · the | Lord: praise him, and magnify hím for | ev · = | er.

mf 16 O ye Priests of the Lórd, | bless · ye the | Lord: O ye Servants of the Lórd, | bless · ye the | Lord.

p 17 O ye Spirits and Souls of the Ríghteous, | bless · ye the | Lord: praise him, and magnify hím for | ev · = | er.

cr 18 O ye holy and humble Men of héart, | bless · ye the | Lord: praise him, and magnify hím for | ev · = | er.

F *f* Glory be to the Fáther, | and · to the | Son: and to the | Holy | Ghost;

F As it was in the beginning * is nów, and ever | shall · = | be: world without énd. | A · = | men.

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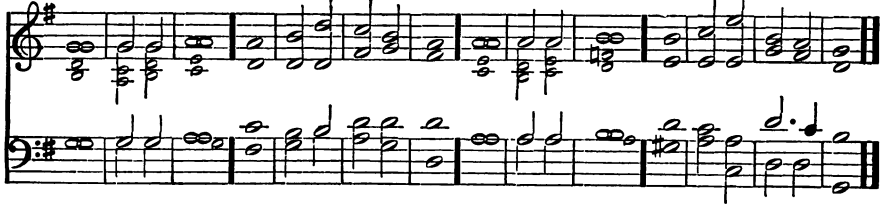
102

G. M. GARRETT.

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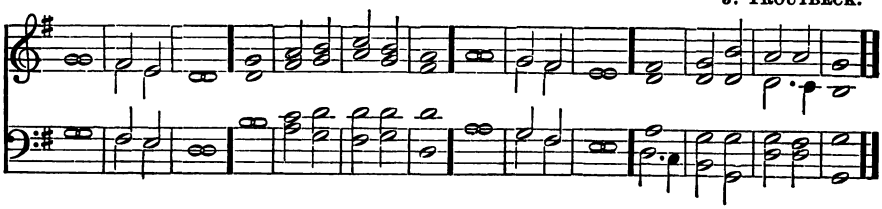
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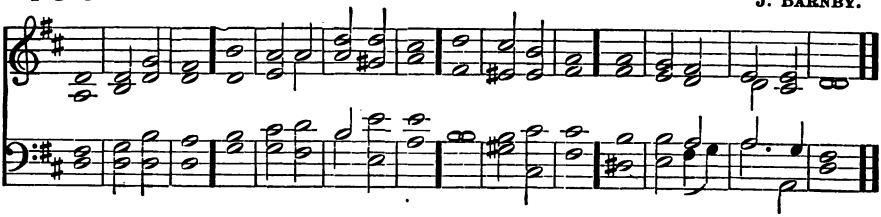
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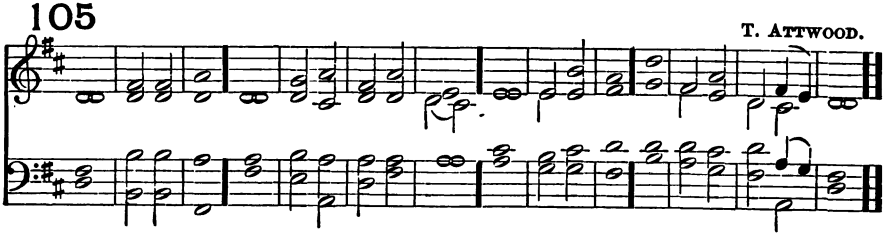
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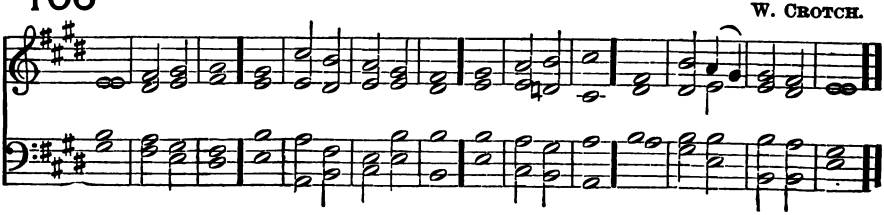
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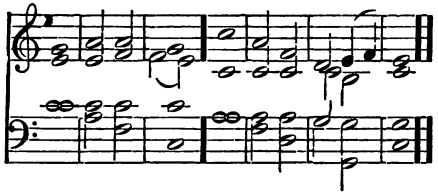
Benedictus.

83 DIXON.

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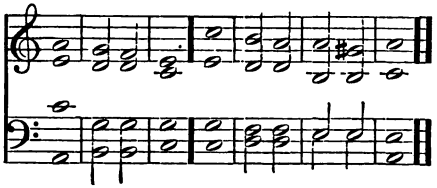
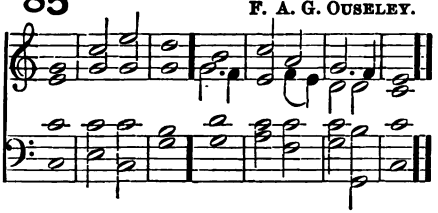

85 F. A. G. OUSELEY.

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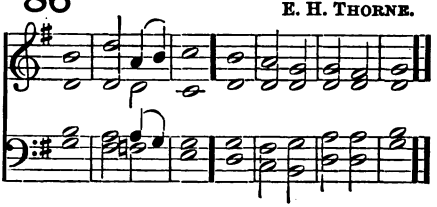
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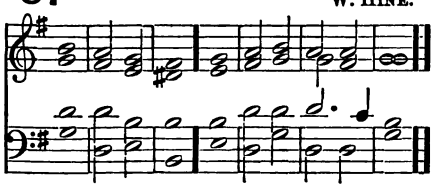
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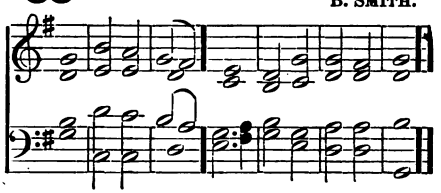
Ff BLESSED be the Lórd | God of | Israel: for he hath vísited | and re | deemed · his | people;

F 2 And hath raised up a míghty sal | vation | for us: in the hóuse | of his | servant | David;

mf 3 As he spake by the móuth of his | holy | Prophets: which have béen | since the | world be | gan;

4 That we should be sáved | from our | enemies: and frǒm the | hand of | all that | hate us.

5 To perform the mercy prǒmised to | our fore | fathers: ánd to re | member · his | holy | covenant;

6 To perform the oath which he sware to our fǒrefather | Abra | ham: thát | he would | give · = | us;

p 7 That we being delivered out of the hánd | of our | enemies: might sérve | him with | out · = | fear;

8 In holiness and ríghteous | ness be | fore him: áll the | days · = | of our | life.

mf 9 And thou child, shalt be called the prǒphet | of the | Highest: for thou shalt go before the face of the Lórd | to pre | pare his | ways;

10 To give knowledge of salvátion | unto · his | people: fǒr the re | mission | of their | sins,

11 Through the tender mérey | of our | God: whereby the day-spring frǒm on | high hath | visit · ed | us;

12 To give light to them that sit in darkness * and ín the | shadow · of | death: (*p*) and to guide our féet | into · the | way of | peace.

F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nǒw, and | ever | shall be: wórld without | end · = | A · = | men.

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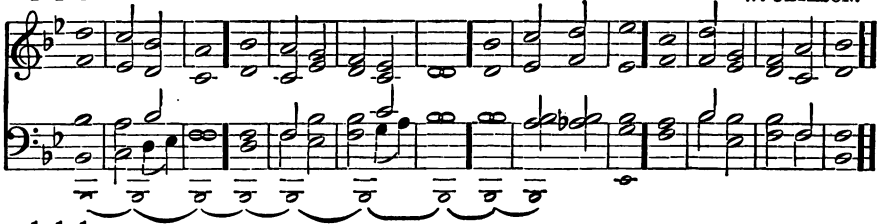
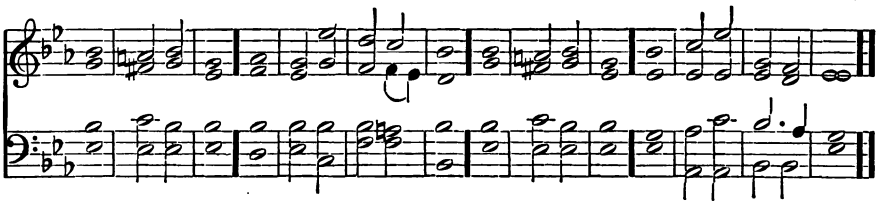
110 W. JACKSON.

111 ANON.

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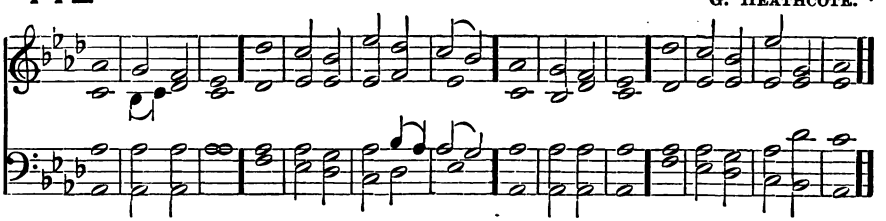
F BLESSED be the Lórd | God of | *f* Israel: for he hath vísited | and re | deemed · his | people;

F 2 And hath raised up a míghty sal | vation | for us: in the hóuse | of his | servant | David;

mf 3 As he spake by the móuth of his | holy | Prophets: which have béen | since the | world be | gan;

4 That we should be sáved | from our | enemies: and frǒm the | hand of | all that | hate us.

5 To perform the mercy prǒmised to | our fore | fathers: ánd to re | member · his | holy | covenant;

6 To perform the oath which he sware to our fǒrefather | Abra | ham: thát | he would | give · = | us;

p 7 That we being delivered out of the hánd | of our | enemies: might sérve | him with | out · = | fear;

8 In holiness and righteous | ness be | fore him: áll the | days · = | of our | life.

mf 9 And thou child, shalt be called the prǒphet | of the | Highest: for thou shalt go before the face of the Lórd | to pre | pare his | ways;

10 To give knowledge of salvátion | unto · his | people: fǒr the re | mission | of their | sins,

11 Through the tender mércy | of our | God: whereby the day-spring frǒm on | high hath | visit · ed | us;

12 To give light to them that sit in darkness * and ín the | shadow · of | death: (*p*) and to guide our féet | into · the | way of | peace.

F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nǒw, and | ever | shall be: wǒrld without | end · = | A · = | men.

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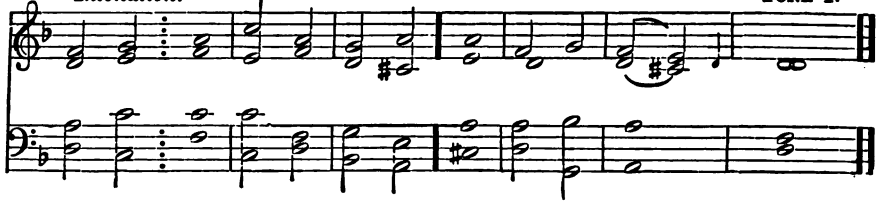
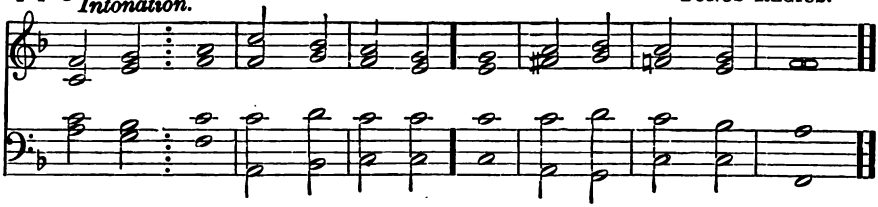
113 *Intonation.* TONE I.6

114 *Intonation.* TONUS REGIUS.

F *f* BLESSED: be the LÓRD | God of | Israel: for he hath vísited | and re | deemed · his | people;

F 2 And hath raised up a míghty sal | vation | for us: in the hóuse | of his | servant | David;

mf 3 As he spake by the móuth of his | holy | Prophets: which have béen | since the | world be | gan;

4 That we should be sáved | from our | enemies: and frŏm the | hand of | all that | hate us.

5 To perform the mercy prŏmised to | our fore | fathers: ánd to re | member · his | holy | covenant;

6 To perform the oath which he sware to our fórefather | Abra | ham: thát | he would | give · = | us;

p 7 That we being delivered out of the hánd | of our | enemies: might sérve | him with | out · = | fear;

8 In holiness and ríghteous | ness be | fore him: áll the | days · = | of our | life.

mf 9 And thou child, shalt be called the prŏphet | of the | Highest: for thou shalt go before the face of the Lórd | to pre | pare his | ways;

10 To give knowledge of salvátion | unto · his | people: fŏr the re | mission | of their | sins,

11 Through the tender mércy | of our | God: whereby the day-spring frŏm on | high hath | visit · ed | us:

12 To give light to them that sit in darkness * and ín the | shadow · of | death: (*p*) and to guide our féet | into · the | way of | peace.

F *f* Glory: be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it: was in the beginning * is nów, and | ever | shall be: wórld without | end· = | A · = | men.

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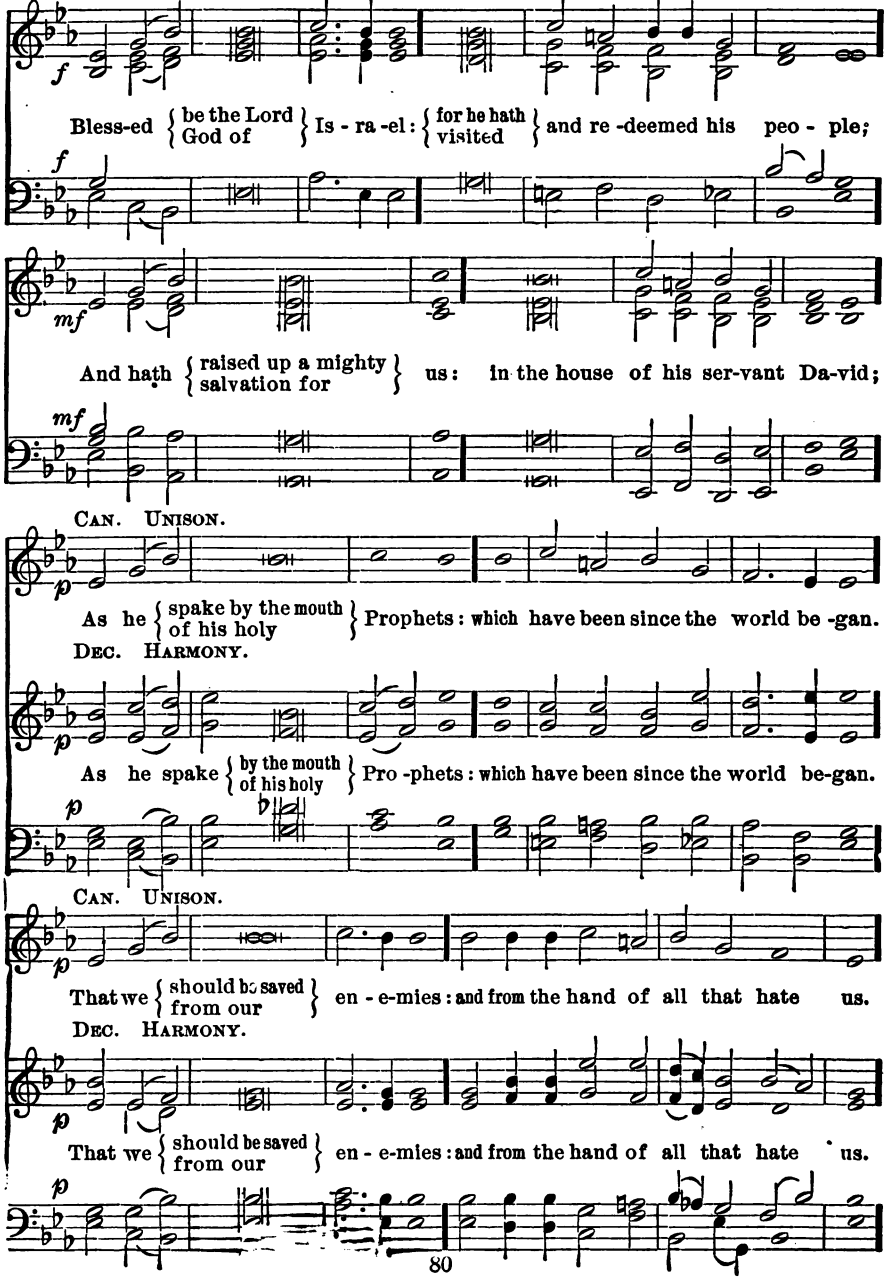
115

VOICES IN UNISON. Arr. by J. STAINER.



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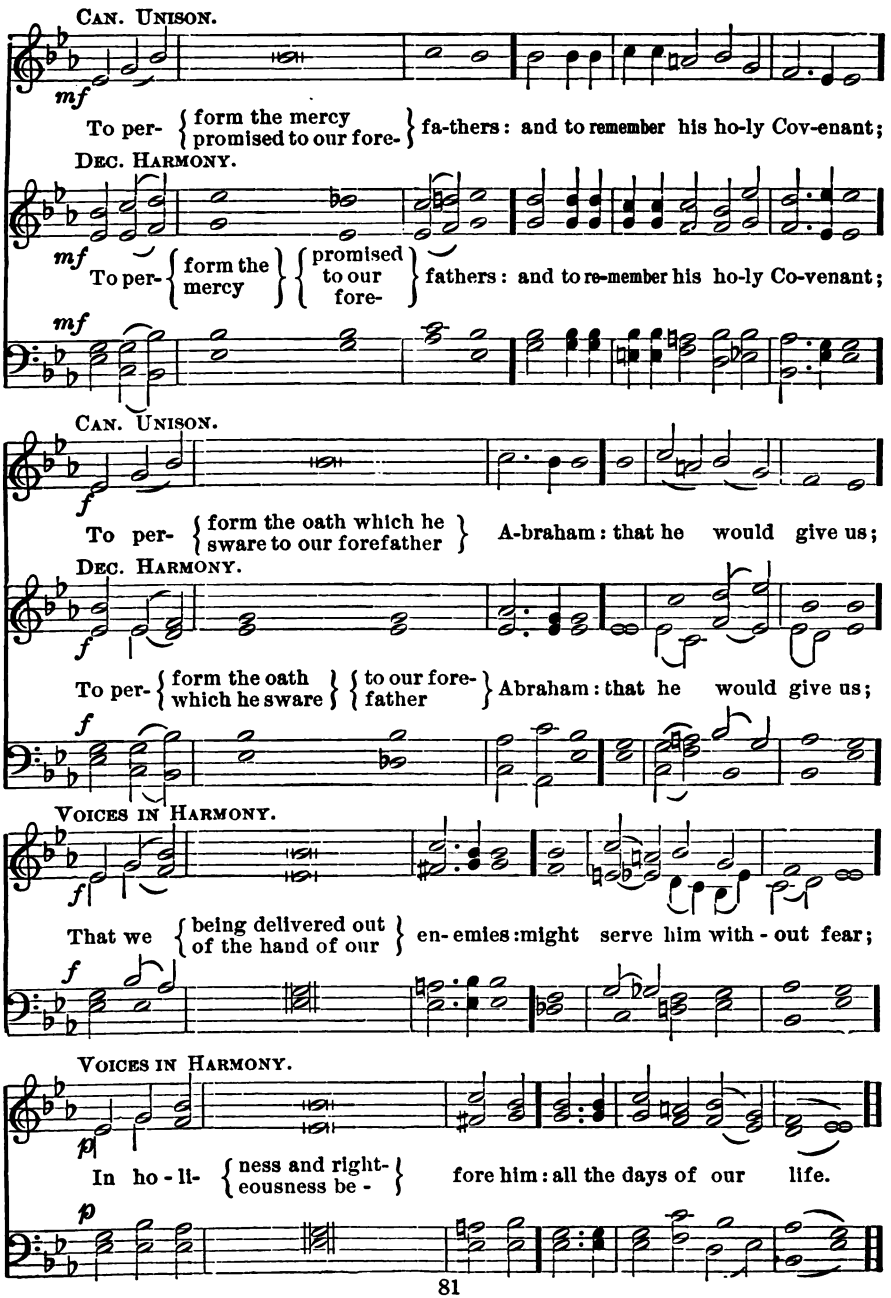

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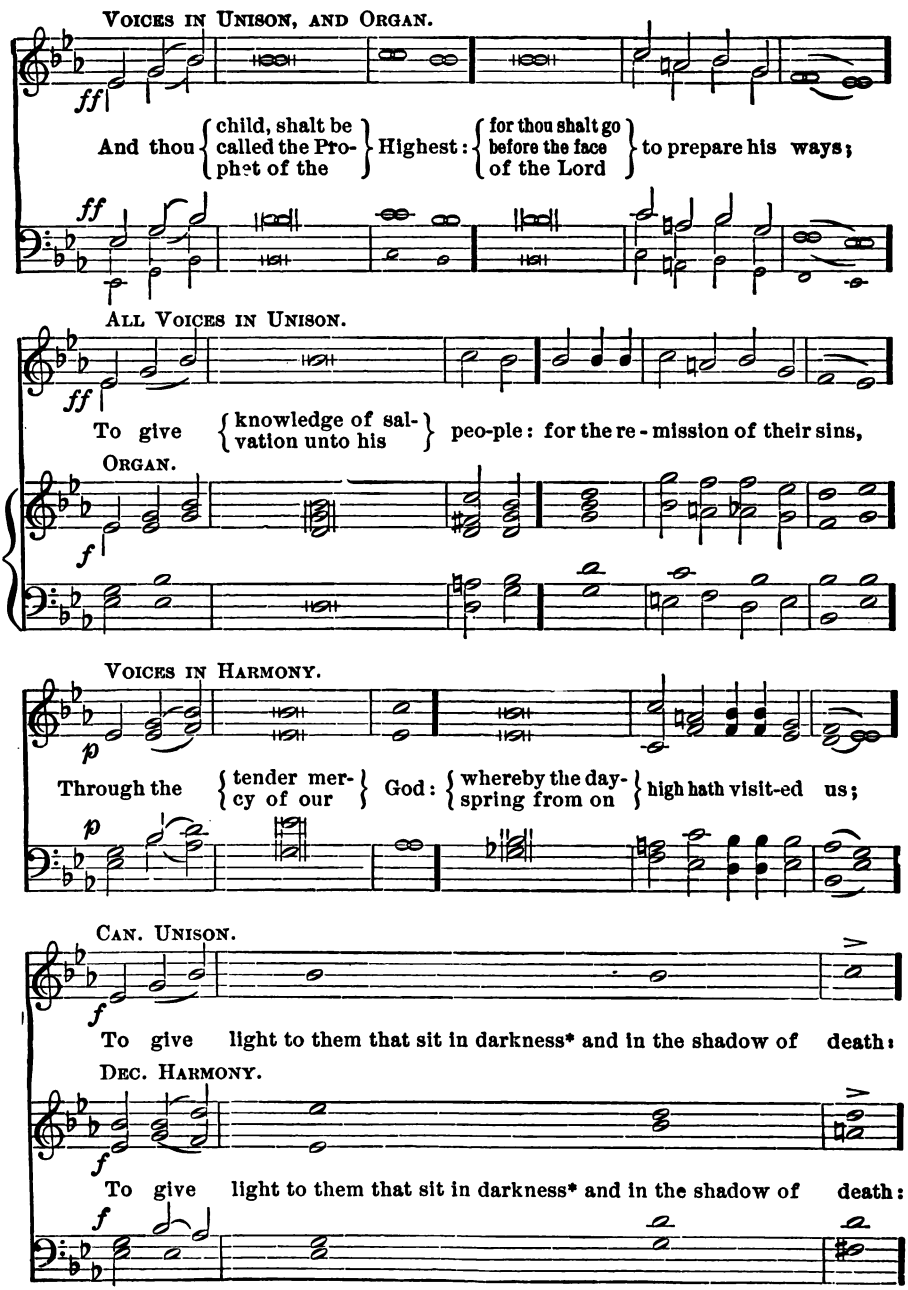

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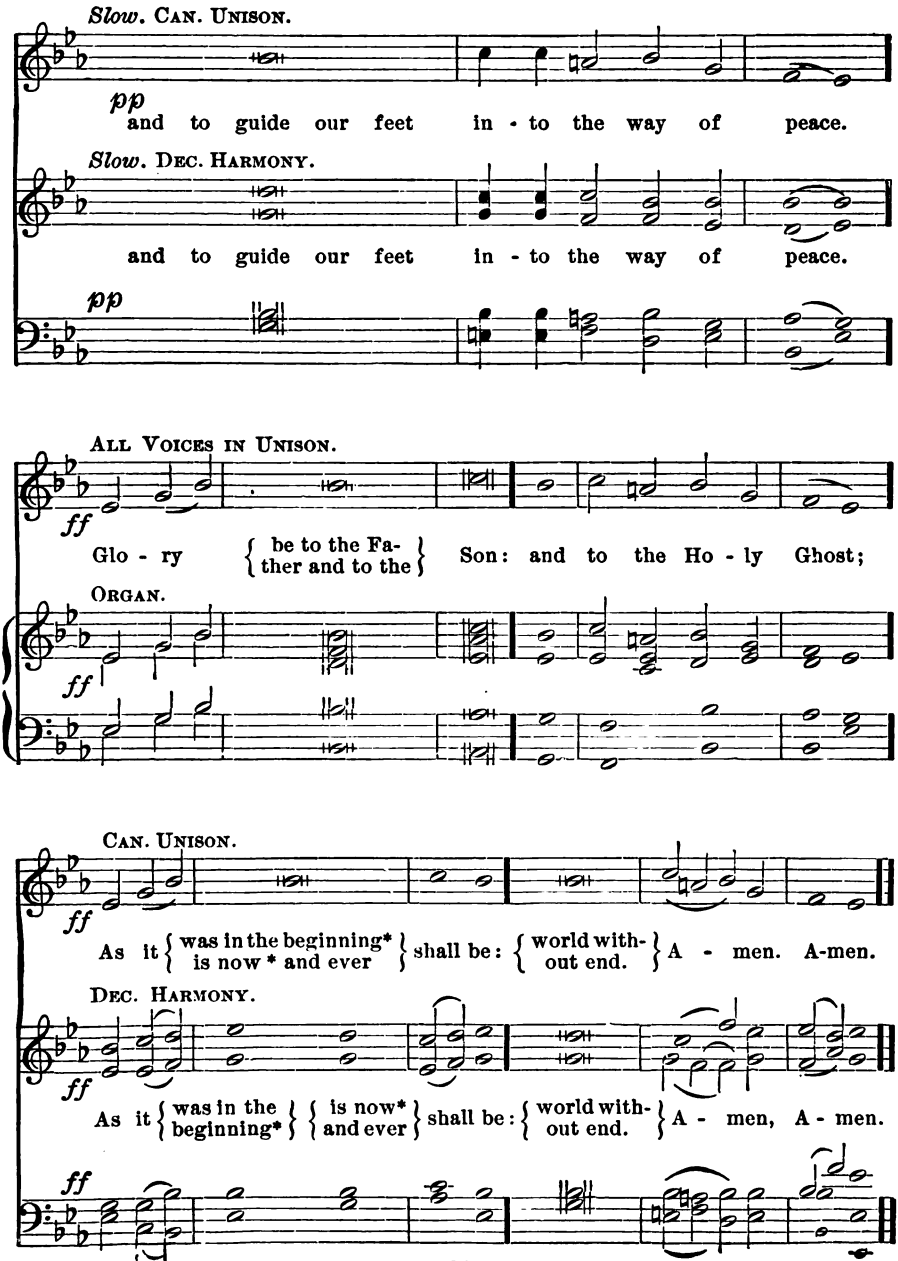
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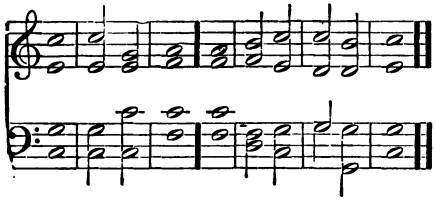
Jubilate Deo.

116 T. Tallis.

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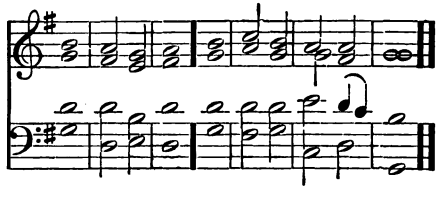
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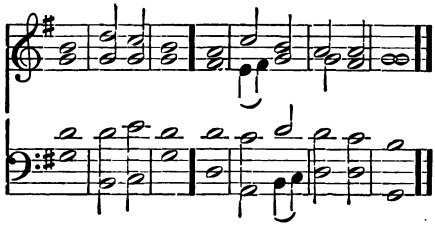
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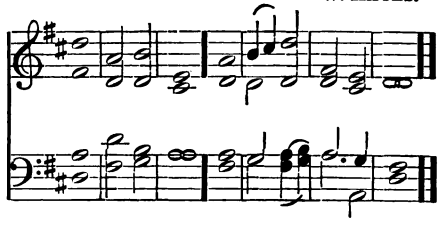
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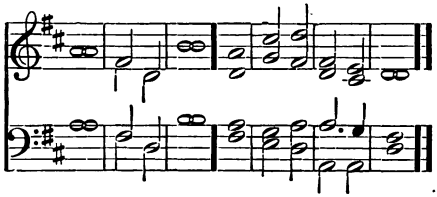
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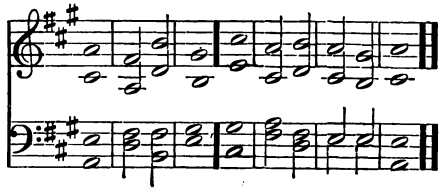
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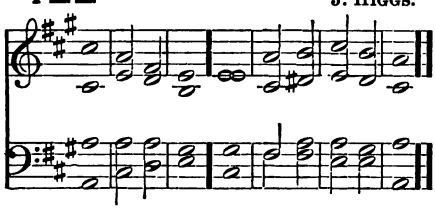
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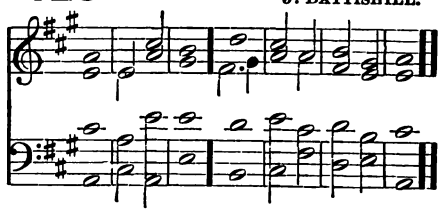
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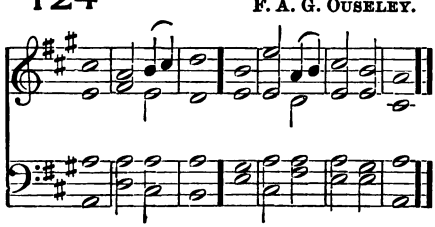
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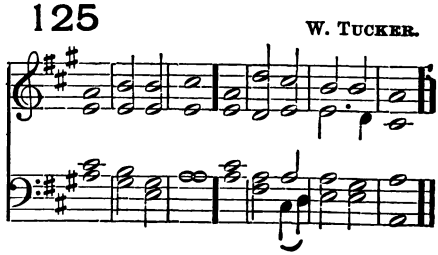
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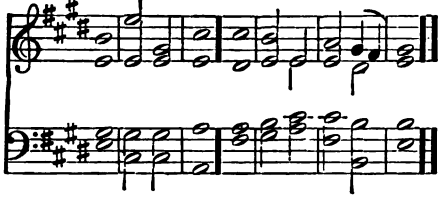
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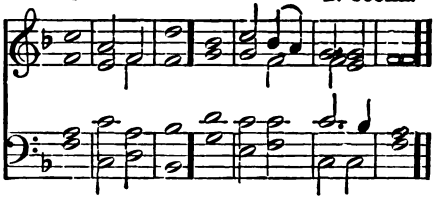
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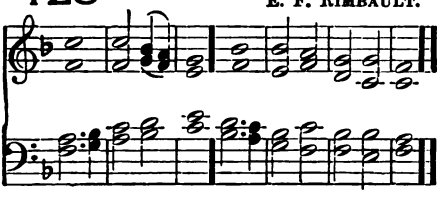

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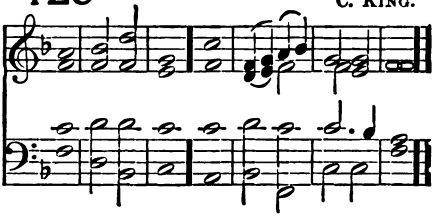
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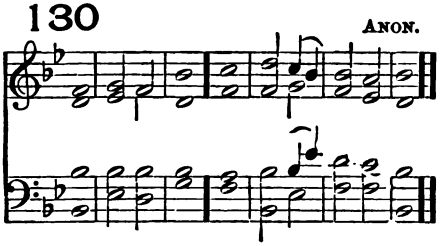
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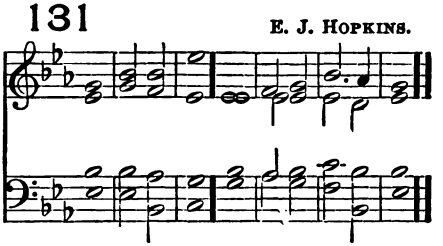
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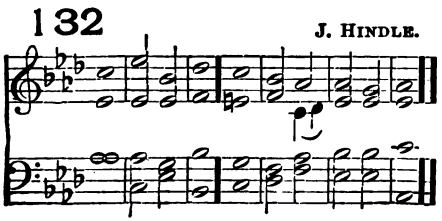
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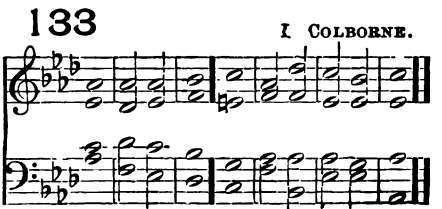

f O BE joyful in the LORD | all ye | lands: serve the LORD with gladness * and come before his | presence | with a | song.

F 2 Be ye sure that the LORD he is God * it is he that hath made us and not | we our | selves: we are his people, and the | sheep of | his · = | pasture.

3 O go your way into his gates with thanksgiving * and into his | courts with | praise: be thankful unto him, and | speak good | of his | Name.

mf 4 For the LORD is gracious * his mercy is | ever | lasting: (*cr*) and his truth endureth from gener | ation · to | gener | ation.

F *f* Glory be to the Father | and · to the | Son: and | to the | Holy | Ghost;

F As it was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men

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134

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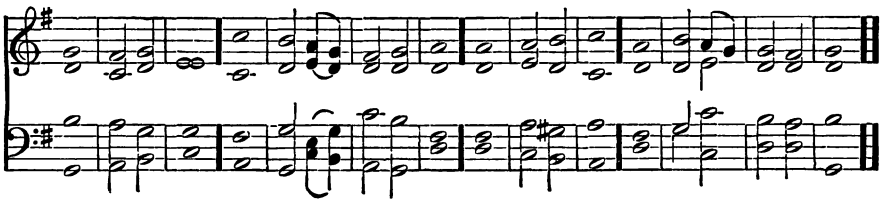
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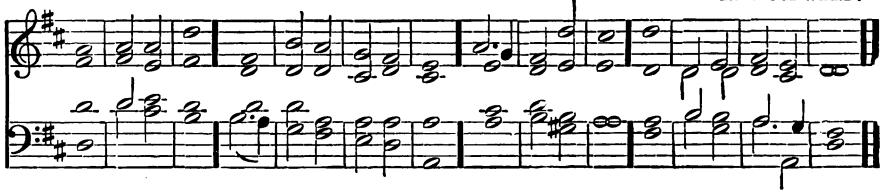
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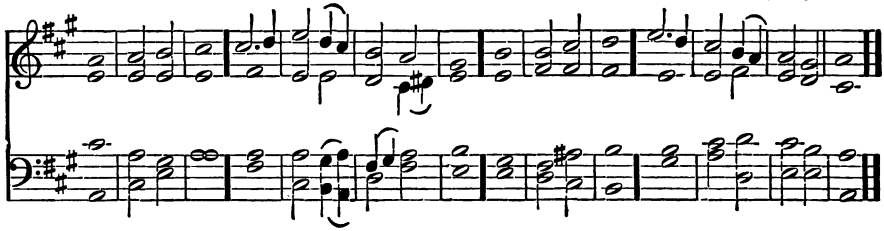
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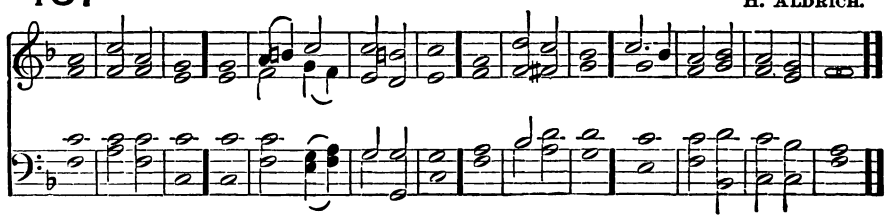
F O BE joyful in the Lord | all *f* ye | lands: serve the Lord with gladness * and come before his | presence | with a | song.

F 2 Be ye sure that the Lord he is God * it is he that hath made us and not | we our | selves: we are his people, and the | sheep of | his · = | pasture.

3 O go your way into his gates with thanksgiving * and into his | courts with | praise: be thankful unto him, and | speak good | of his | Name.

mf 4 For the Lord is gracious * his mercy is | ever | lasting: (*cr*) and his truth endureth from gener | ation · to | gener | ation.

F *f* Glory be to the Father | and · to the| Son: and | to the | Holy| Ghost;

F As it was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men.

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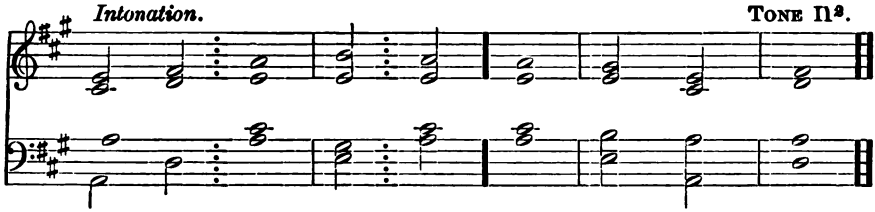
138

F *f* O BE: joyful in the Lord all ye | lands: serve the Lord with gladness, and come before his presence | with a | song.

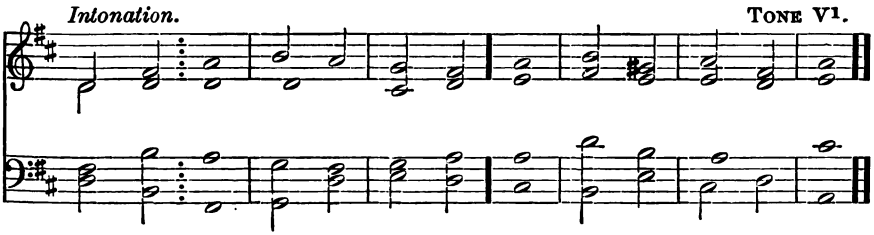
F 2 Be ye sure that the Lord he is God * it is he that hath made us and not we our | selves: we are his people, and the sheep of his | pas · = | ture.

3 O go your way into his gates with thanksgiving, and into his courts with | praise: be thankful unto him, and speak good | of his | Name.

4 For the Lord is gracious, his mercy is ever | lasting: (*cr*) and his truth endureth from generation to gene | ra · = | tion.

F *f* Glory: be to the Father, and to the | Son: and to the | Holy | Ghost:

F As it: was in the beginning * is now, and ever | shall be: world without | end. A | men.

139

F *f* O BE: joyful in the Lord | all ye | lands: serve the Lord with gladness * and come before his | presence | with a | song.

F 2 Be ye sure that the Lord he is God * it is he that hath made us and not | we our | selves: we are his people, and the | sheep of | his · = | pasture.

3 O go your way into his gates with thanksgiving * and into his | courts with | praise: be thankful unto him, and | speak good | of his | Name.

mf 4 For the Lord is gracious * his mercy is | ever | lasting: (*cr*) and his truth endureth from gener | ation · to | gener | ation.

F *f* Glory: be to the Father | and · to the | Son: and | to the | Holy | Ghost;

F As it: was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men.

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Magnificat.

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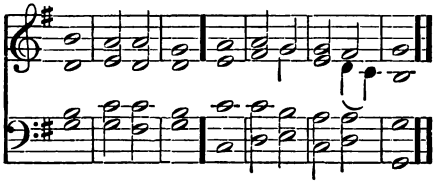
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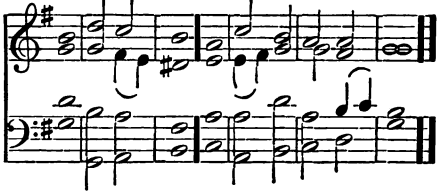

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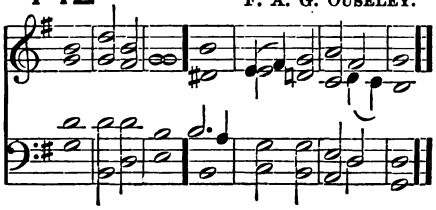
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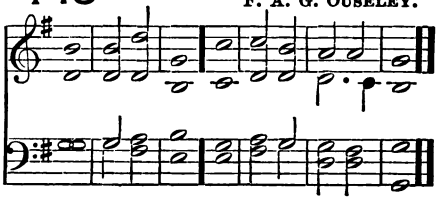
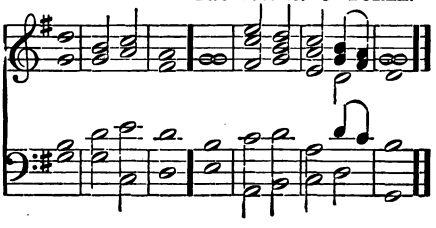

144 *Two Trebles.* J. TURLE.

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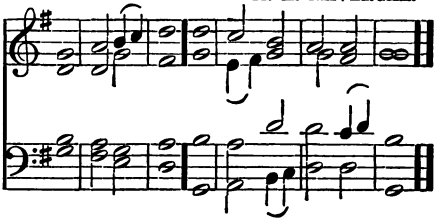
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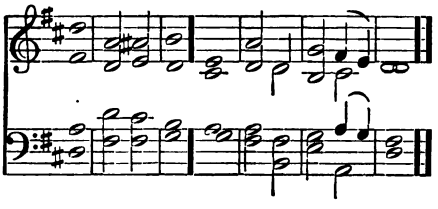
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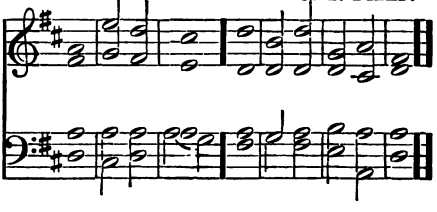

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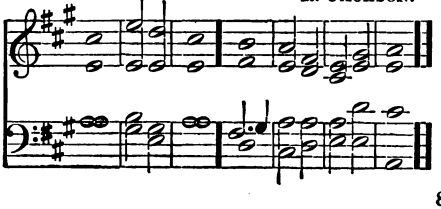

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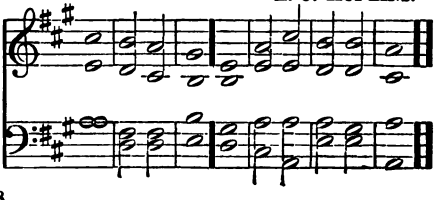
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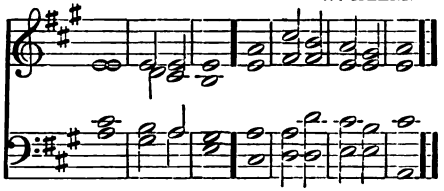
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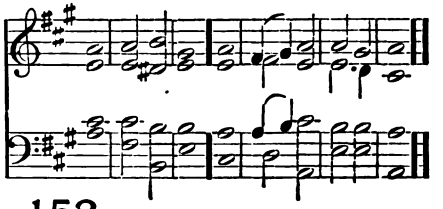
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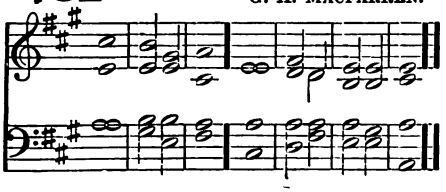
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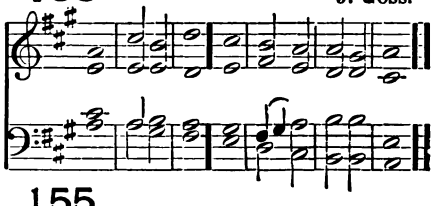
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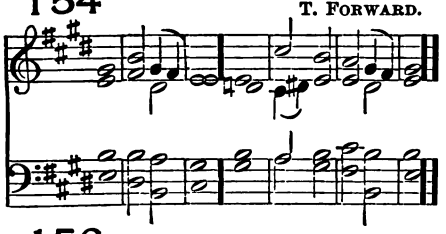
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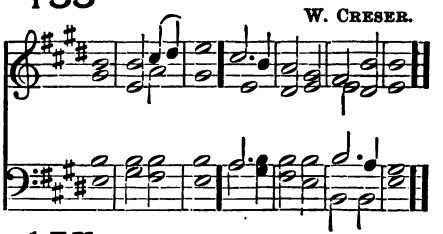
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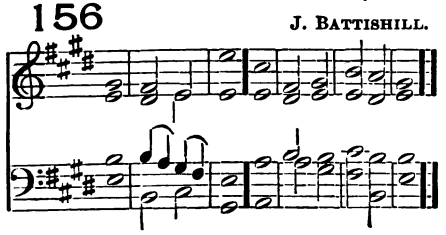

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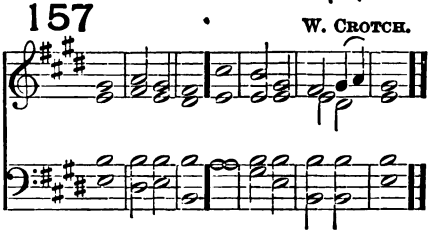

f MY soul doth mâgni | fy the | Lord: and my spirit hâth re | joiced · in | God my | Saviour.

F 2 Fŏr he | hath re | garded: the lŏwli | ness of | his hand | maiden.

3 Fŏr be | hold from | henceforth: âll gener | ations · shall | call me | blessed.

4 For he that is mîghty hath | magni · fied | me: (*p*) ând | holy | is his | Name.

5 And his mĕrcy is on | them that | fear him: thrŏugh | out all | gener | ations.

f 6 He hath showed strĕngth | with his | arm: he hath scattered the proud in the imâgin | ation | of their | hearts.

7 He hath put down the mîghty | from their | seat: and hâth ex | alted · the | humble · and | meek.

p 8 He hath filled the hûngry with | good · = | things: and the rîch he hath | sent · = | empty · a | way.

mf 9 He remembering his mercy hath hŏlpen his | servant | Israel: as he promised to our forefathers * A'braham | and his | seed for | ever.

F *f* Glory be to the Fâther | and · to the | Son: ând | to the | Holy | Ghost;

F As it was in the beginning * is nŏw, and | ever | shall be: wŏrld without | end · = | A · = | men.

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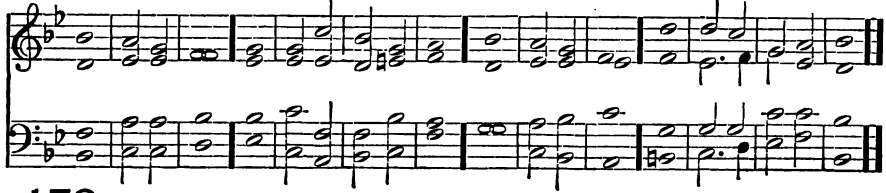
172

E. J. HOPKINS.

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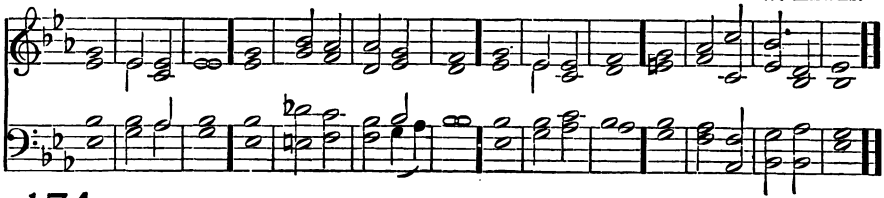
W. HAWES.

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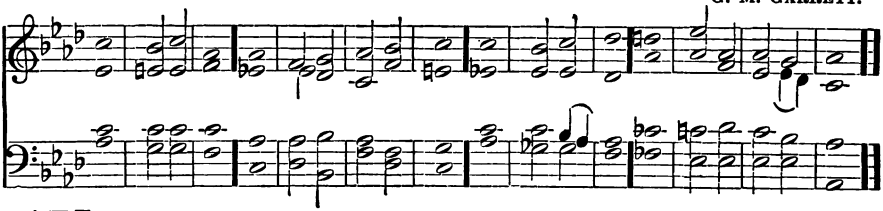
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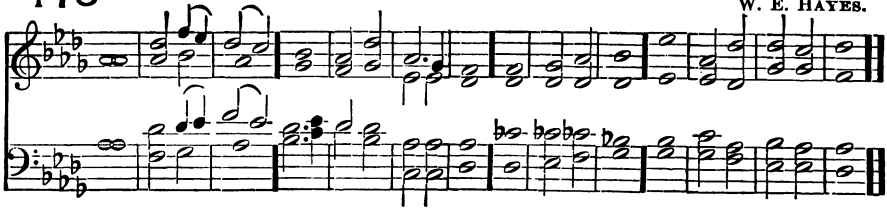
F *f* MY soul doth mágni | fy the | Lord: and my spirit hâth re | joiced · in | God my | Saviour.

F 2 Fŏr he | hath re | garded: the lŏwli | ness of | his hand | maiden.

3 Fŏr be | hold from | henceforth: âll gener | ations · shall | call me | blessed.

4 For he that is mîghty hath | magni · fied | me: (*p*) ând | holy | is his | Name.

2nd part. 5 And his mêrcy is on | them tha· | fear him: thrŏugh | out all | gener | ations.

f 6 He hath showed strêngth | with his | arm: he hath scattered the proud in the imágin | ation | of their | hearts.

7 He hath put down the mîghty | from their | seat: and hâth ex | alted · the | humble · and | meek.

p 8 He hath filled the hûngry with | good · = | things: and the rîch he hath | sent · = | empty · a | way.

mf 9 He remembering his mercy hath hŏlpen his | servant | Israel: as he promised to our forefathers * Abraham | and his | seed for | ever.

F *f* Glory be to the Fâther | and · to the | Son: ând | to the | Holy | Ghost;

F As it was in the beginning * is nŏw, and | ever | shall be: wŏrld without | end · = | A · = | men.

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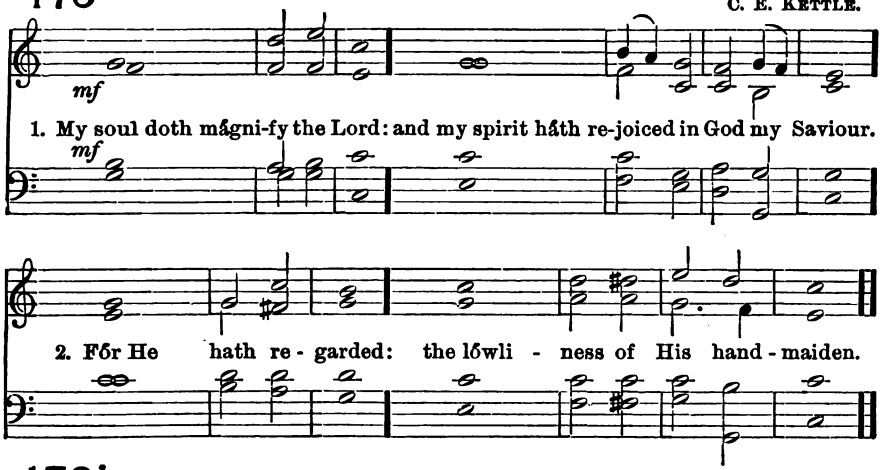
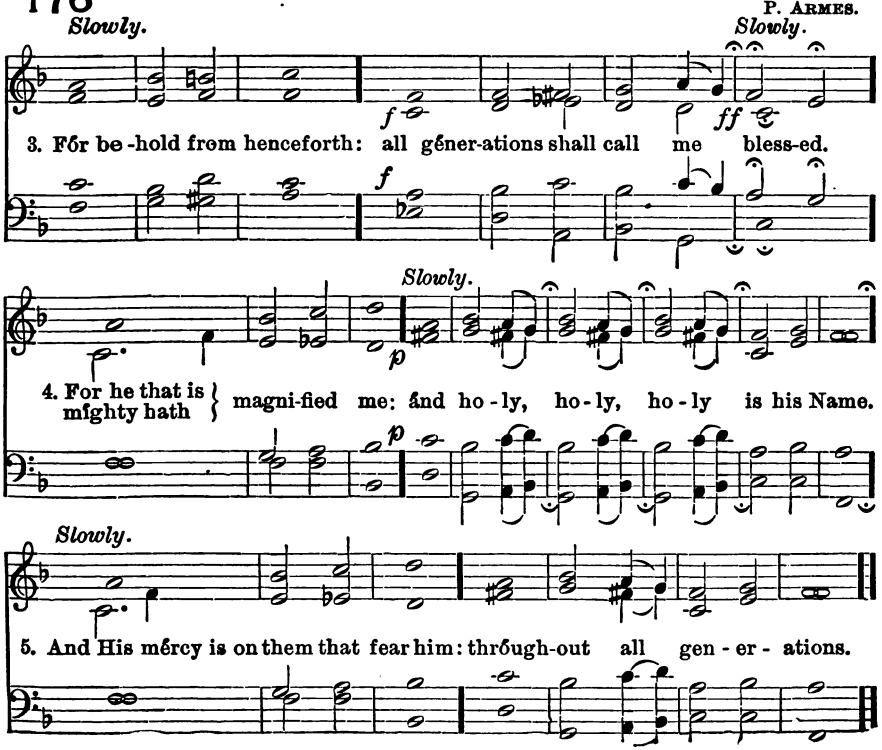
(If preferred, all the verses may be sung to either chant alone.)

176[1]

C. E. KETTLE.

176[2]

P. ARMES.



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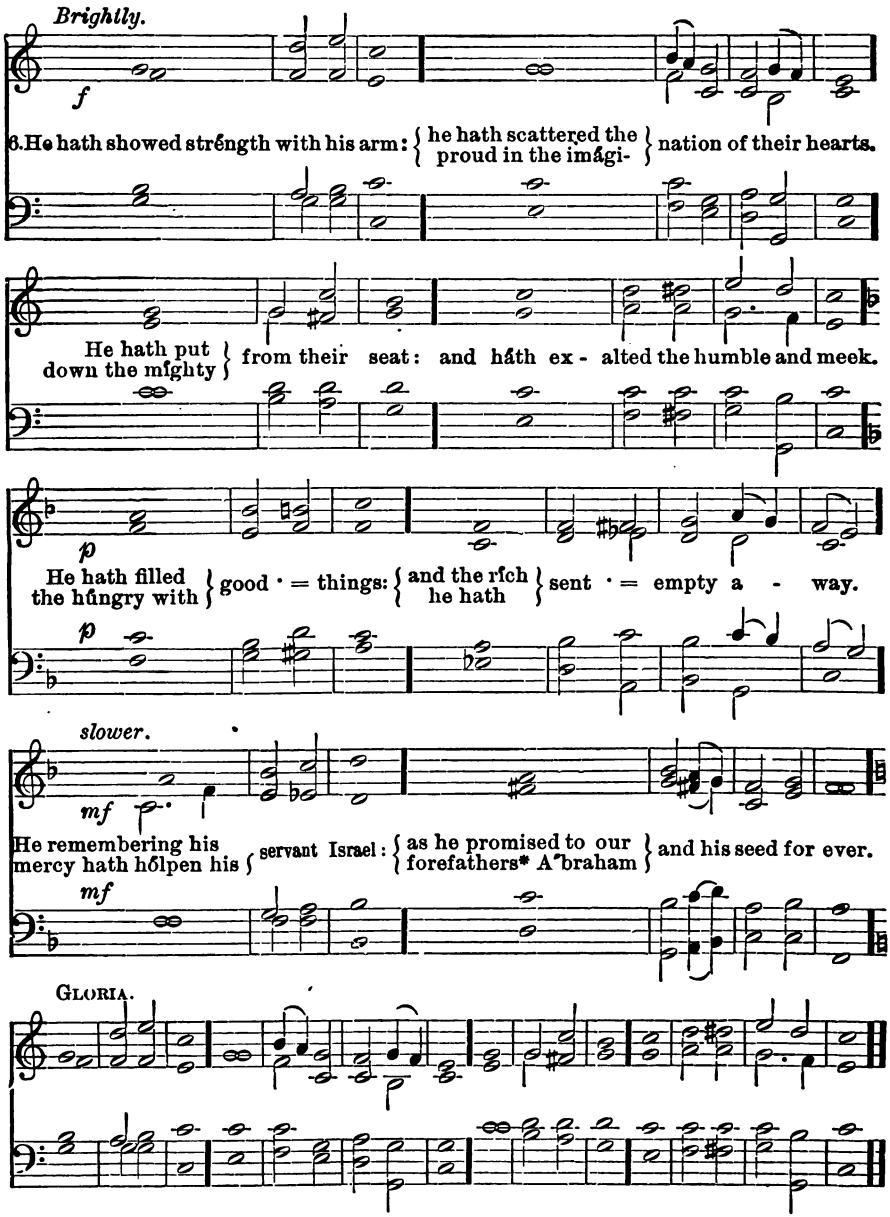
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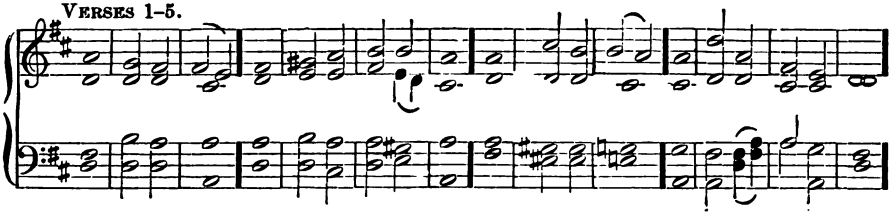
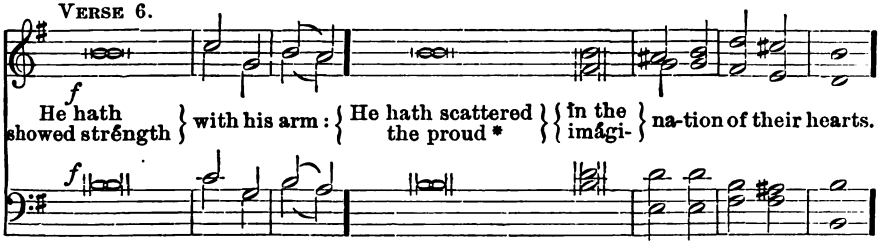
177

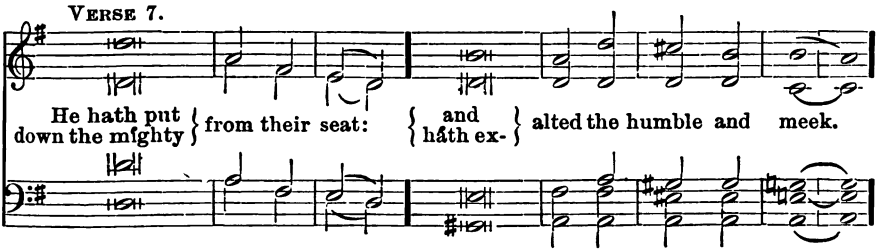
C. E. CLEMENS.

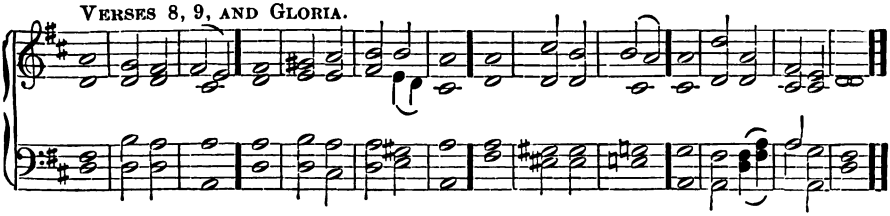
VERSES 1–5.

F MY soul doth mâgni | fy the | Lord: *f* and my spirit hâth re | joiced · in | God my | Saviour.
F 2 Fŏr he | hath re | garded: the lŏwli | ness of | his hand | maiden.
3 Fŏr be | hold from | henceforth: | âll gener | ations · shall | call me | blessed.
4 For he that is mîghty hath | magni · fied | me: (*p*) ând | holy | is his | Name.
5 And his mĕrcy is on | them that | fear him: thrŏugh | out all | gener | ations.

VERSE 6.



f He hath showed strĕngth } with his arm: { He hath scattered the proud * } { în the imâgi- } na-tion of their hearts.

VERSE 7.

He hath put down the mîghty } from their seat: { and hâth ex- } alted the humble and meek.

VERSES 8, 9, AND GLORIA.

p 8 He hath filled the hŭngry with | good · = | things: and the rîch he hath | sent · = | empty · a | way.
mf 9 He remembering his mercy hath hŏlpen his | servant | Israel: as he promised to our forefathers * A˘braham | and his | seed for | ever.
F *f* Glory be to the Fâther | and · to the | Son: ând | to the | Holy | Ghost:
F As it was in the beginning * is nŏw, and | ever | shall be: wŏrld without | end · = | A · = | men.

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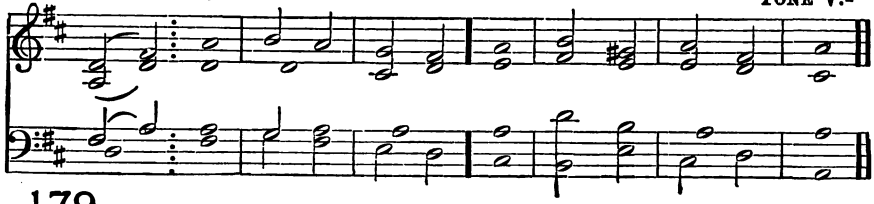
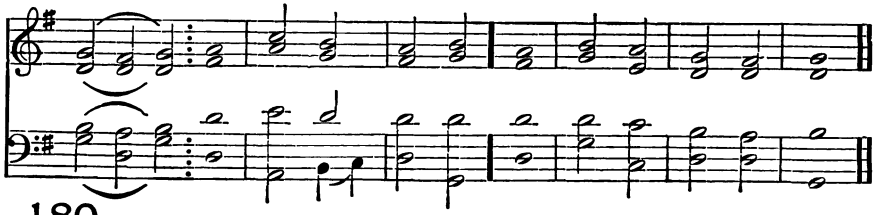
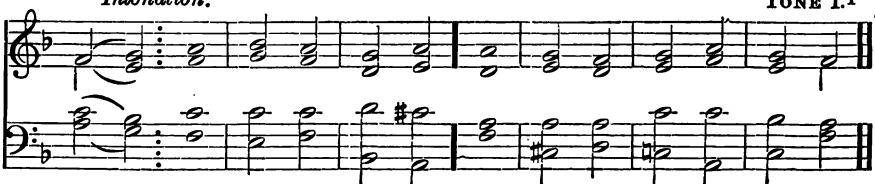
178 *Intonation.* TONE V.1

179 *Intonation.* TONE VII.1

180 *Intonation.* TONE I.1



F MŸ: soul doth mágni | fy *f* the | Lord: and my spirit hath re | joiced · in | God my | Saviour.

F 2 For: hé | hath re | garded: the lówli | ness of | his hand | maiden.

3 For be: hóld from | hence · = | forth: áll gener | ations · shall | call me | blessed.

4 For: he that is mighty hath | magni · fied | me: (*p*) and | holy | is his | Name.

5 And his: mércy is on | them that | fear him: thróugh | out all | gener | ations.

f 6 He hath: showed strength | with his | arm: he hath scattered the proud in the imágin | ation | of their | hearts.

7 He hath: put down the mighty | from their | seat: and hath ex | alted · the | humble · and | meek.

p 8 He hath: filled the húngry with | good · = | things: and the rich he hath | sent · = | empty · a | way.

mf 9 He re: membering his mercy hath hólpen his | servant | Israel: as he promised to our forefathers * A'braham | and his | seed for | ever.

F *f* Glory: be to the Fáther | and · to the | Son: and | to the | Holy | Ghost;

F As it: was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

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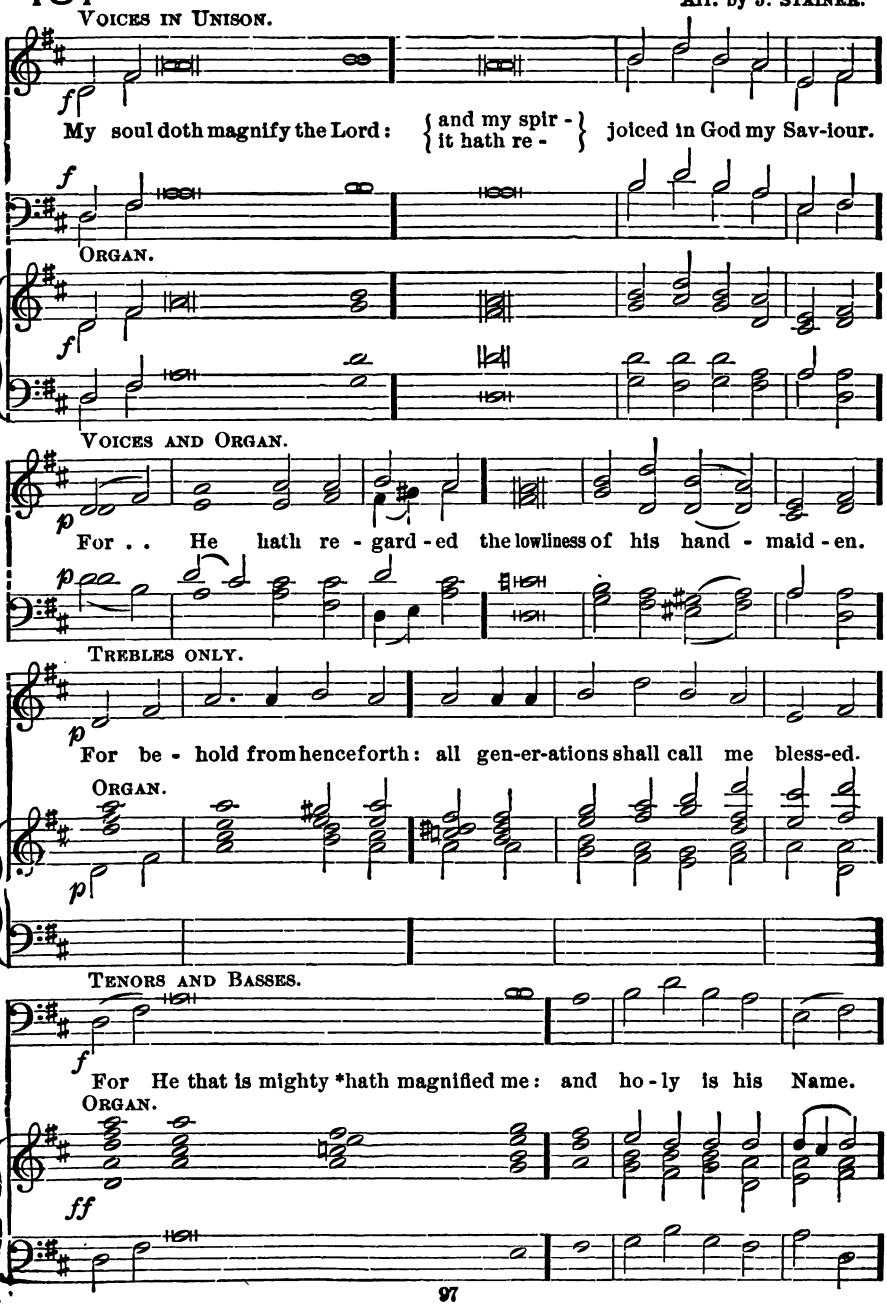
181

Arr. by J. Stainer.



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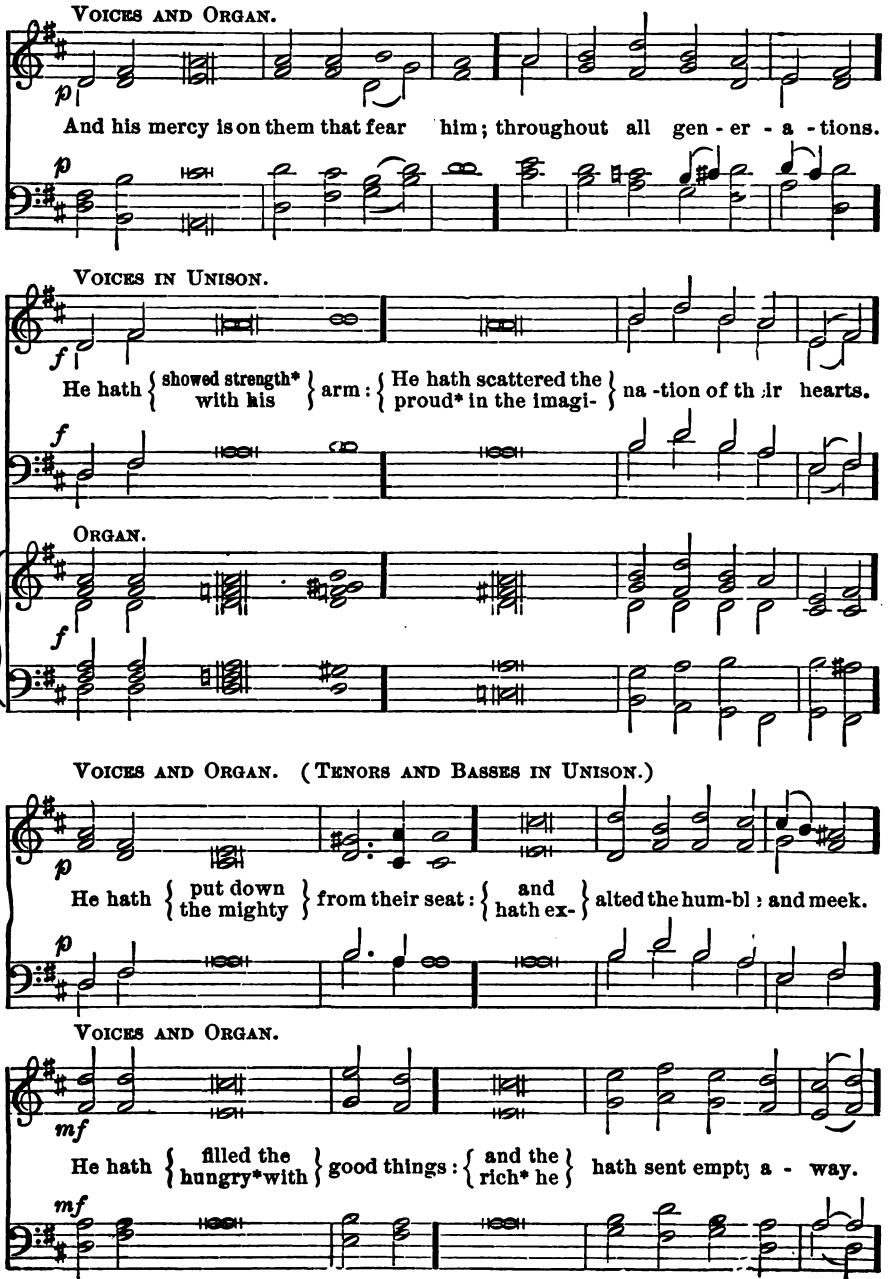
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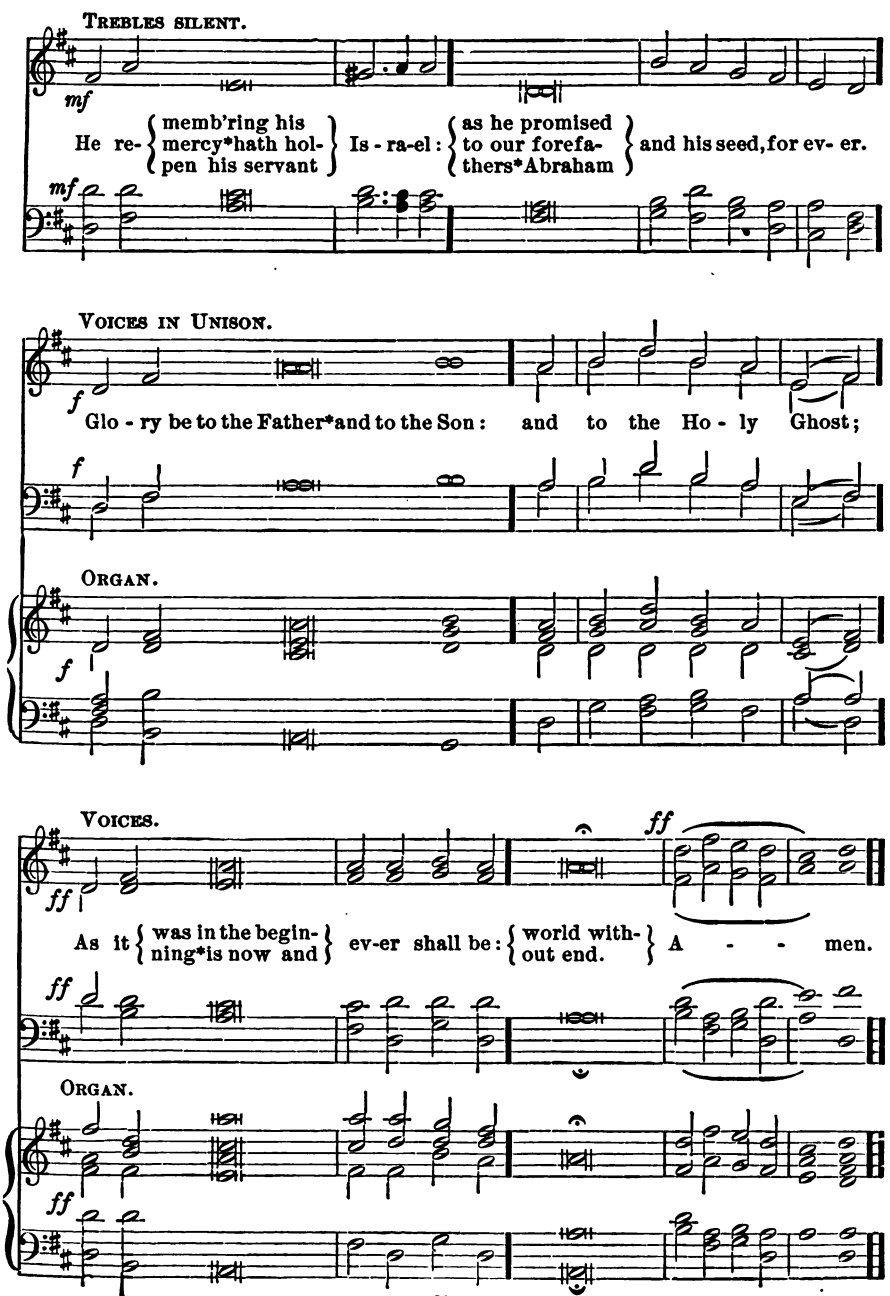

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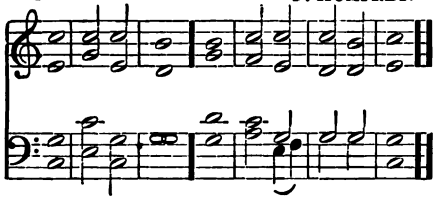
Cantate Domino.

182 P. HUMFREY.

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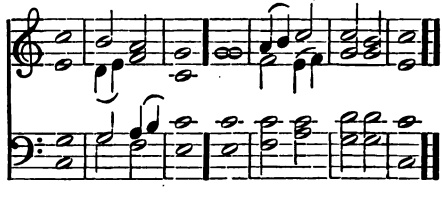
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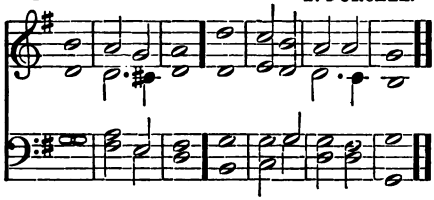
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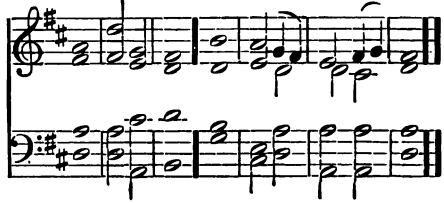
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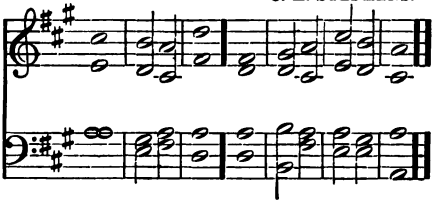
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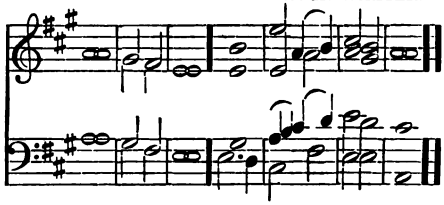
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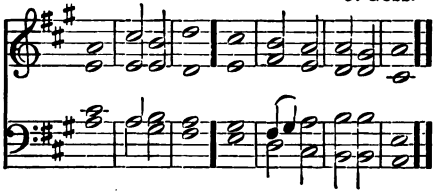
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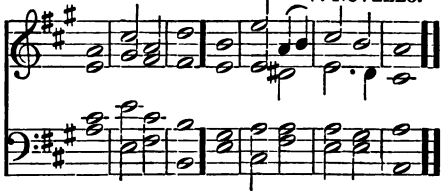
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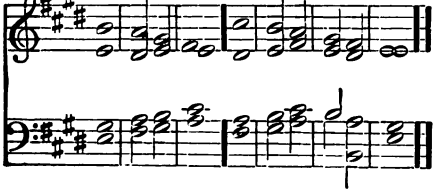
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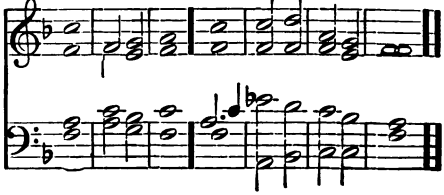
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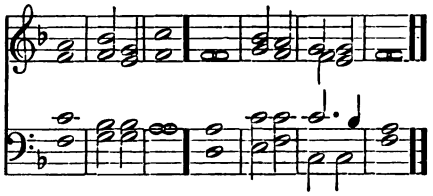
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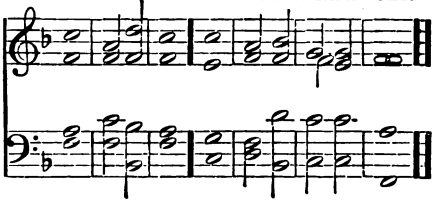
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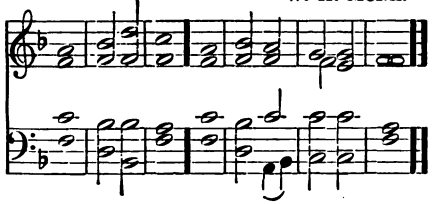
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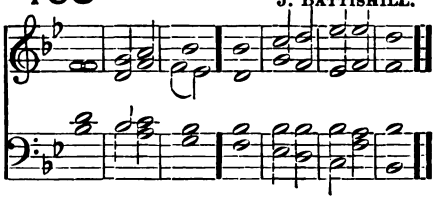

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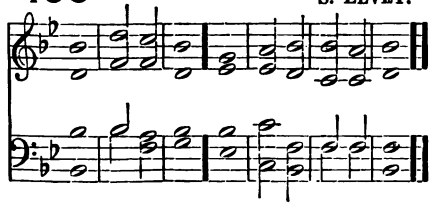
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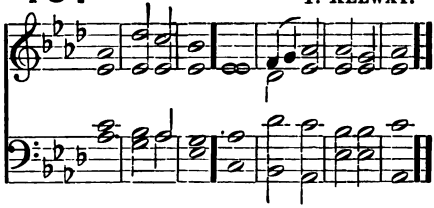
Ff O SING unto the Lórd a | new · = | song: for hé hath | done · = | marvellous | things.

F 2 With his own right hand * and wíth his | holy | arm: háth he | gotten · him | self the | victory.

mf 3 The Lord declâred | his sal | vation: his righteousness hath he openly shówed in the | sight · = | of the | heathen.

4 He hath remembered his mercy and truth tóward the | house of | Israel: and all the ends of the world have séen the sal | vation | of our | God.

f 5 Show yourselves joyful unto the Lórd | all ye | lands: sing, re | joice and | give · = | thanks.

6 Praise the Lórd up | on the | harp: sing to the hárp with a | psalm of | thanks · = | giving.

7 With trûmpets | also · and | shawms: O show yourselves jóyful be | fore the | Lord the | King.

8 Let the sea make a noise * and áll that | therein | is: the round wórld, and | they that | dwell there | in.

9 Let the floods clap their hands * and let the hills be joyful togéther be | fore the | Lord: (*p*) fór he | cometh · to | judge the | earth.

mf 10 With righteousness shâll he | judge the | world: ând the | people | with · = | equity.

F *f* Glory be to the Fâther | and · to the | Son : ând | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

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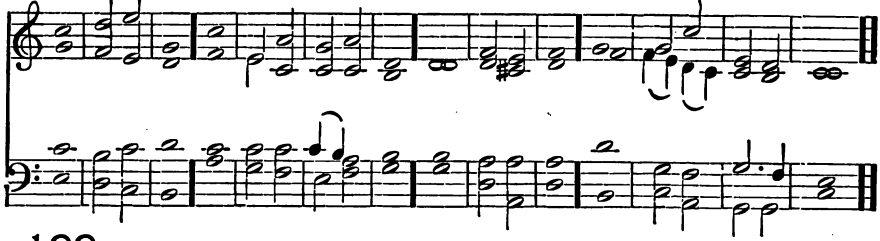
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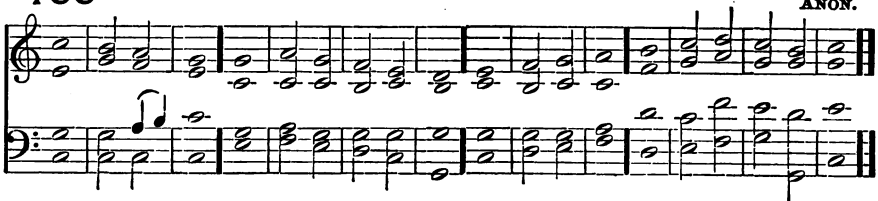
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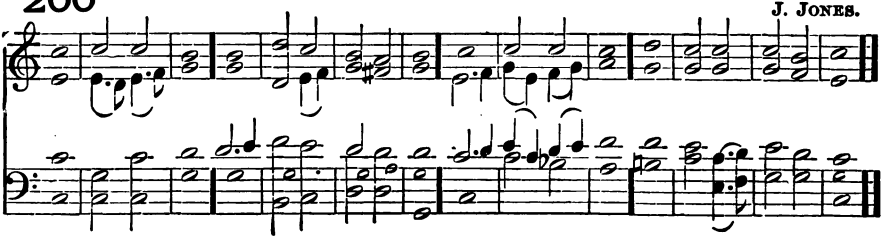
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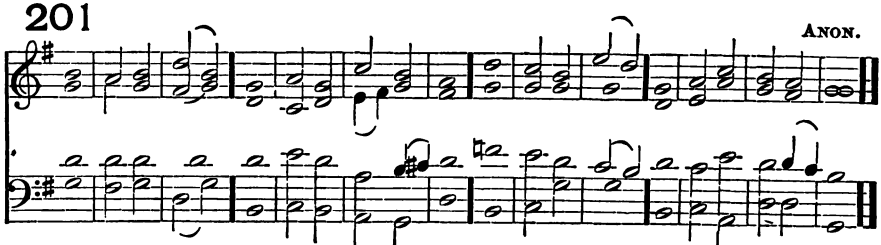

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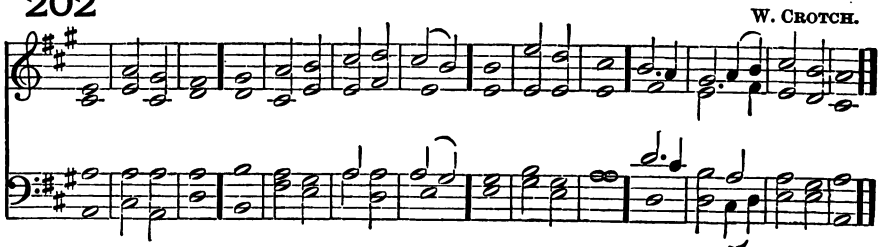
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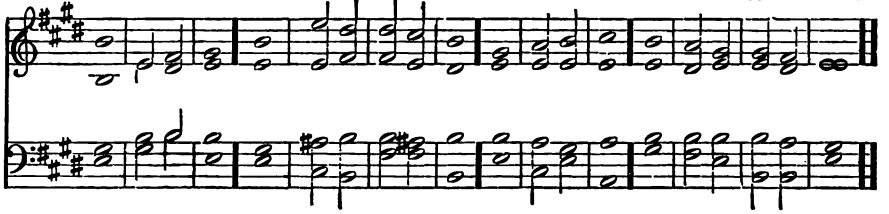
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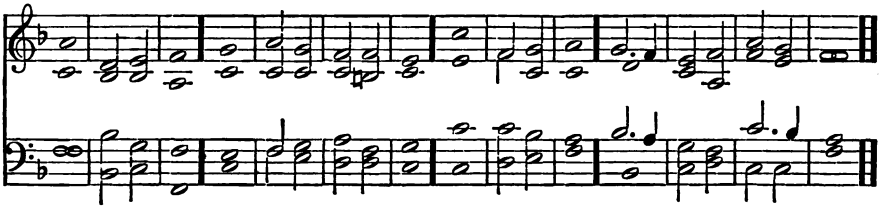
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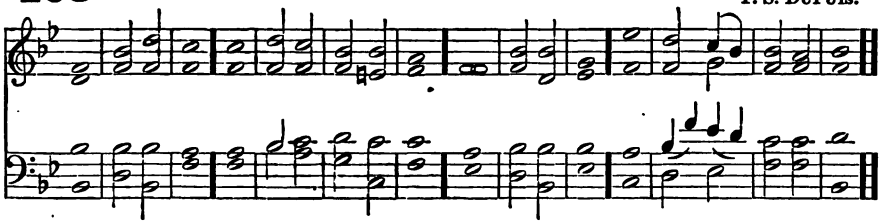
Ff O SING unto the LORD a | new · = | song: for hé hath | done · = | marvellous | things.

F 2 With his own right hand * and with his | holy | arm: hath he | gotten · him | self the | victory.

mf 3 The LORD declared | his sal | vation: his righteousness hath he openly shówed in the | sight · = | of the | heathen.

4 He hath remembered his mercy and truth tówards the | house of | Israel: and all the ends of the world have séen the sal | vation | of our | God.

f 5 Show yourselves joyful unto the LÓRD | all ye | lands: sing, re | joice and | give · = | thanks.

6 Praise the LÓRD up | on the | harp: sing to the hárp with a | psalm of | thanks · = | giving.

7 With trúmpets | also · and | shawms: O show yourselves jóyful be | fore the | LORD the | King.

8 Let the sea make a noise * and áll that | therein | is: the round wórld, and | they that | dwell there | in.

9 Let the flóods clap their hands * and let the hills be joyful togéther be | fore the | LORD: (*p*) fór he | cometh · to | judge the | earth.

mf 10 With righteousness shall he | judge the | world: and the | people | with · = | equity.

F*f* Glory be to the Fáther | and · to the | Son: and | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

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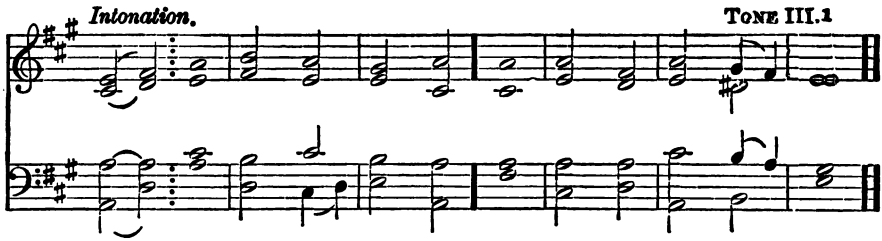
206

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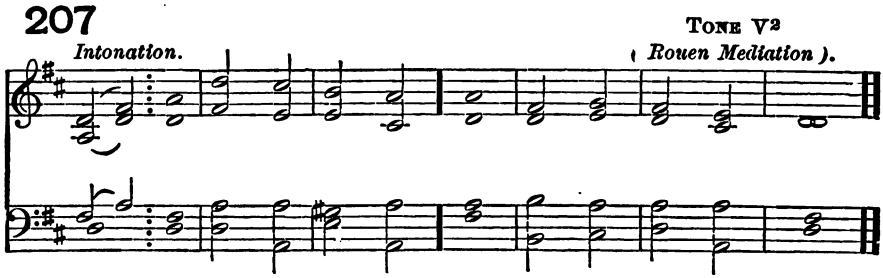
F *f* Ö: SING unto the Lŏrd | a | new · = | song: for hĕ hath | done · = | marvellous | things.

F 2 With his own right hand* and wĭth his | holy | arm: hăth he | gotten · him | self the | victory.

mf 3 The Lord declăred | his sal | vation: his righteousness hath he openly shŏwed in the | sight · = | of the | heathen.

4 He hath remembĕred his mercy and truth tŏward the | house of | Israel: and all the ends of the world have sĕen the sal | vation | of our | God.

f 5 Show yourselves joyful unto the Lŏrd | all ye | lands: sĭng, re | joice and | give · = | thanks.

6 Praise the Lŏrd up | on the | harp: sing to the hărp with a | psalm of | thanks · = | giving.

7 With trŭmpets | also · and | shawms: O show yourselves jŏyful be | fore the | Lord the | King.

8 Let the sea make a noise* and ăll that | therein | is: the round wŏrld, and | they that | dwell there | in.

9 Let the floods clap their hands* and let the hills be joyful togĕther be | fore the | Lŏrd: (*p*) fŏr he | cometh · to | judge the | earth.

mf 10 With righteousness shăll he | judge the | world: ănd the | people | with · = | equity.

F *f* Glory: be to the Făther | and · to the | Son: ănd | to the | Holy | Ghost;

F As it: was in the beginning* is nŏw, and | ever | shall be: wŏrld without | end · = | A · = | men.

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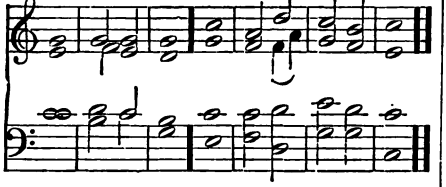
Bonum est.

208 ANON.

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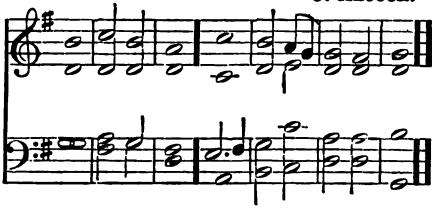
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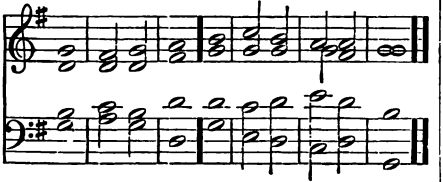
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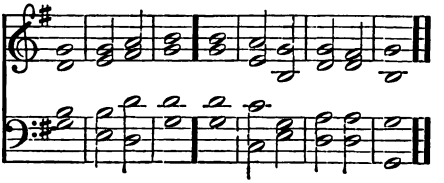
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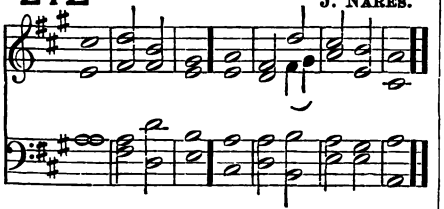
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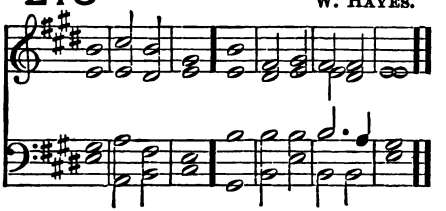
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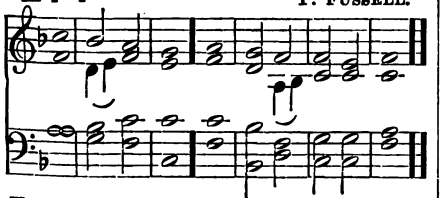
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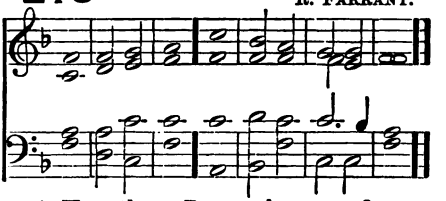
F *mf* IT is a good thing to give thanks | unto · the | LORD: and to sing praises unto thy | Name · = | O Most | Highest;

2 To tell of thy loving-kindness early | in the | morning: and of thy truth | in the | night · = | season.

3 Upon an instrument of ten strings * and up | on the | lute: upon a loud instrument | and up | on the | harp.

4 For thou LORD hast made me glad | through thy | works: and I will rejoice in giving praise for the oper | ations | of thy | hands.

F *f* Glory be to the Father | and · to the | Son: and | to the | Holy | Ghost;

F As it was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men.

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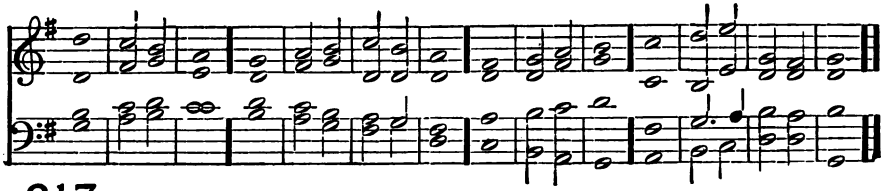
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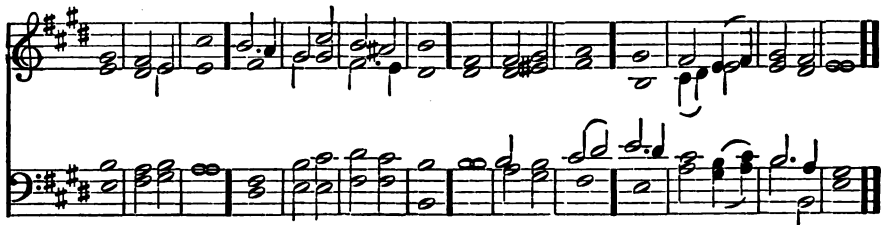
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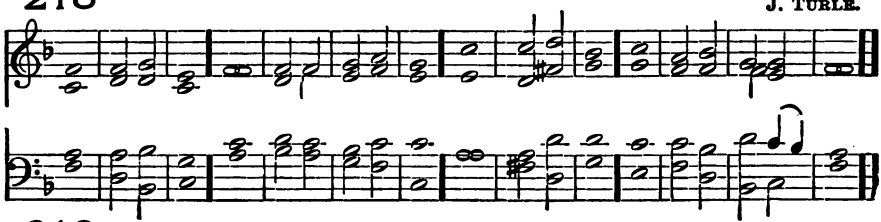
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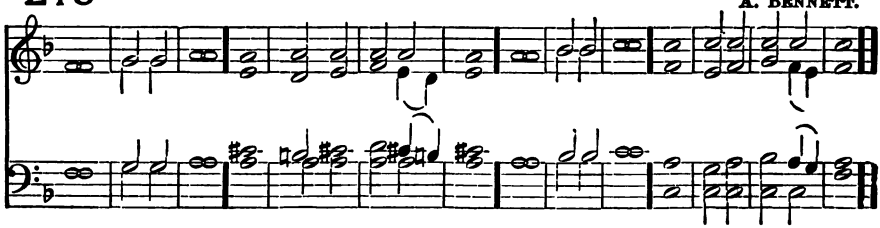
F *mf* IT is a good thing to give thánks | unto · the | Lord: and to sing praises únto thy | Name · = | O Most | Highest;

2 To tell of thy loving-kindness éarly | in the | morning: and of thy trúth | in the | night · = | season.

3 Upon an instrument of ten strings * ánd up | on the | lute: upon a loud ínstrument | and up | on the | harp.

4 For thou Lord hast made me glád | through thy | works: and I will rejoice in giving praise for the óper | ations | of thy | hands.

F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

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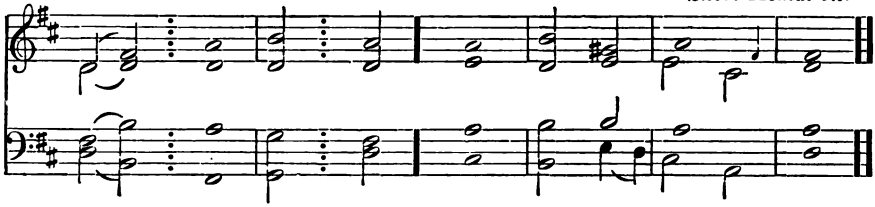
220

Intonation. TONE V.1 *Short Mediation.*

f IT : is a good thing to give thânks unto the | Lord : and to sing praises ûnto thy | Name · = | O Most | Highest.

2 To tell of thy loving-kindness êarly in the | morning : and of thy trûth | in the | night · = | season.

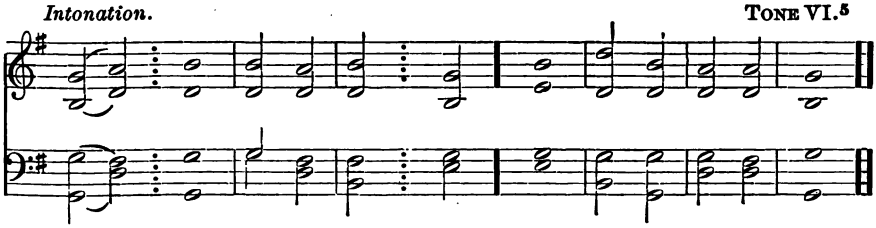
3 Upon an instrument of ten strings, ând upon the | lute : upon a loud înstrument | and up | on the | harp.

4 For thou Lord hast made me glâd through thy | works : and I will rejoice in giving praise for the ôper | ations | of thy | hands.

F *f* Glory : be to the Fâther and · to the | Son : ând | to the | Holy | Ghost;

F As it : was in the beginning * is nôw, and ever | shall be : wôrld without | end · = | A · = | men.

221

Intonation. TONE VI.5

F *f* IT : is a good thing to give thânks | unto · the | LORD : and to sing praises ûnto thy | Name · = | O Most | Highest;

2 To tell of thy loving-kindness êarly | in the | morning : and of thy trûth | in the | night · = | season.

3 Upon an instrument of ten strings * ând up | on the | lute : upon a loud înstrument | and up | on the | harp.

4 For thou LORD hast made me glâd | through thy | works : and I will rejoice in giving praise for the ôper | ations | of thy | hands.

F *f* Glory : be to the Fâther | and · to the | Son : ând | to the | Holy | Ghost;

F As it : was in the beginning * is nôw, and | ever | shall be : wôrld without | end · = | A · = | men.

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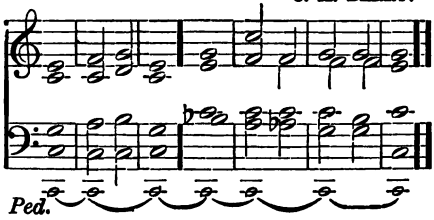
Nunc dimittis.

222 C. A. Barry.

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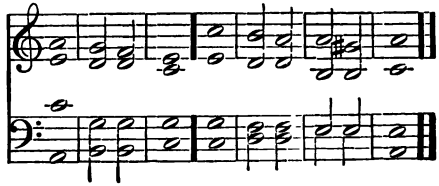
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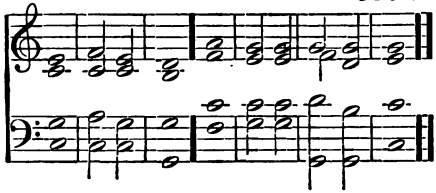
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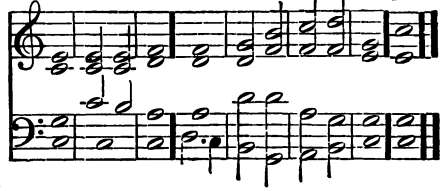
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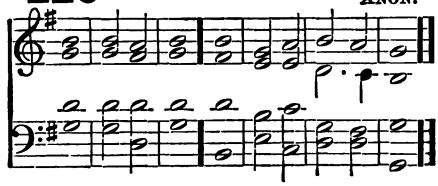
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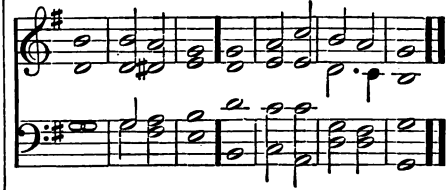
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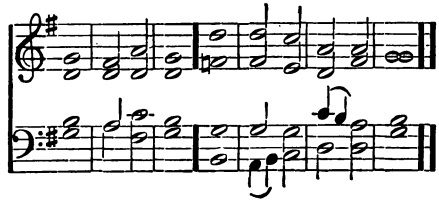
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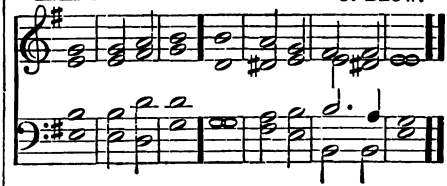
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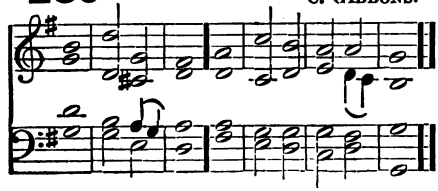
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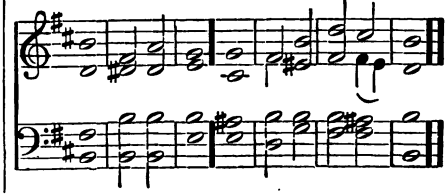
* *At the close.*

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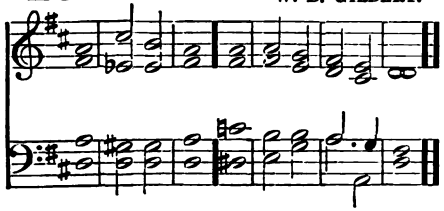
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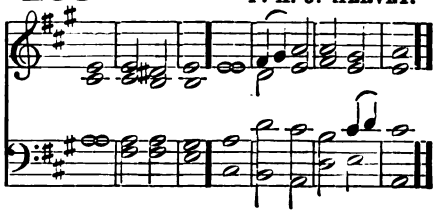
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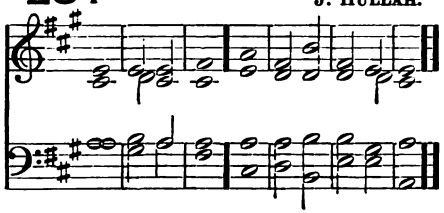
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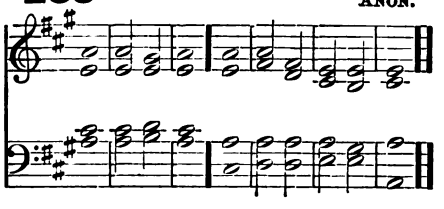
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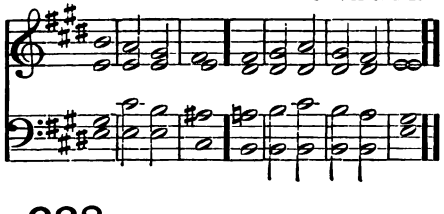
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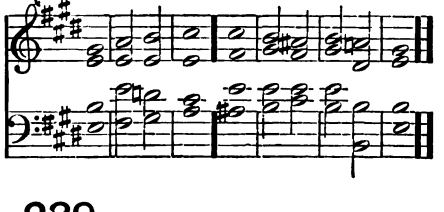
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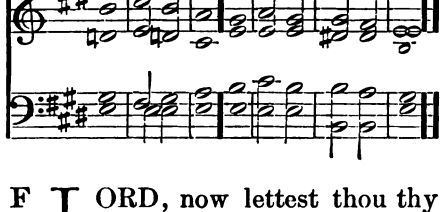
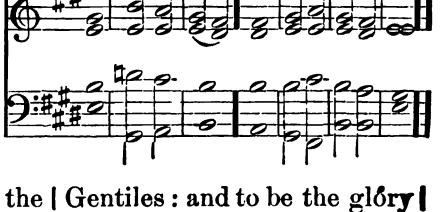


239 GREGORIAN.



mf LORD, now lettest thou thy ser|vant de|part in | peace : &c | cording | to thy | word.

2 For mine | eyes have | seen : thy | = · sal | va · = | tion,

3 Which thou | hast pre | pared : before the | face of | all · = | people ;

cr 4 To be a light to | lighten · the | Gentiles : and to be the glory | of thy | people | Israel.

F *f* Glory be to the Father | and · to the | Son : and | to the | Holy | Ghost ;

F As it was in the beginning * is now, and | ever | shall be : world without | end · = | A · = | men.

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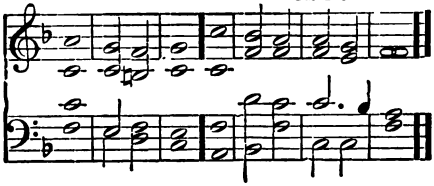
240 H. PURCELL.

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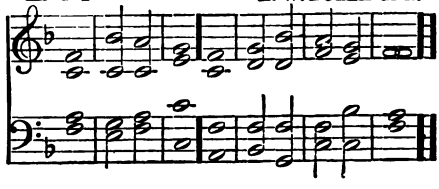
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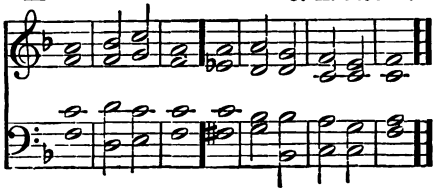

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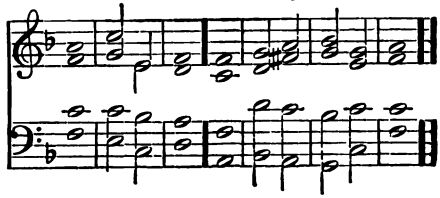
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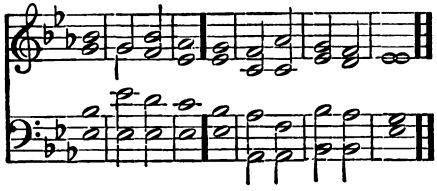
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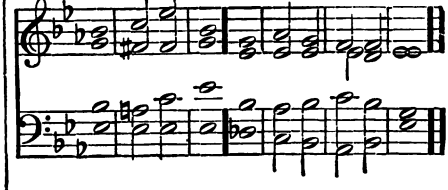
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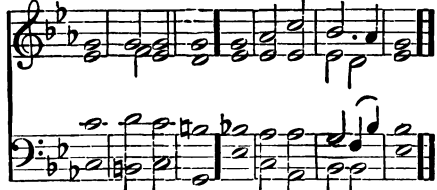

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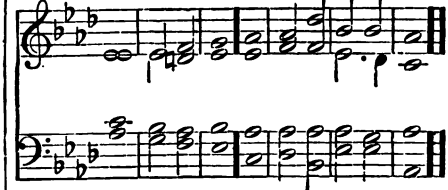

F LORD, now lettest thou thy *mf* sérvant de | part in | peace : ác | cording | to thy | word.

2 Fór mine | eyes have | seen : thy | = · sal | va · = | tion,

3 Which thou | hast pre | pared : befóre the | face of | all · = | people;

cr 4 To be a líght to | lighten · the | Gentiles : and to be the glóry | of thy | people | Israel.

F *f* Glory be to the Fáther | and · to the | Son : ánd | to the | Holy Ghost;

F As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

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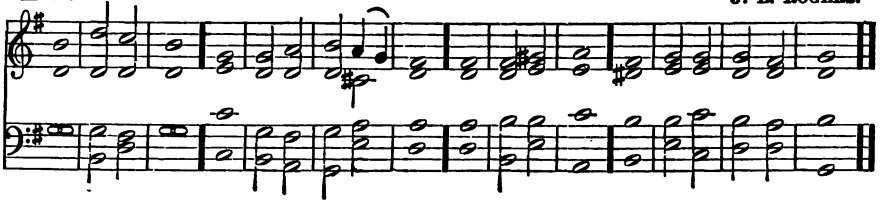
248

J. L. ROGERS.

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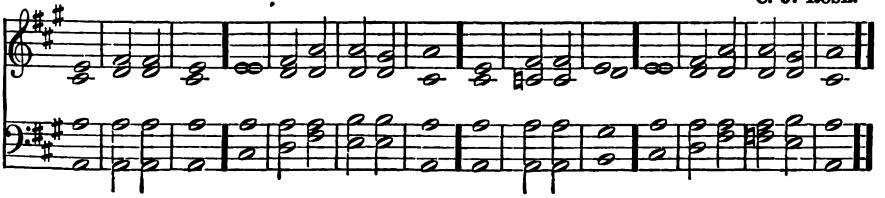
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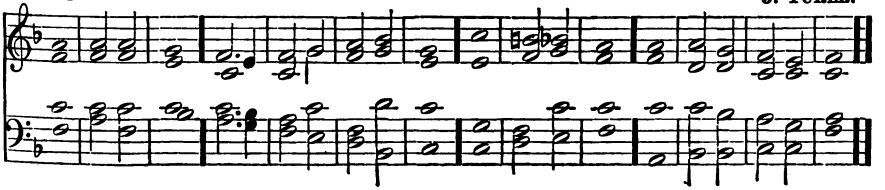
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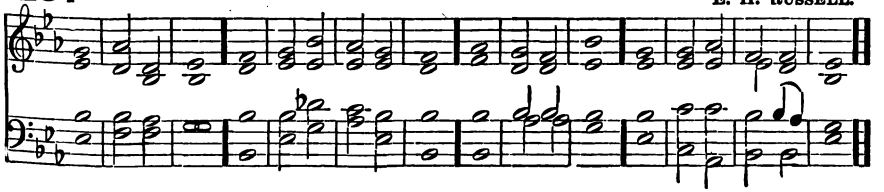
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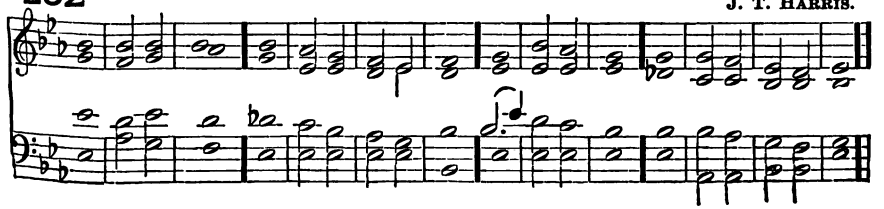
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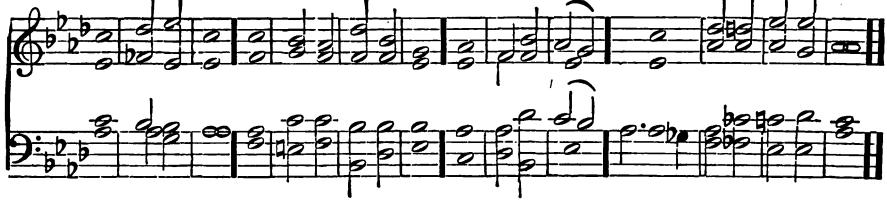
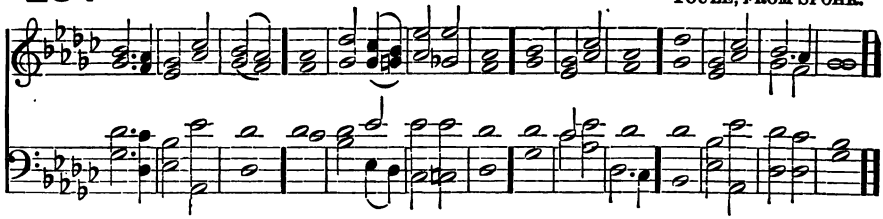
253

STAINER, FROM SPOHR.

254

TOULE, FROM SPOHR.

F *mf* LORD, now lettest thou thy sĕrvant de | part in | peace: ăc | cording | to thy | word.

2 Fŏr mine | eyes have | seen: thy | = · sal | va · = | tion,

3 Which thou | hast pre | pared: bĕfore the | face of | all · = | people;

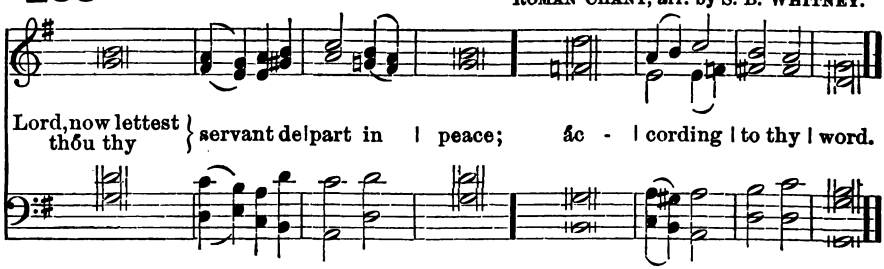
cr 4 To be a lĭght to | lighten · the | Gentiles: and to be the glŏry | of thy | people | Israel.

F *f* Glory be to the Fāther | and · to the | Son: ănd | to the | Holy | Ghost;

F As it was in the beginning * is nŏw, and | ever | shall be: wŏrld without | end · = | A · = | men.

255

ROMAN CHANT, arr. by S. B. WHITNEY.



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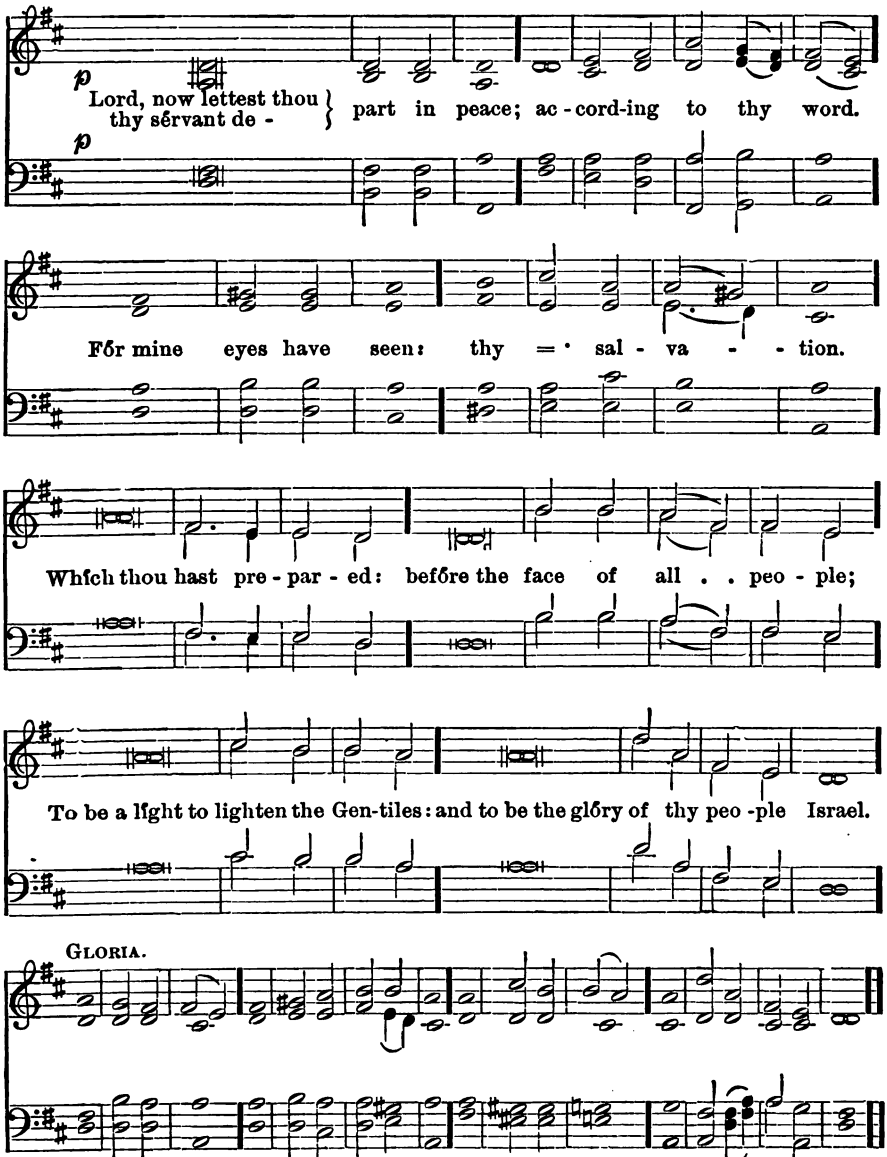
256

C. E. CLEMENS.



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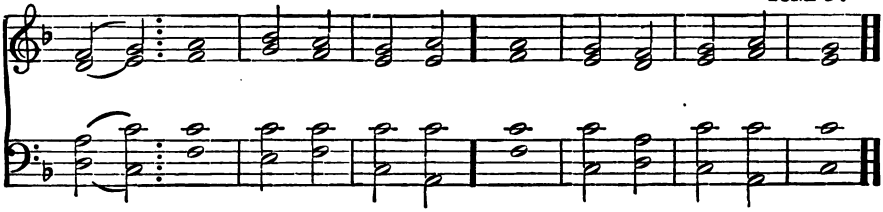
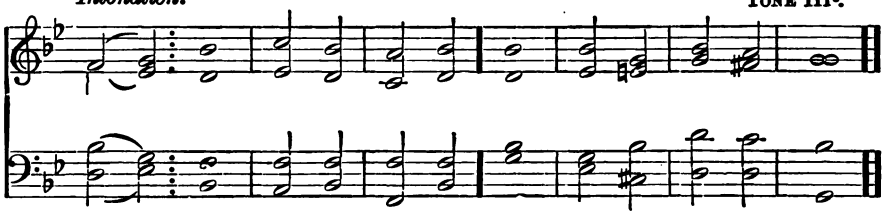
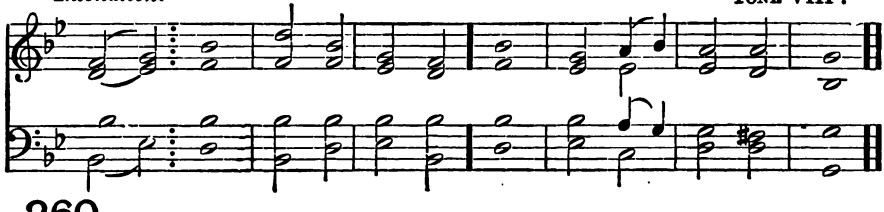
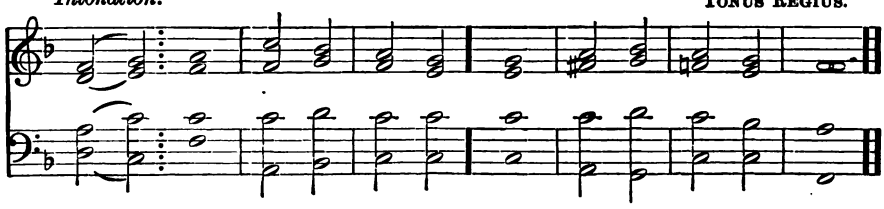
257

Intonation. TONE I².

258

Intonation. TONE III².

259

Intonation. TONE VIII¹.

260

Intonation. TONUS REGIUS.

F LÖRD: now lettest thou thy *p* sérvant de | part in | peace: | ác | cording | to thy | wórd.

2 Fór mine | eyes have | seen: thý | = · sal | va · = | tion.

3 Which thou | hast pre | pared: befóre the | face of | all · = | people;

4 To be a líght tó | lighten · the | Gentiles: and tö be the glóry | öf thy | people | Israel.

F *f* Glory: be to the Fáther, | and · to the | Son: ánd | to the | Holy | Ghost;

F As it: was in the beginning, is nów and | ever | shall be: wórld without | end · = | A · = | men.

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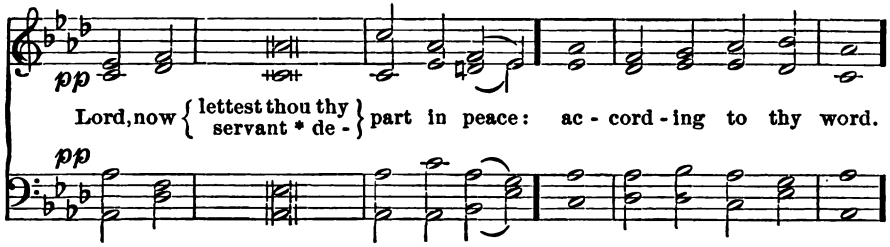
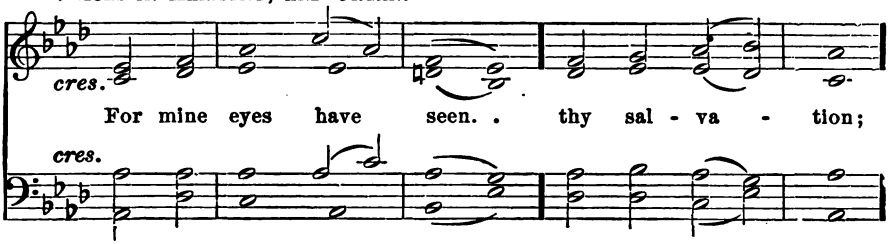
261

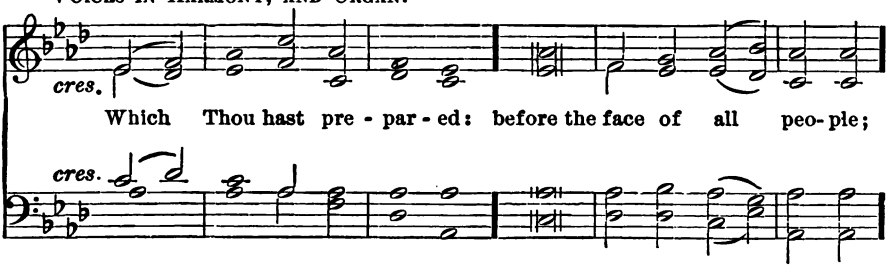
VOICES IN HARMONY, AND ORGAN. J. STAINER.

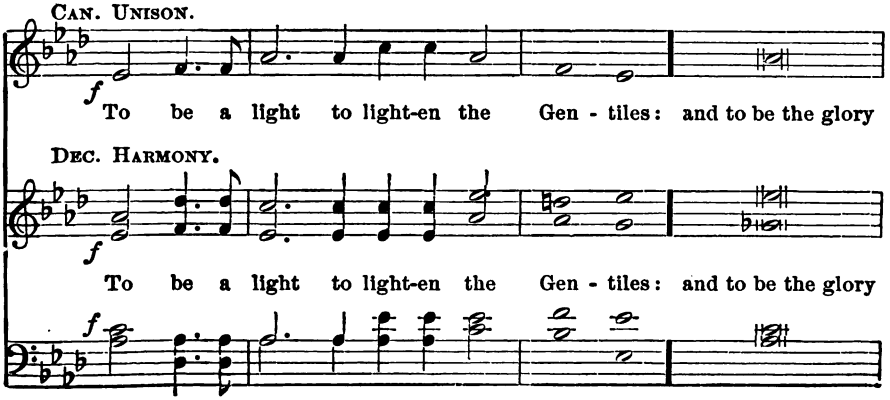


VOICES IN HARMONY, AND ORGAN.



VOICES IN HARMONY, AND ORGAN.



CAN. UNISON.

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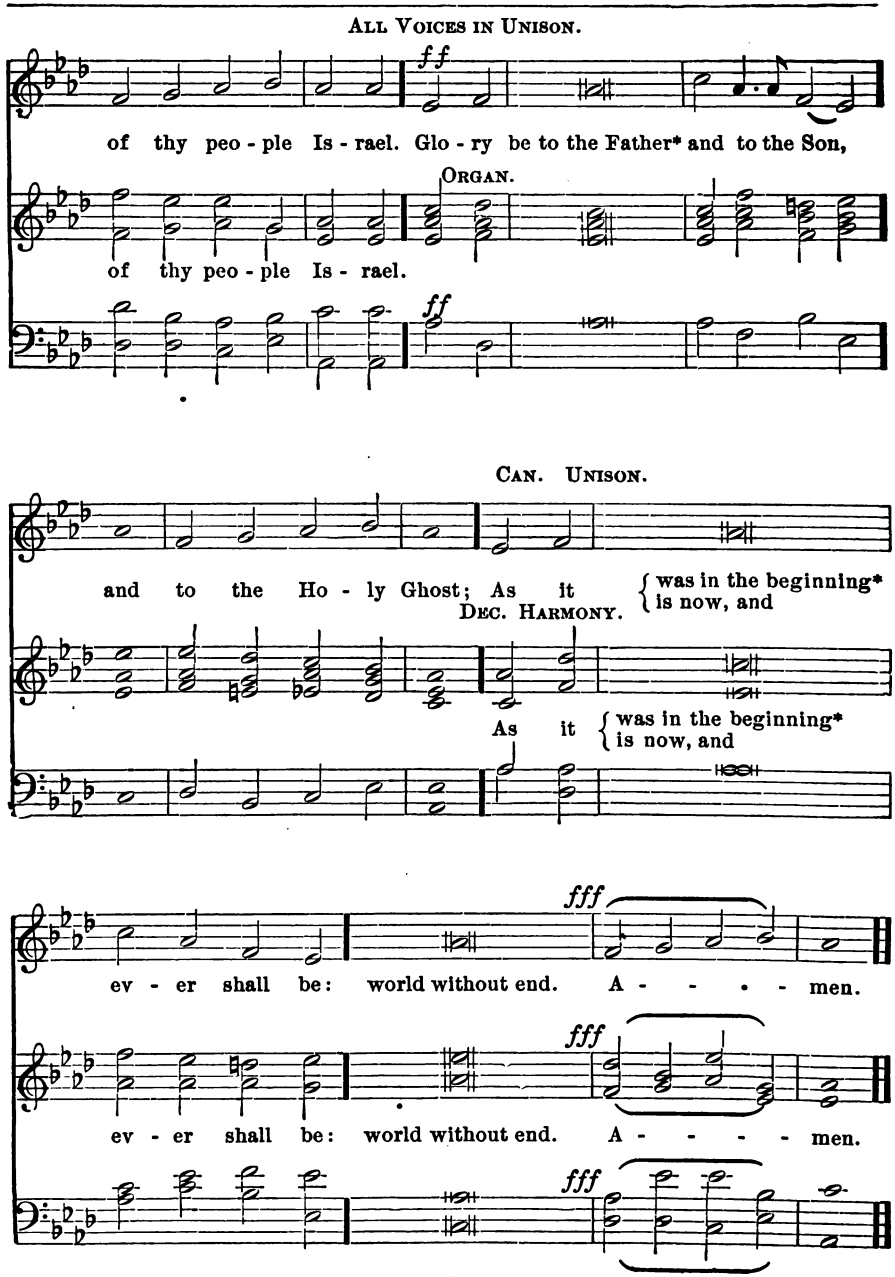
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Deus misereatur.

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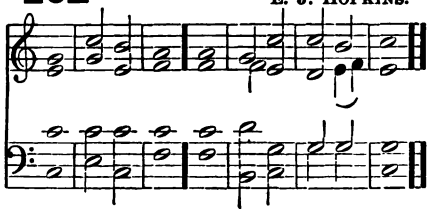
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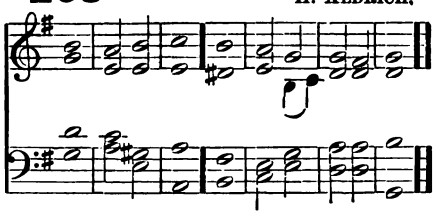
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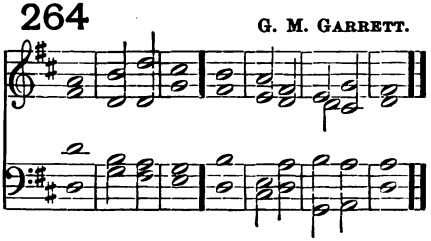
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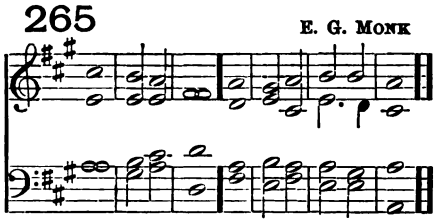
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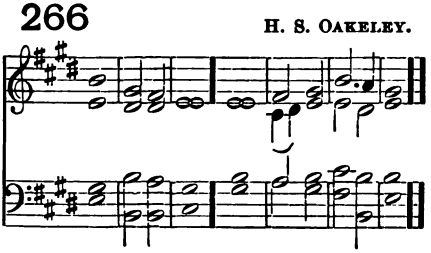
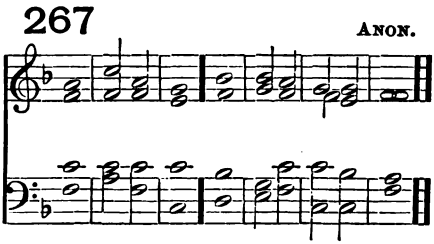

267 Anon.

F GOD be merciful ŭnto | us *mf* and | bless us: and show us the light of his countenance * ănd be | merci · ful | unto | us;

F 2 That thy wăy may be | known up · on | earth: thy săving | health a | mong all | nations.

F *f* 3 Let the people prăise | thee O | God: yĕa let | all the | people | praise thee.

mf 4 O let the nations rejŏice | and be | glad: for thou shalt judge the folk righteously * and gŏvern the | nations · up | on · = | earth.

F *f* 5 Let the people prăise | thee O | God: yĕa let | all the | people | praise thee.

mf 6 Then shall the eărth bring | forth her | increase: and God, even our own Gŏd, shall | give · = | us his | blessing.

p 7 Gŏd shall | bless · = | us: and all the ĕnds of the | world shall | fear · = | him.

F *f* Glory be to the Făther | and · to the | Son: ănd | to the | Holy | Ghost;

F As it was in the beginning * is nŏw, and | ever | shall be: wŏrld without | end · = | A · = | men.

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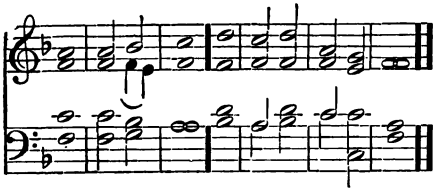
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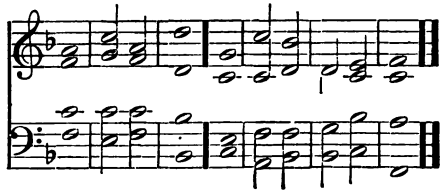
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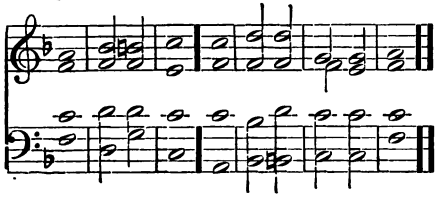
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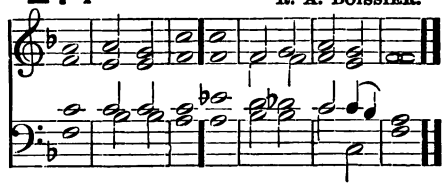
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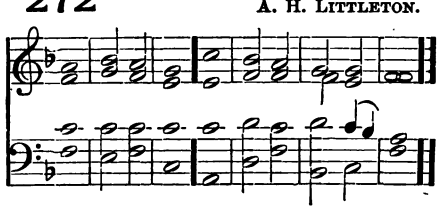
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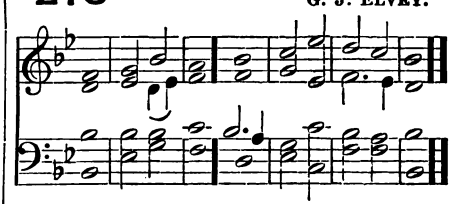

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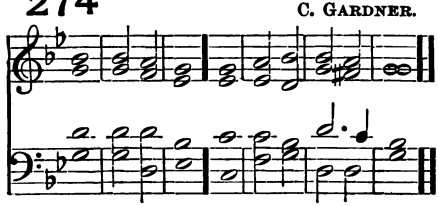
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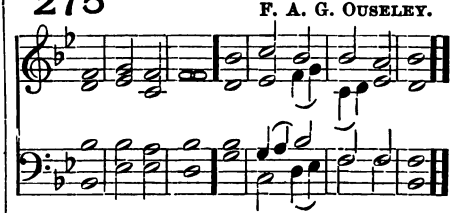
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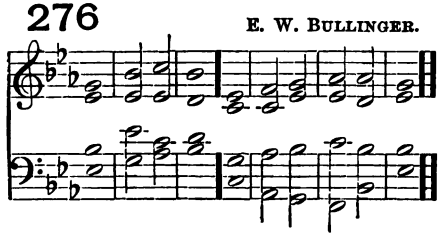
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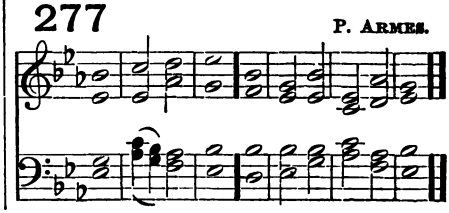
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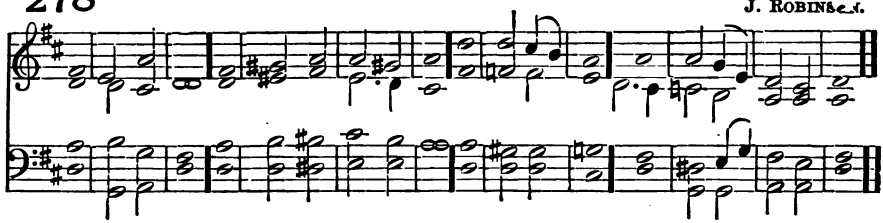
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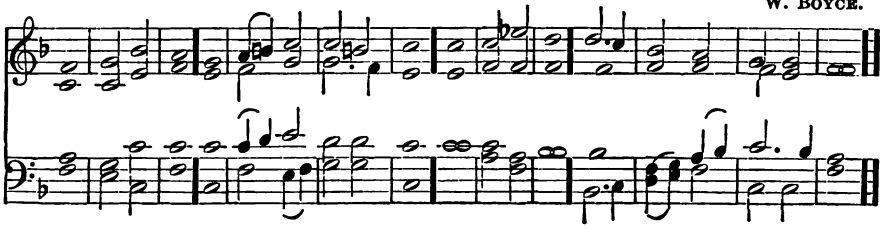
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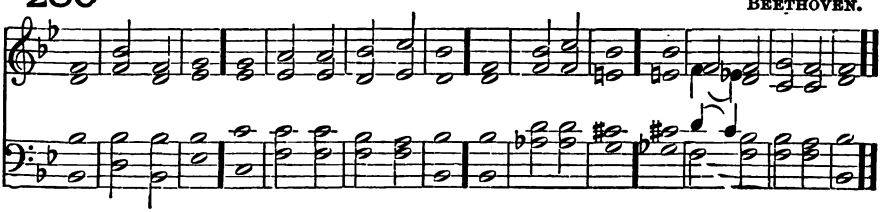
Beethoven.

F GOD be merciful ŭnto | us *mf* and | bless us: and show us the light of his countenance * ănd be | merci · ful | unto | us;

2 That thy wăy may be | known up · on | earth: thy săving | health a | mong all | nations.

F*f* 3 Let the people prăise | thee O | God: yĕa let | all the | people | praise thee.

mf 4 O let the nations rejŏice | and be | glad: for thou shalt judge the folk righteously * and gŏvern the | nations · up | on · = | earth.

F*f* 5 Let the people prăise | thee O | God: yĕa let | all the | people | praise thee.

mf 6. Then shall the eărth bring | forth her | increase: and God, even our own Gŏd, shall | give · = | us his | blessing.

2nd part. *p* 7 Gŏd shall | bless · = | us: and all the ĕnds of the | world shall | fear · = | him.

F*f* Glory be to the Făther | and · to the | Son: ănd | to the | Holy | Ghost;

F As it was in the beginning * is nŏw, and | ever | shall be: wŏrld without | end · = | A · = | men.

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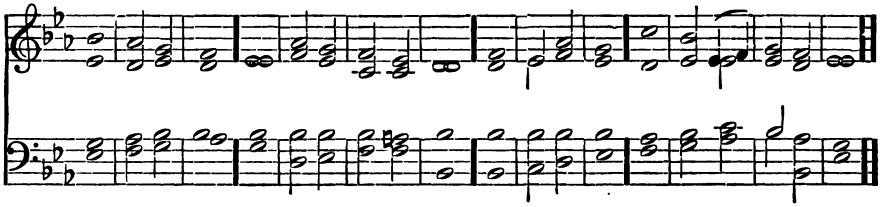
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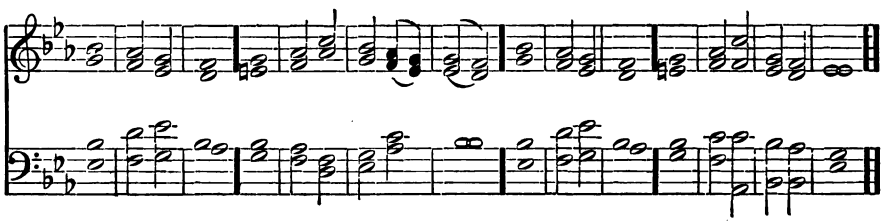
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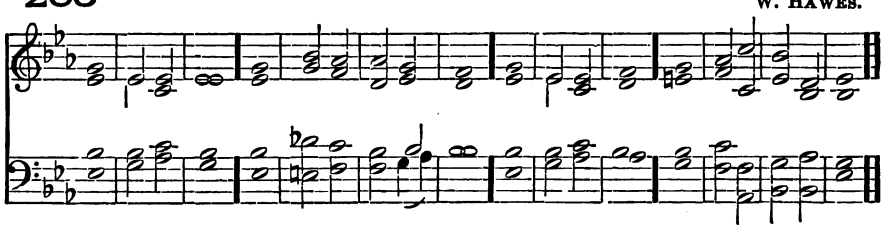
F GOD be merciful ůnto | us *mf* and | bless us: and show us the light of his countenance * ånd be | merci · ful | unto | us;

2 That thy wåy may be | known up · on | earth: thy såving | health a | mong all | nations.

F*f* 3 Let the people prâise | thee O | God: yêa let | all the | people | praise thee.

mf 4 O let the nations rejôice | and be | glad: for thou shalt judge the folk righteously * and gôvern the | nations · up | on · = | earth.

F*f* 5 Let the people prâise | thee O | God: yêa let | all the | people | praise thee.

mf 6 Then shall the eârth bring | forth her | increase: and God, even our own Gôd, shall | give · = | us his | blessing.

2nd part. *p* 7 Gôd shall | bless · = | us: and all the ênds of the | world shall | fear · = | him.

F*f* Glory be to the Fâther | and · to the | Son: ând | to the | Holy | Ghost;

F As it was in the beginning * is nôw, and | ever | shall be: wôrld without | end · = | A · = | men.

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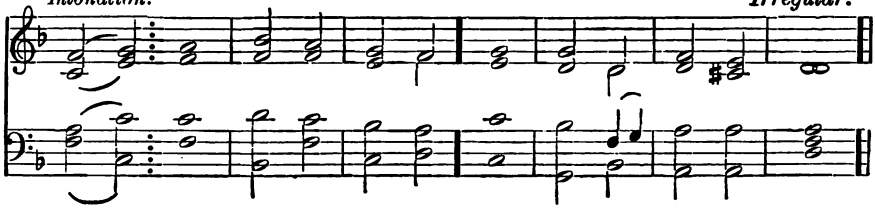
284

TONE VIII.

Intonation. *Irregular.*

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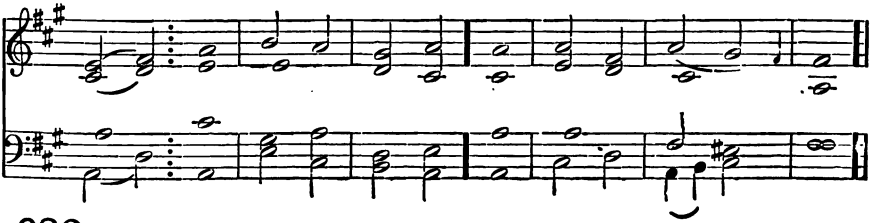
Intonation. TONE III.1

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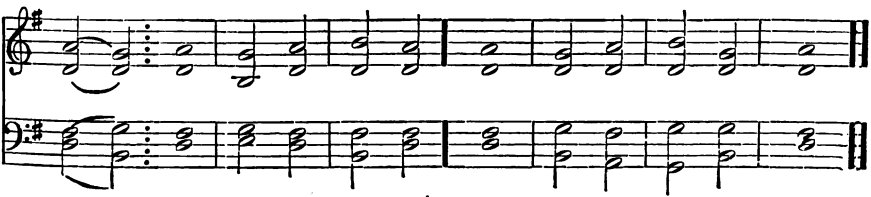
Intonation. TONE IV.2



F GÖD : be merciful ůnto | us
mf and | bless us : and show us the light of his countenance * ånd be | merci · ful | unto | us ;
F 2 That thy wåy may be | known ůp · on | earth : thy såving | health a | mong all | nations.
F *f* 3 Let the people prâise | thee O | God : yéa let | all the | people | praise thee.
mf 4 O let the nations rejóice | and be | glad : for thou shalt judge the folk righteously * and gővern the | nations · up | on · = | earth.
F *f* 5 Let the people prâise | thee O | God : yéa let | all the | people | praise thee.
mf 6 Then shall the eårth bring | forth her | increase : and God, even our own Gód, shall | give · = | us his | blessing.
p 7 Gód shall | bless · = | us : and all the ênds of the | world shall | fear · = | him :
F *f* Glory : be to the Fåther | and · to the | Son : ånd | to the | Holy | Ghost ;
F As it : was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = men.

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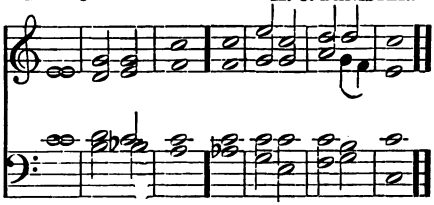
Benedic, anima mea.

287 H. C. Banister.

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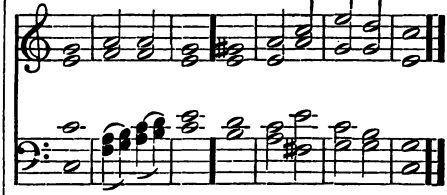

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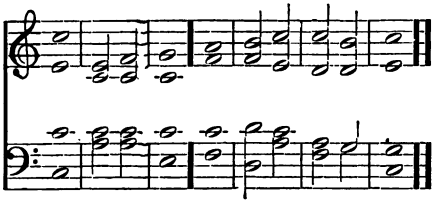
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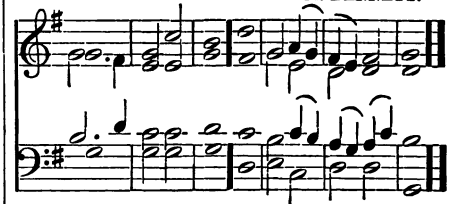
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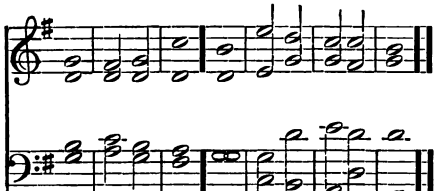
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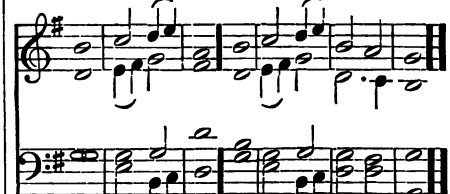
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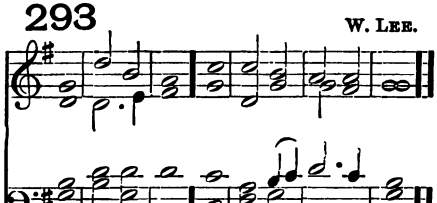

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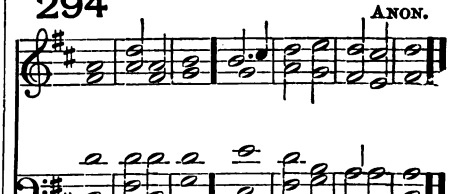

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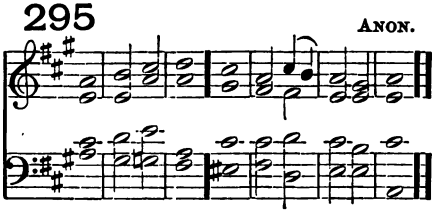
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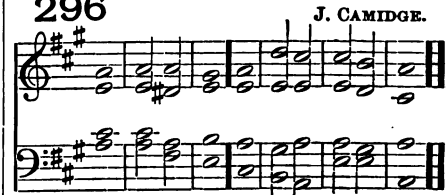
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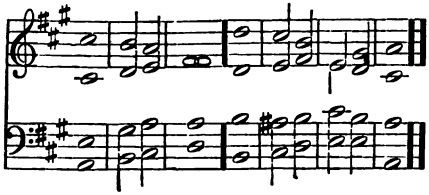
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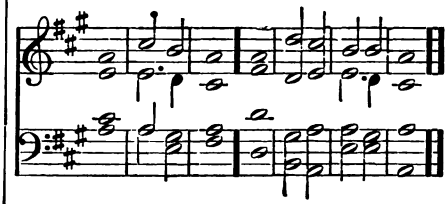
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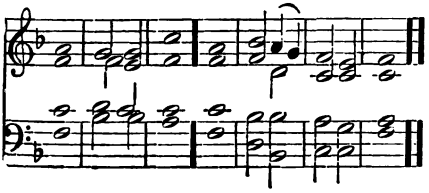
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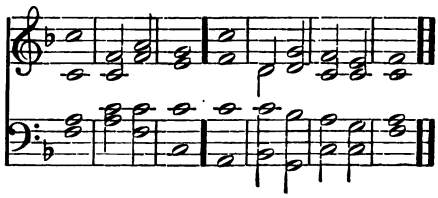
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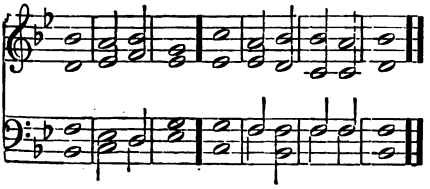
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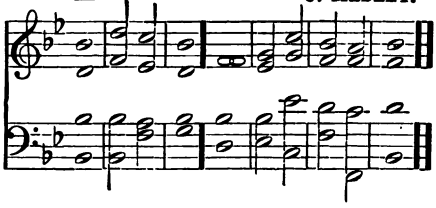

F PRAISE the LÓRD | O my | *f* soul: and all that is withín me | praise his | holy | Name.

2 Praise the LÓRD | O my | soul: ánd for | get not | all his | benefits:

mp 3 Who forgíveth | all thy | sin: and héaleth | all · = | thine in | firmities;

cr 4 Who saveth thy lífe | from de | struction: and crowneth thée with | mercy · and | loving | kindness.

f 5 O praise the LORD ye angels of his * yé that ex | cel in | strength: ye that fulfil his commandment * and hearken únto the | voice · = | of his | word.

6 O praise the LÓRD, all | ye his | hosts: ye sérvants of | his that | do his | pleasure.

mf 7 O speak good of the LORD, all ye works of his * in all pláces of | his do | minion: (*cr*) praise thóu the | LORD · = | O my | soul.

F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

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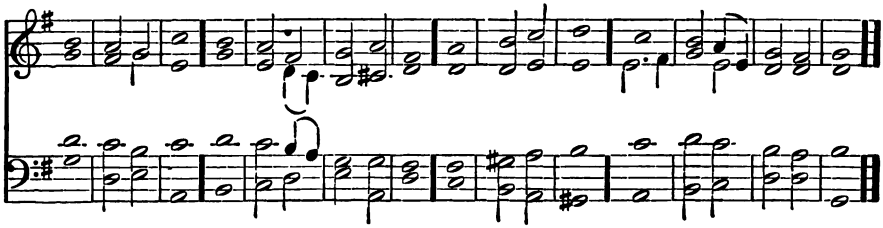
303

S. WESLEY.

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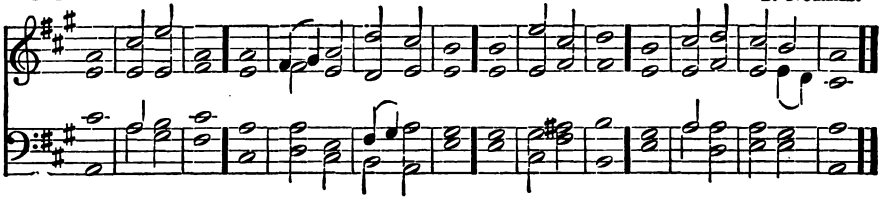
T. NORRIS.

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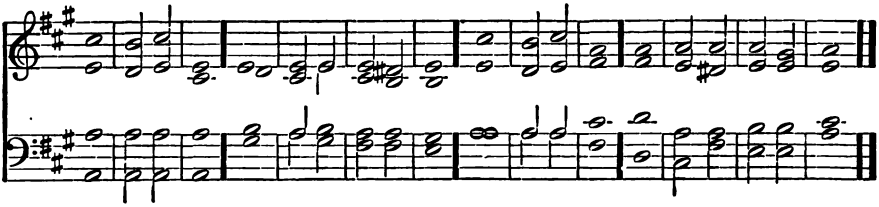
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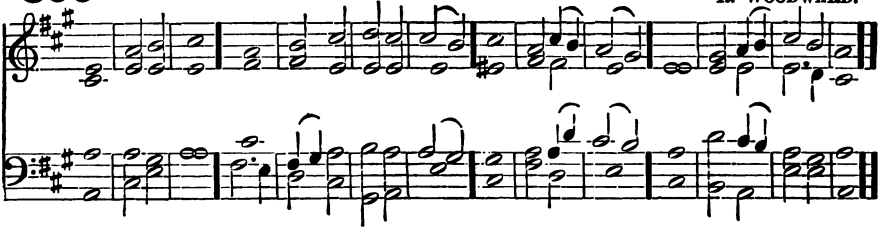
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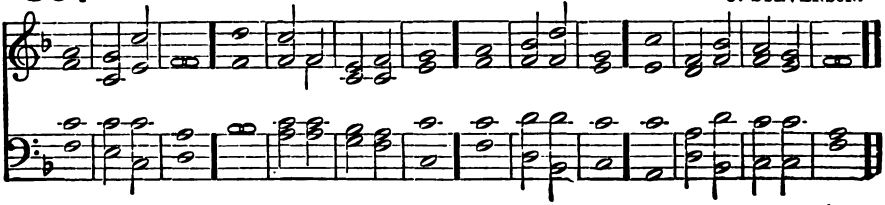
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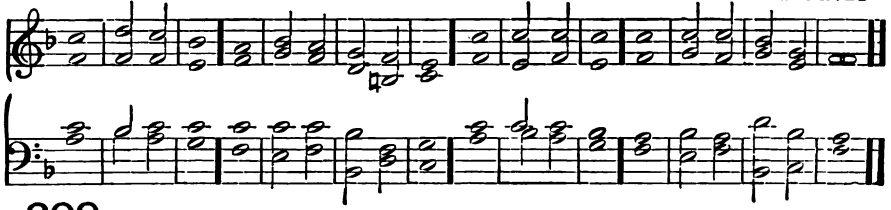
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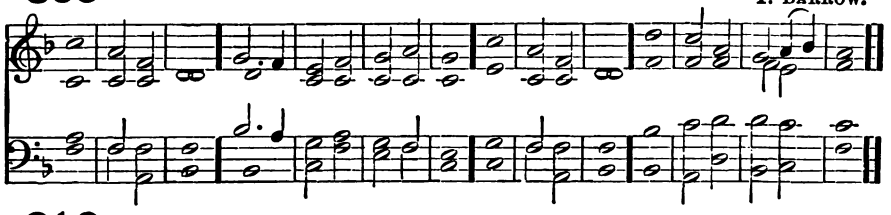
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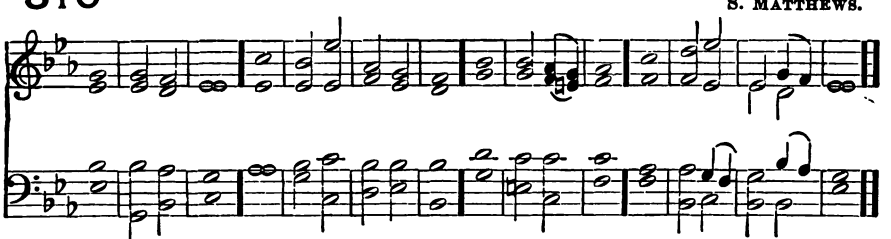
F PRAISE the LORD | O my | *f* soul: and all that is within me | praise his | holy | Name.

2 Praise the LORD | O my | soul: and for | get not | all his | benefits.

mp 3 Who forgiveth | all thy | sin: and healeth | all · = | thine in | firmities;

cr 4 Who saveth thy life | from de | struction: and crowneth thee with | mercy · and | loving | kindness.

f 5 O praise the LORD ye angels of his * ye that ex | cel in | strength: ye that fulfil his commandment * and hearken unto the | voice · = | of his | word.

6 O praise the LORD, all | ye his | hosts: ye servants of | his that | do his | pleasure.

2nd part. *mf* 7 O speak good of the LORD, all ye works of his * in all places of | his do | minion: (*cr*) praise thou the | LORD · = | O my | soul.

F *f* Glory be to the Father | and · to the | Son: and | to the | Holy | Ghost;

F As it was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men.

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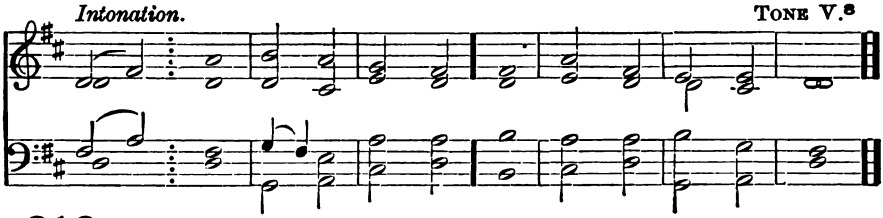
311

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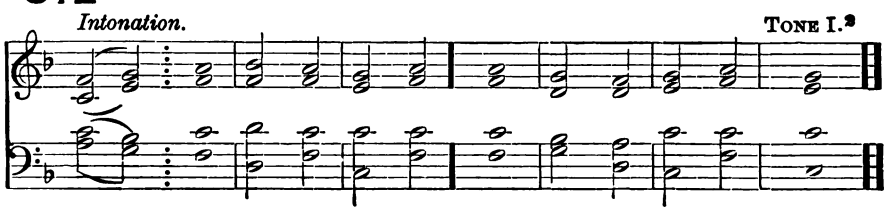
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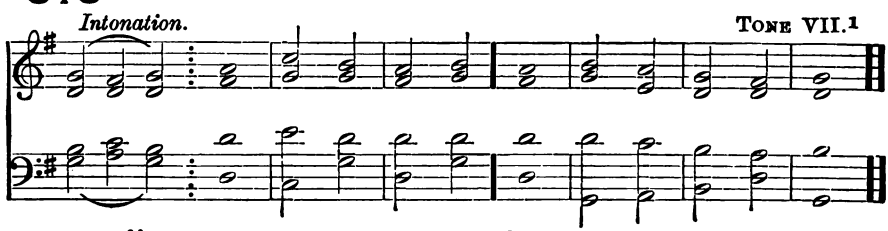
F *f* PRÄISE : the Lŏrd | O my | soul : and all that is within me | praise his | holy | Name.

2 Praise the Lŏrd | O my | soul : ănd for | get not | all his | benefits.

mp 3 Who forgíveth | all thy | sin : and hĕaleth | all · = | thine in | firmities ;

cr 4 Who saveth thy lífe | from de | struction : and crowneth thée with | mercy · and | loving | kindness.

f 5 O praise the Lord ye angels of his * yĕ that ex | cel in | strength : ye that fulfil his commandment * and hearken ŭnto the | voice · = | of his | word.

6 O praise the Lŏrd, all | ye his | hosts : ye sĕrvants of | his that | do his | pleasure.

mf 7 O speak good of the Lord, all ye works of his * in all plăces of | his do | minion : (*cr*) praise thŏu the | Lord · = | O my | soul.

F *f* Glory : be to the Făther | and · to the | Son : ănd | to the | Holy | Ghost ;

F As it : was in the beginning * is nŏw, and | ever | shall be : wŏrld without | end · = | A · = | men.

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OCCASIONAL ANTHEMS.

Easter Day.

(*Instead of the VENITE.*)

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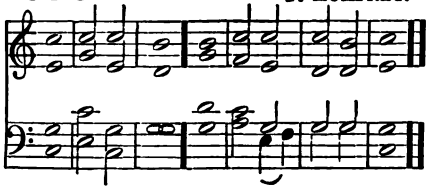
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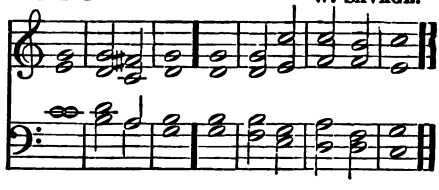
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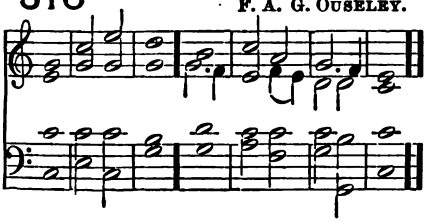
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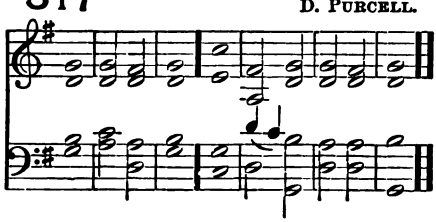
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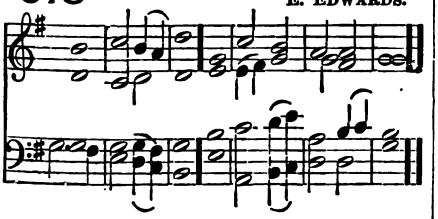
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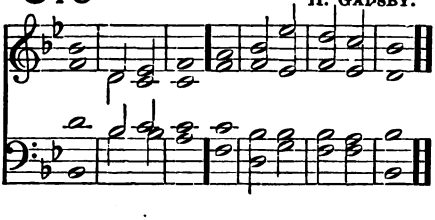

F CHRIST our Passover is sácri | *f* ficed · for | us: thérefore | let us | keep the | feast,

F 2 Not with old leaven * neither with the léaven of | malice · and | wickedness: but with the unleavened bréad of sin | ceri | ty and | truth. 1 *Cor.* v. 7.

f CHRIST being raised from the déad | dieth · no | more: death hath no móre do | minion | over | him.

p 4 For in that he died * he díed unto | sin · = | once: (*f*) but in that he líveth, he | liveth | unto | God.

mf 5 Likewise reckon ye also yourselves to be déad indeed | unto | sin: but alive unto Gód through | Jesus | Christ our | Lord. *Rom.* vi. 9.

f CHRIST is rísen | from · the | dead: and become the fírst | fruits of | them that | slept.

p 7 For sínce by | man came | death: (*cr*) by man came also the résur | rection | of the | dead.

p 8 For as in A·dam | all · = | die: (*f*) even so in Chríst shall | all be | made a | live. 1 *Cor.* xv. 20.

F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów and | ever | shall be: wórld without | end · = | A · = | men.

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320

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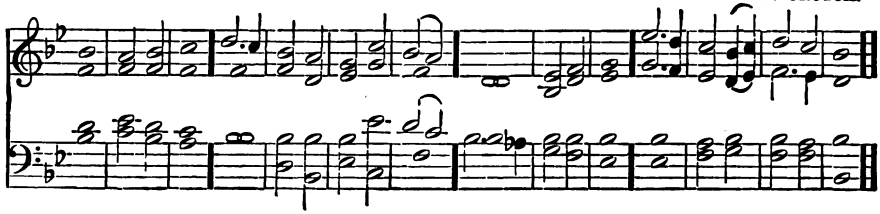
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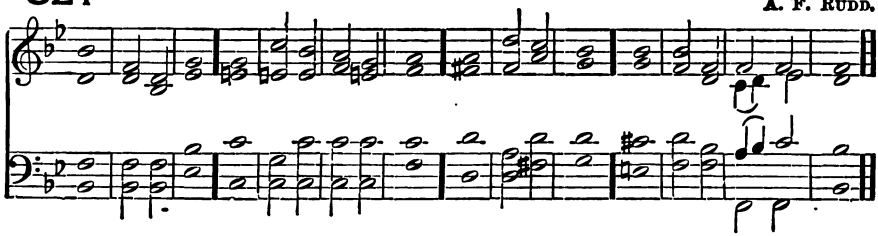
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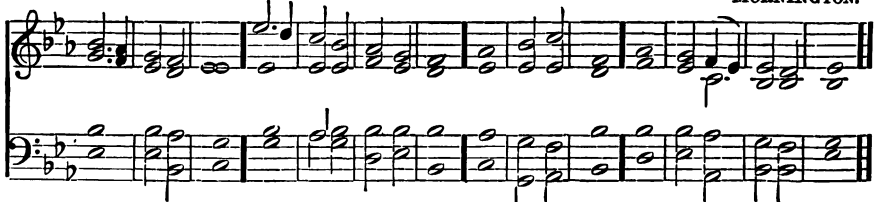
F CHRIST our Passover is *f* sácri | ficed · for | us: thérefore | let us | keep the | feast,
F 2 Not with old leaven * neither with the léaven of | malice · and | wickedness: but with the unleavened bréad of sin | ceri | ty and | truth. 1 *Cor.* v. 7.

f CHRIST being raised from the déad | dieth · no | more: death hath no móre do | minion | over | him.

p 4 For in that he died * he díed unto | sin · = | once: (*f*) but in that he líveth, he | liveth | unto | God.

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f CHRIST is rísen | from · the | dead: and become the fírst | fruits of | them that | slept.

p 7 For since by | man came | death: (*cr*) by man came also the résur | rection | of the | dead.

p 8 For as in A'dam | all · = | die: (*f*) even so in Chríst shall | all be | made a | live. 1 *Cor.* xv. 20.

F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

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323

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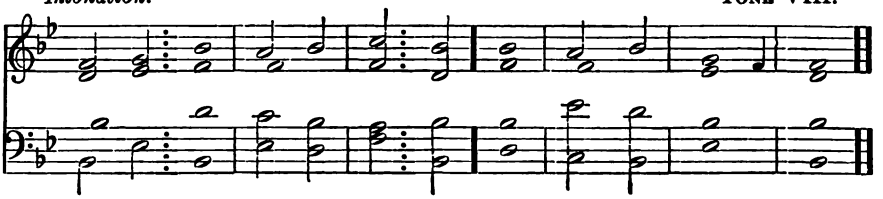
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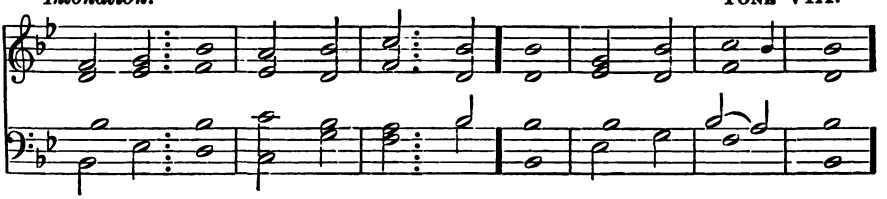
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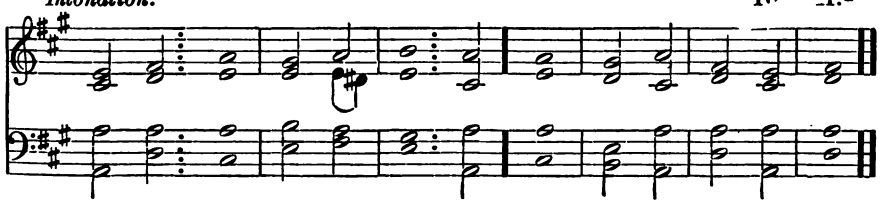
F CHRIST our : Passover is *f* sácri | ficed · for | us : théreforе | let us | keep the | feast,

F 2 Not with old leaven * neither with the léaven of | malice · and | wickedness : but with the unleavened bréad of sin | ceri | ty and | truth. 1 *Cor.* v. 7.

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F *f* Glory : be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost;

F As it : was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

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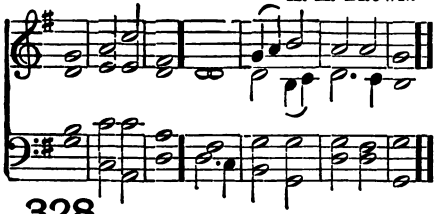
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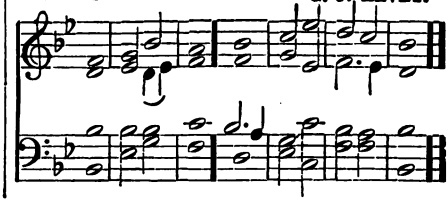

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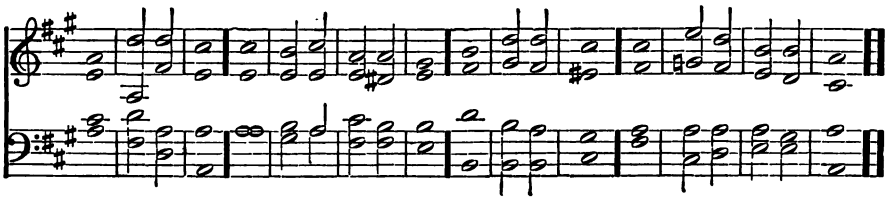
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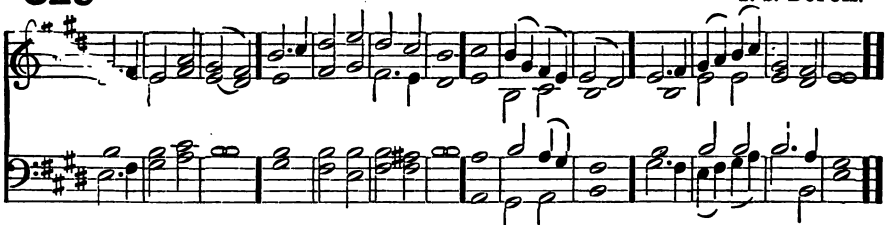

F O PRAISE the Lord * for it *f* is a good thing to sing prâises | unto · our | God: yea a joyful and pleasant thing it | is to | be · = | thankful.

F 2 The Lord doth bûild | up Je | rusalem: and gather togéther | the | out · = | casts of | Israel.

p 3 He healeth thôse that are | broken · in | heart: and gîveth | medicine · to | heal their | sickness.

F 4 O sing unto the Lôrd with | thanks · = | giving: sing praises upôn the | harp · = | unto · our | God:

mf 5 Who covereth the heaven with clouds * and prepareth râin | for the | earth: and maketh the grass to grow upon the mountains * and hêrb | for the | use of men;

6 Who giveth fôdder | unto · the | cattle: and feedeth the yôung | ravens · that | call up | on him.

F *f* 7 Praise the Lôrd | O Je | rusalem: prâise | = · thy | God O | Sion.

8 For he hath made fast the bârs | of thy | gates: ând hath | blessed · thy | children · with | in thee.

2nd part. *p* 9 He maketh pêace | in thy | borders: (*cr*) and fflleth thee | with the | flour of | wheat.

F *f* Glory be to the Fâther | and · to the | Son: ând | to the | Holy | Ghost;

F As it was in the beginning * is nôw, and | ever | shall be: wôrld without | end· = | A · = | men.

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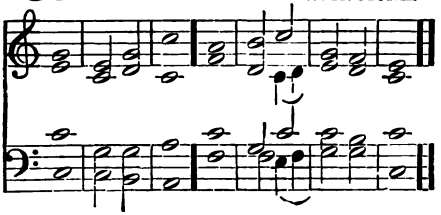
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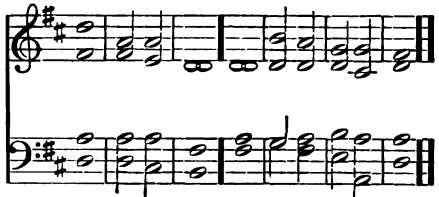
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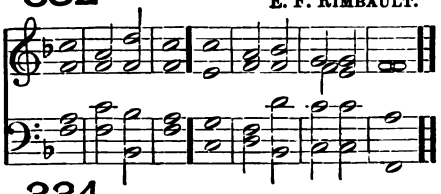

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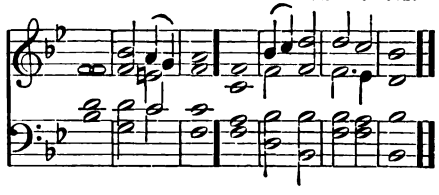
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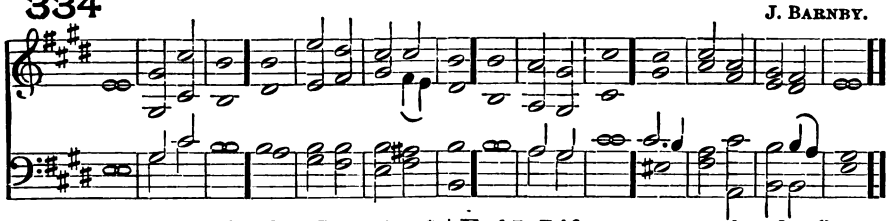

F THE earth is the Lord's * *f* and all that | therein | is: the compass of the world; and | they that | dwell there | in.

2 For he hath founded it up | on the | seas: and prepared | it up | on the | floods.

p 3 Who shall ascend into the hill | of the | Lord: or who shall rise up | in his | holy | place?

4 Even he that hath clean hands and a | pure · = | heart: and that hath not lift up his mind unto vanity * nor sworn | to de | ceive his | neighbour.

cr 5 He shall receive the blessing | from the | Lord: and righteousness from the | God of | his sal | vation.

6 This is the generation of | them that | seek him: even of them that | seek thy | face O | Jacob.

F *f* 7 Lift up your heads O ye gates * and be ye lift up ye ever | lasting | doors: and the King of | glory | shall come | in.

p 8 Who is this | King of | glory: (*f*) It is the Lord strong and mighty * even the | Lord · = | mighty · in | battle.

F *f* 9 Lift up your heads O ye gates * and be ye lift up ye ever | lasting | doors: and the King of | glory | shall come | in.

p 10 Who is this | King of | glory: (*f*) Even the Lord of hosts | he · is the | King of | glory.

F *f* Glory be to the Father | and · to the | Son: and | to the | Holy | Ghost:

F As it was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men.

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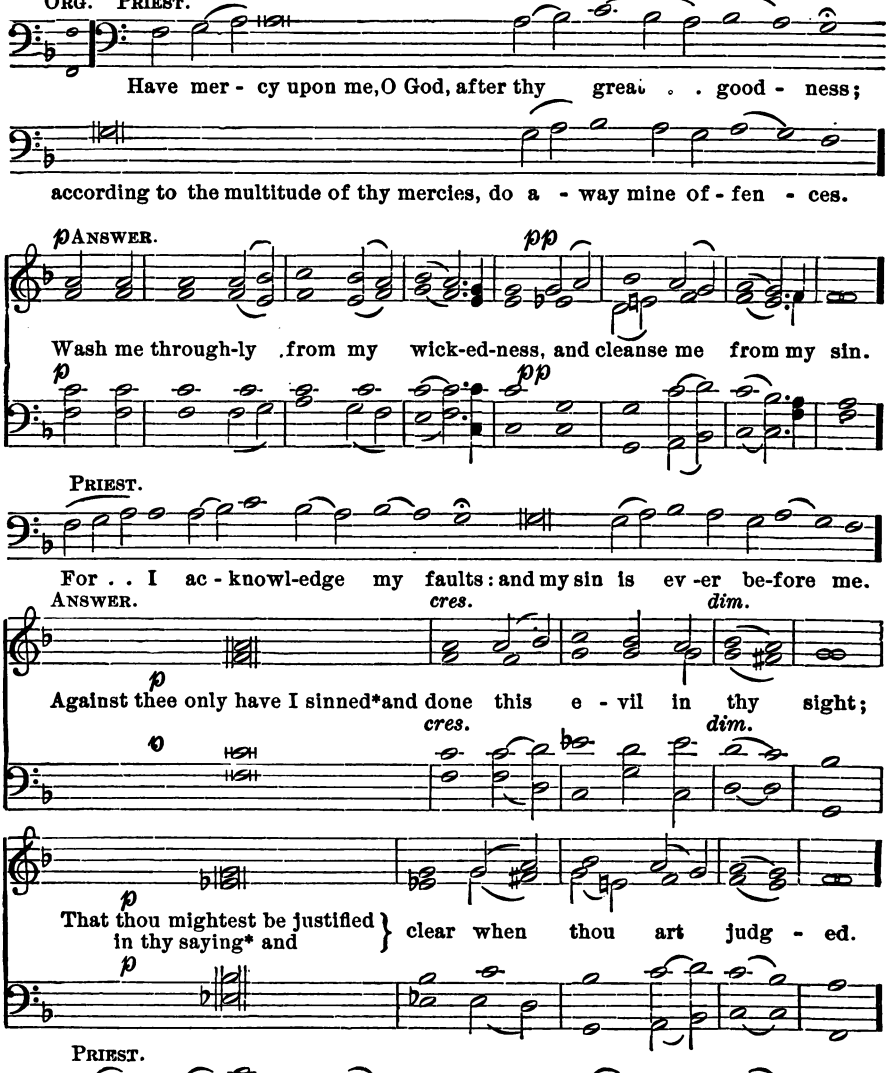
A Penitential Office.

FOR ASH-WEDNESDAY.

¶ *The Minister and the People kneeling, then shall be said by them this Psalm following.*

335

ORG. PRIEST. J. STAINER.



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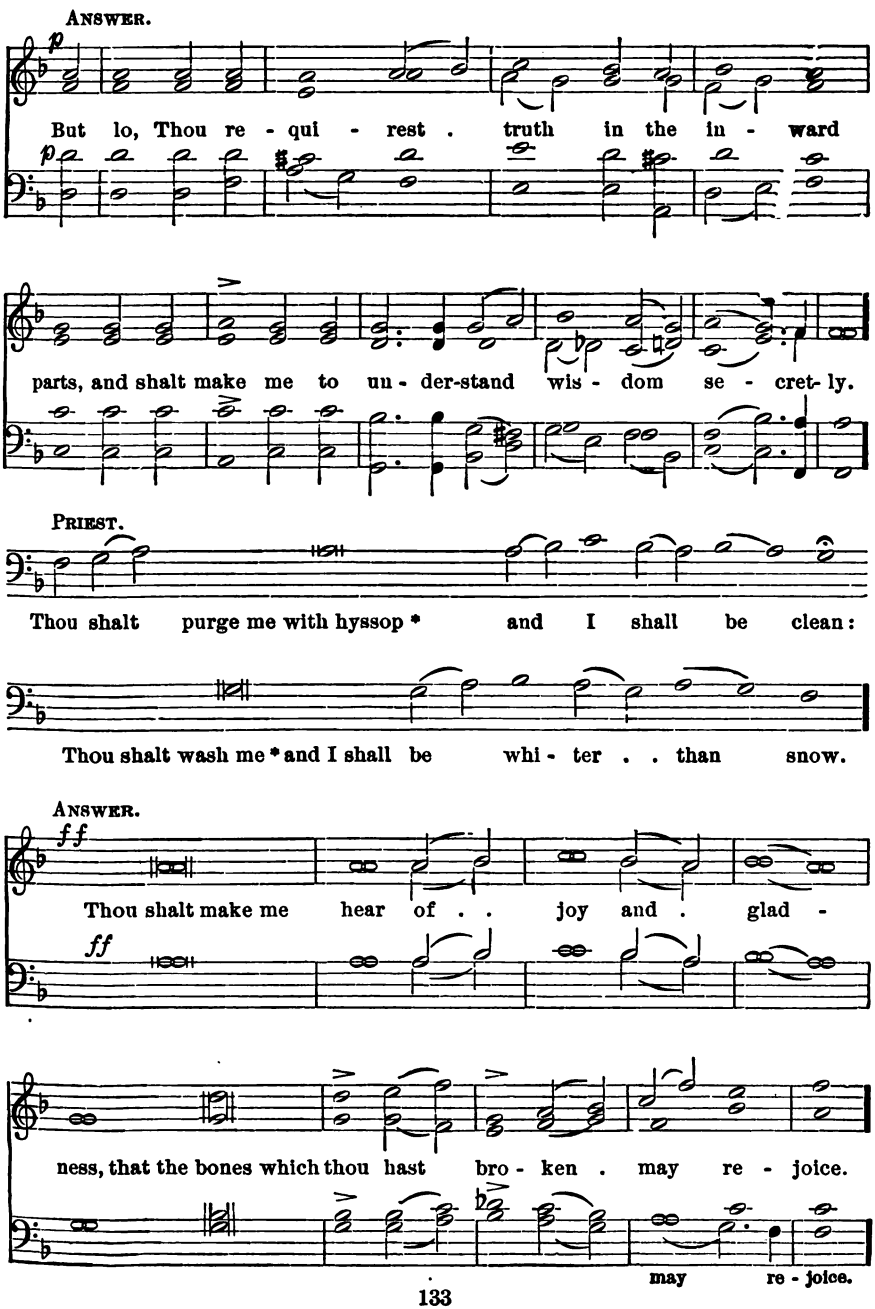

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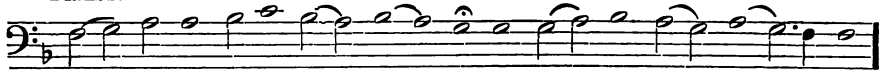
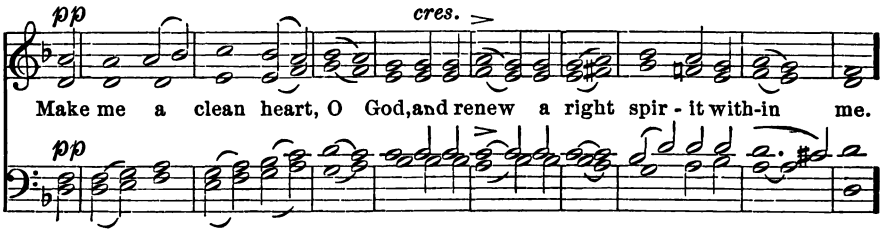
PRIEST.



Turn thy face a-way from my sins, and put out all my misdeeds.

ANSWER.

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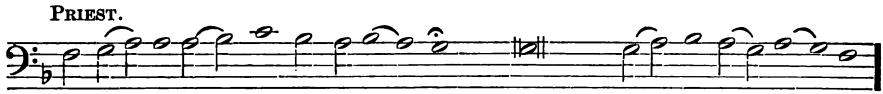
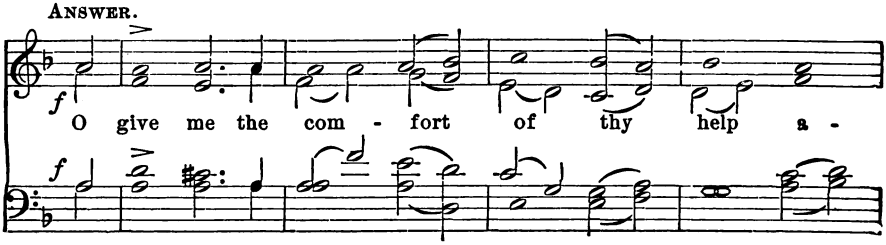
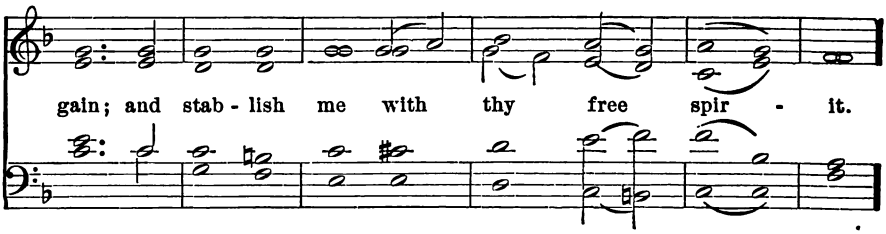


Cast me not a - way from thy presence, { and take / not thy Ho- } ly Spir-it from me.

ANSWER.

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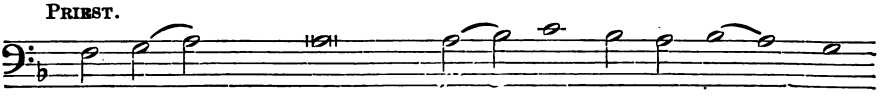
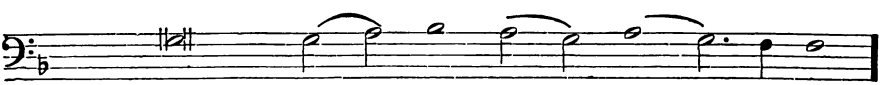


Then shall I teach thy ways un - to the wick - ed,



and sinners shall be con - vert - ed un - to thee.

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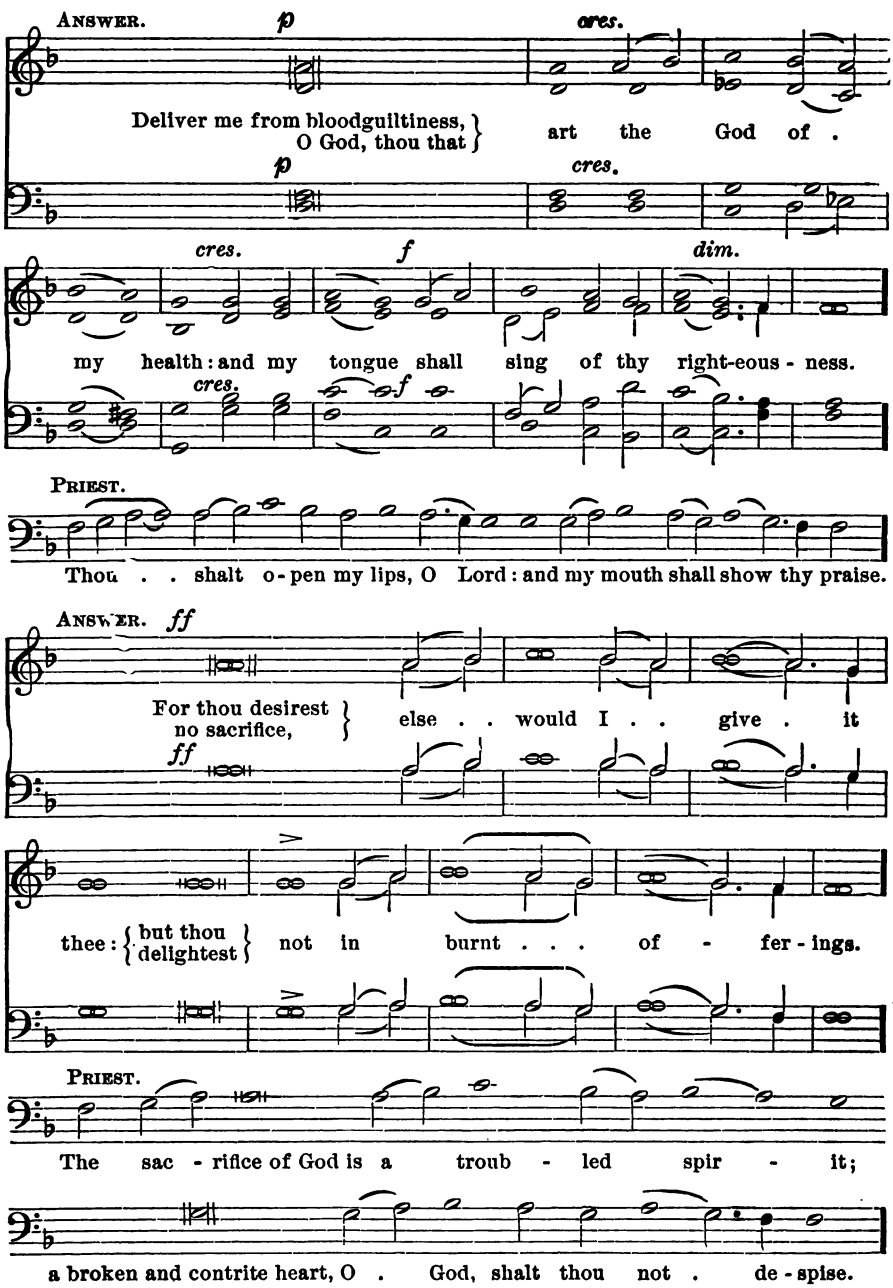
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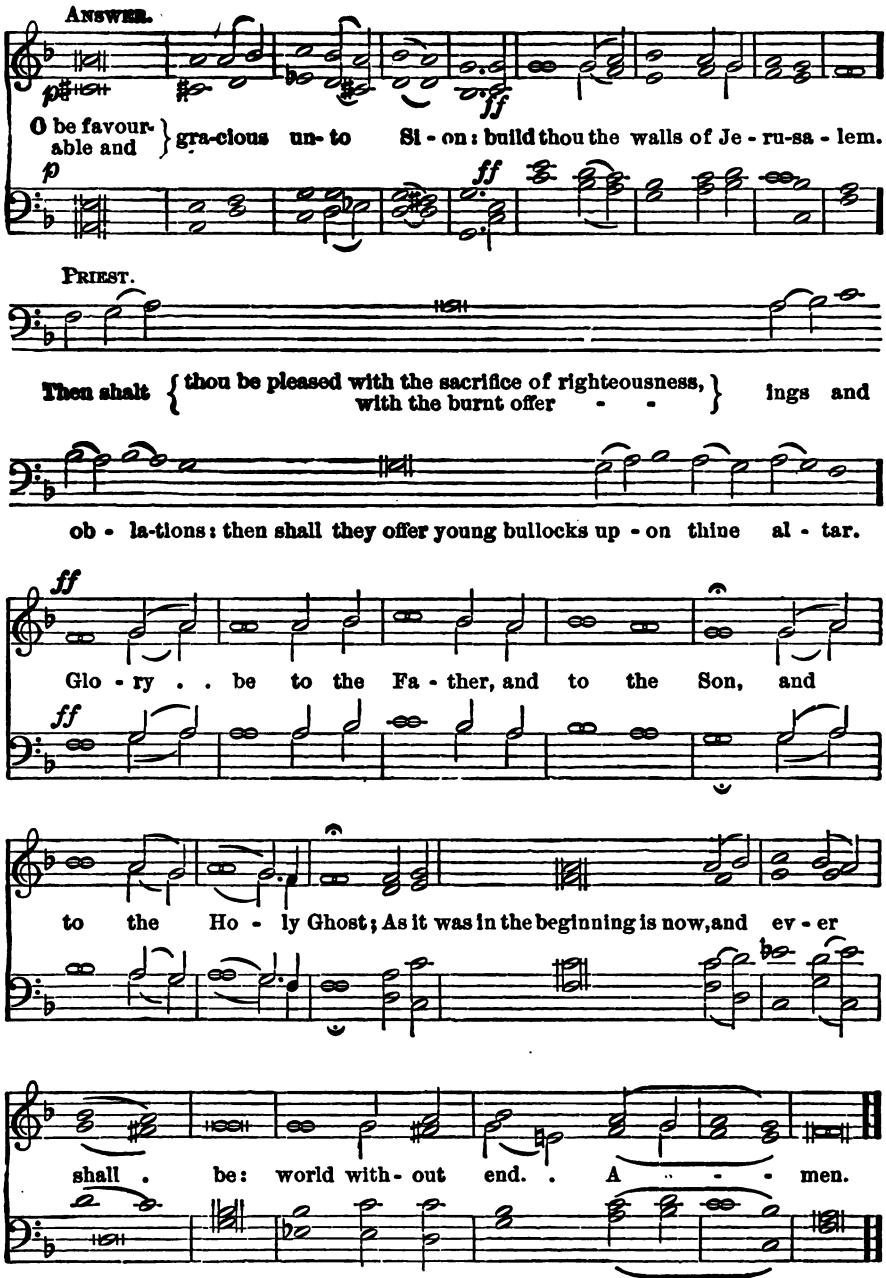
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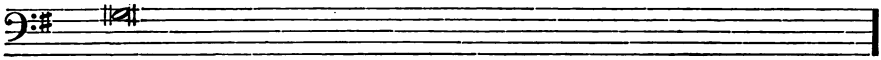
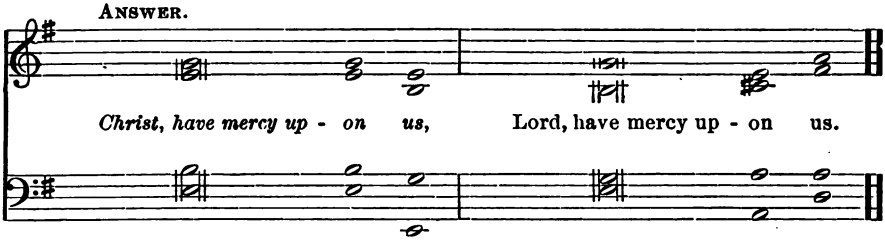
¶ *If the Litany hath been already said in full, the Minister may omit all that followeth, to the Prayer, "O Lord, we beseech thee," etc.*

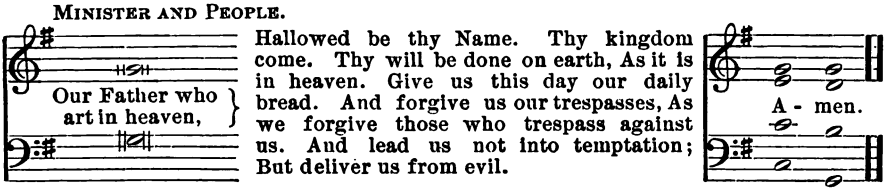
MINISTER.



ANSWER.



MINISTER AND PEOPLE.



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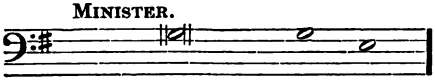

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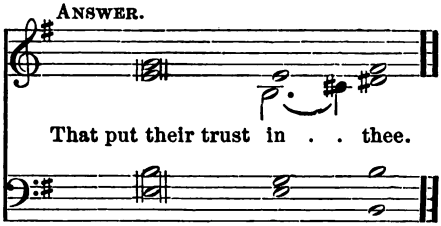

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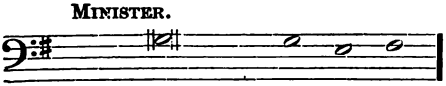

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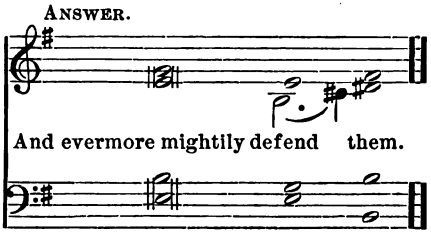

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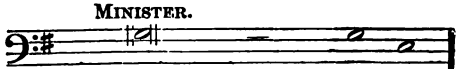

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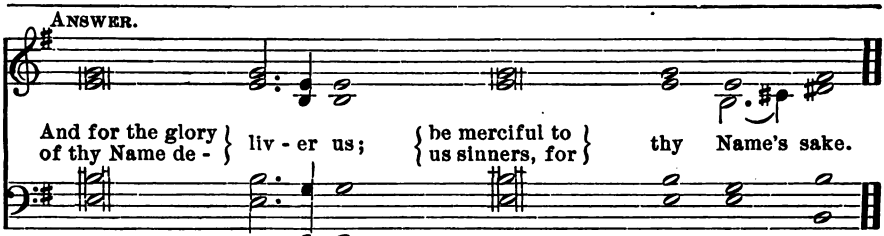
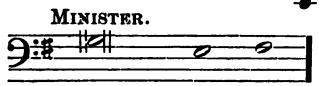
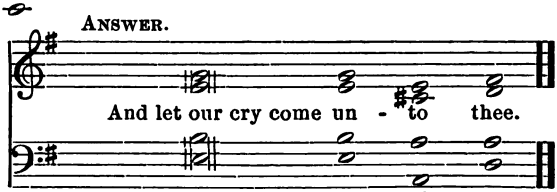
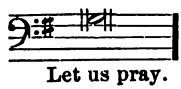
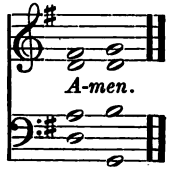


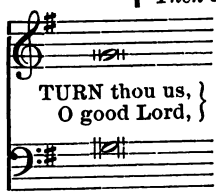


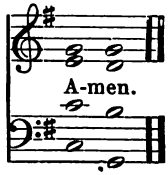


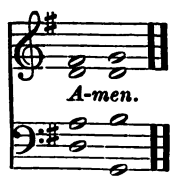


O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord.

O MOST mighty God, and merciful Father, who hast compassion upon all men, and who wouldest not the death of a sinner, but rather that he should turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord.

¶ *Then shall the People say this that followeth, after the Minister.*



and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, And of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ our Lord.

¶ *Then the Minister shall say.*

O GOD, whose nature and property is ever to have mercy and to forgive; Receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate.

THE LORD bless us, and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore.

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ORDER

FOR THE

HOLY COMMUNION

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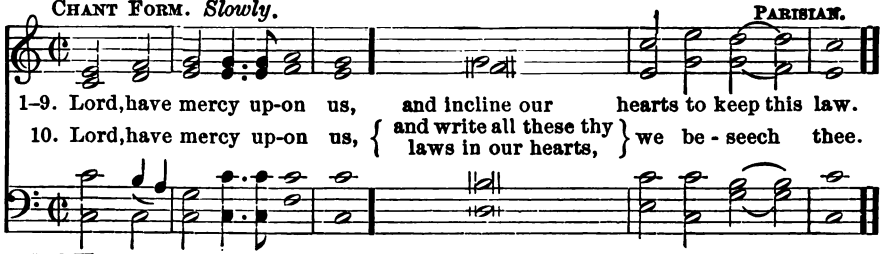
336

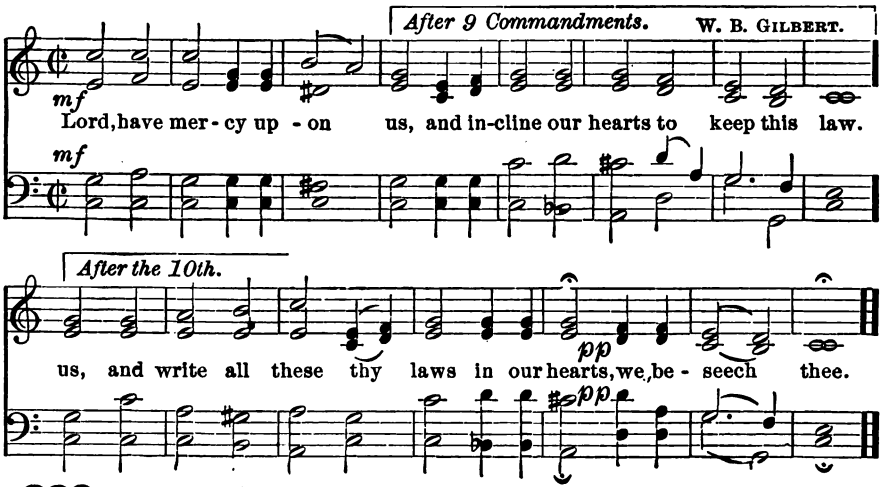
Kyrie eleison.

CHANT FORM. *Slowly.* PARISIAN.



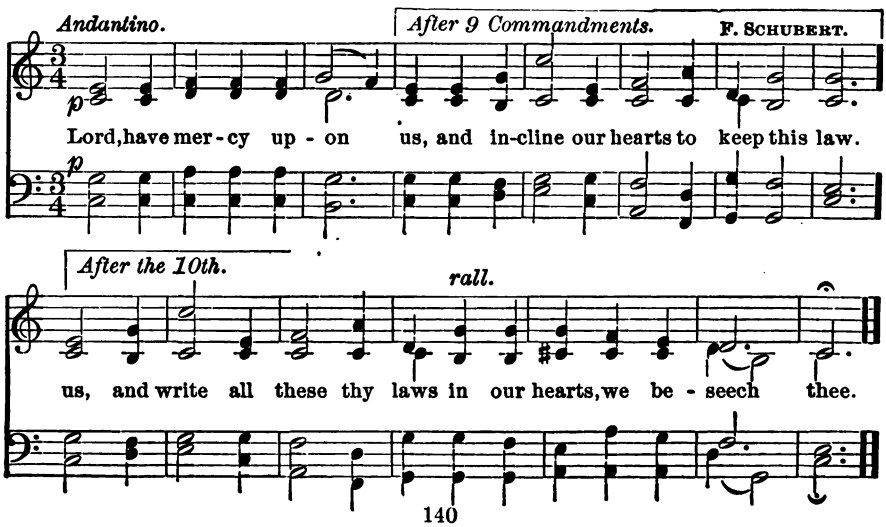
337

After 9 Commandments. W. B. GILBERT.



338

Andantino. *After 9 Commandments.* F. SCHUBERT.



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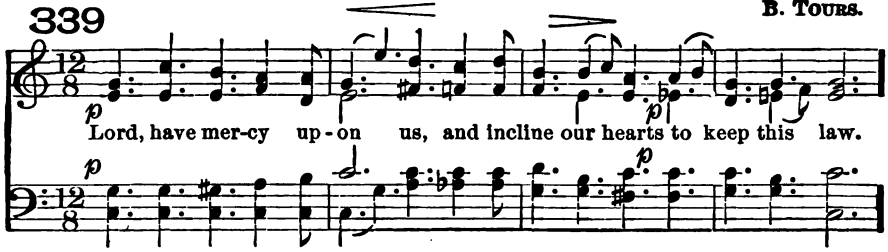
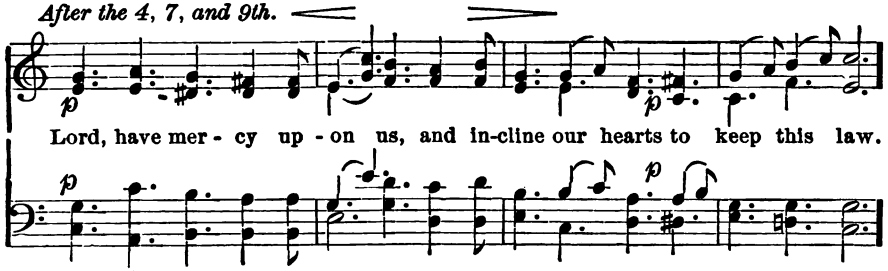
After the 1, 2, 3, 5, 6, and 8th Commandments.

339

B. TOURS.



After the 4, 7, and 9th.



After the 10th.

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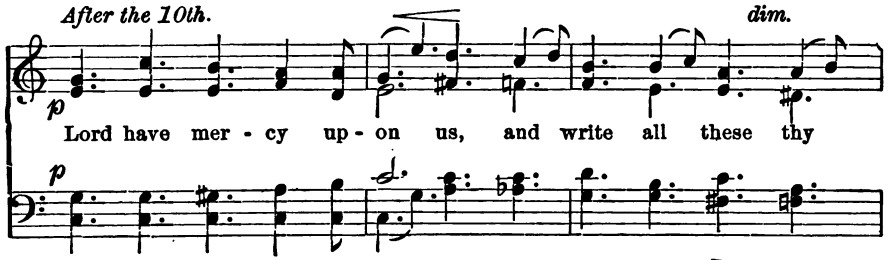
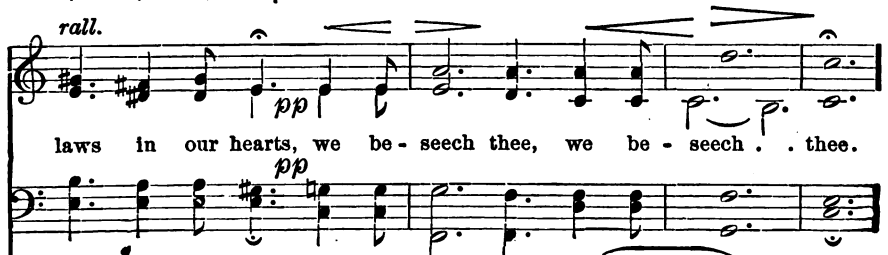
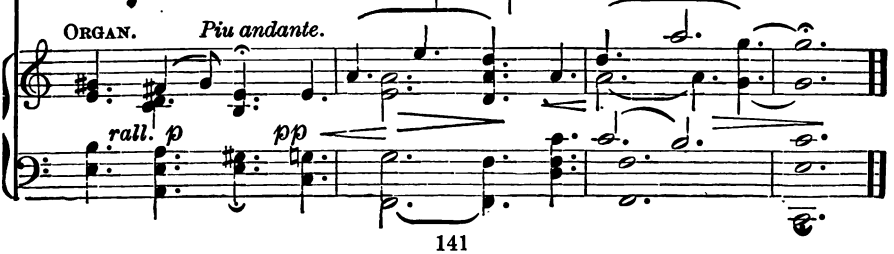

rall.



ORGAN. *Piu andante.*

rall.

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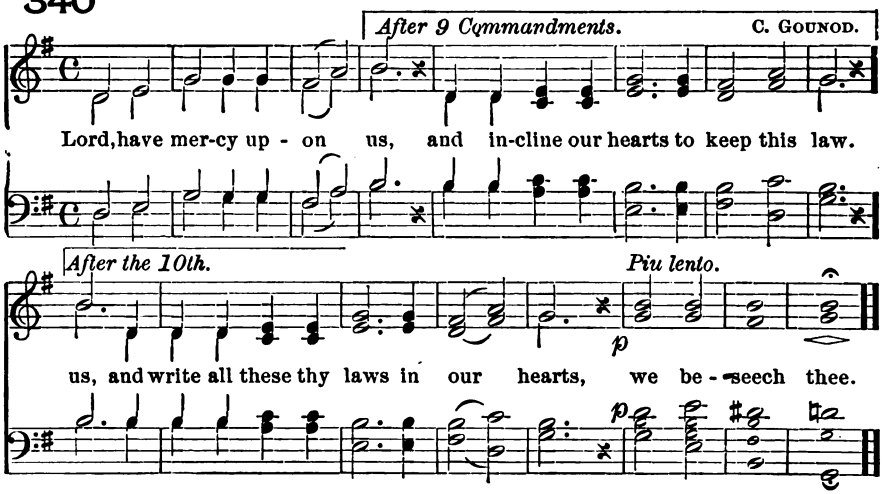
340



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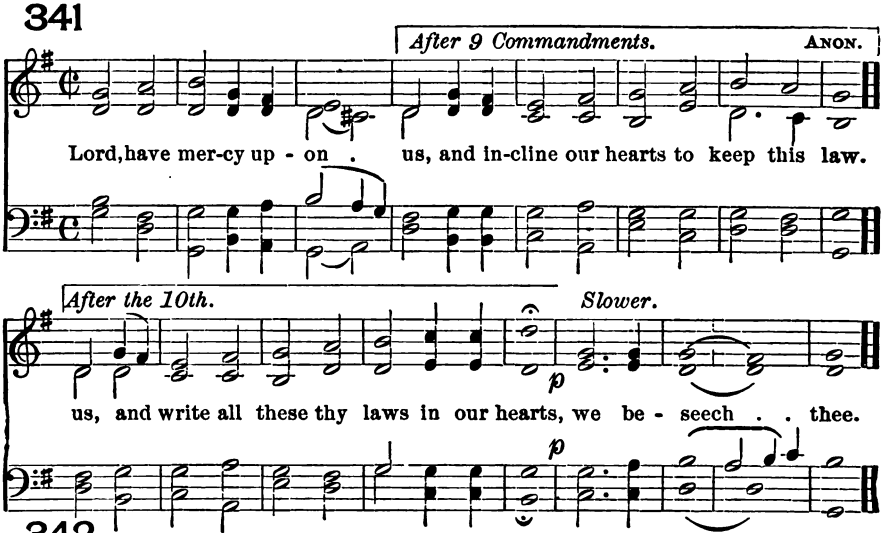
342

ANCIENT CHANT.

1–9. Lord, have mercy up-on us, and incline our hearts to keep this law.

10. Lord, have mercy up-on us, { and write all these thy laws / in our hearts (*p*) we be - } seech . thee.

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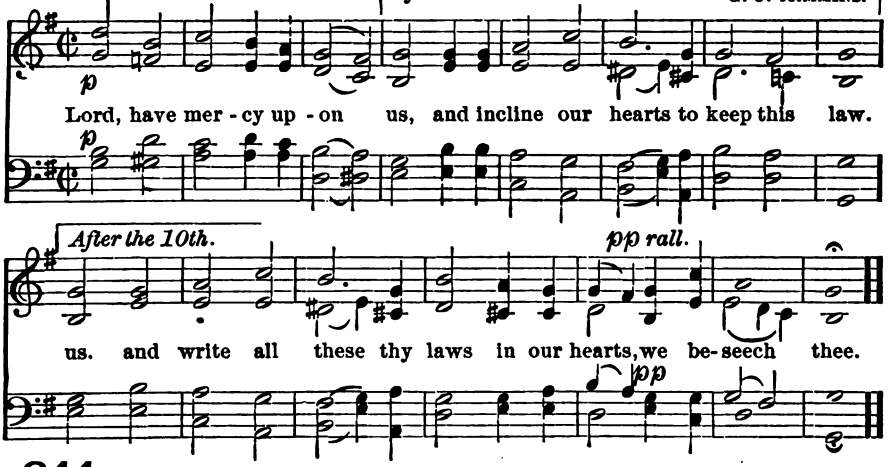
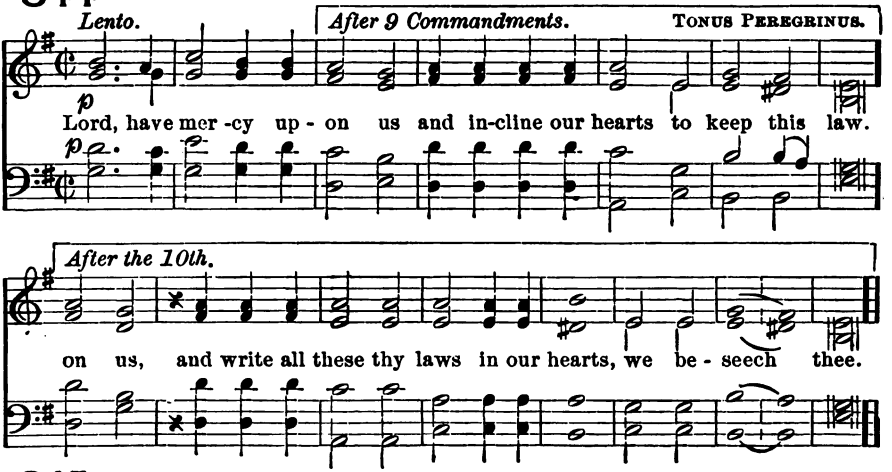
343

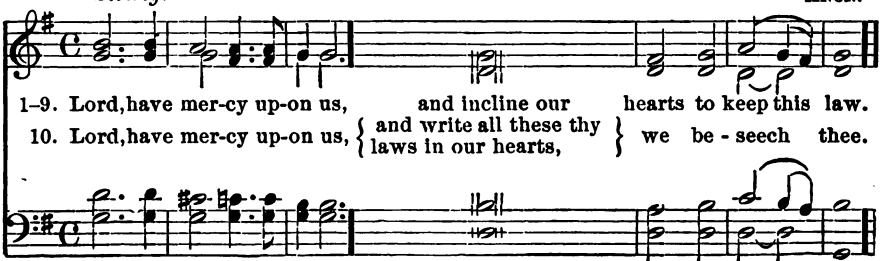
After 9 Commandments. G. J. KIMMINS.

344

Lento. *After 9 Commandments.* TONUS PEREGRINUS.



345 *Slowly.*

ANON.



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346

BEETHOVEN.

1–9. Lord, have mercy up-on us, and incline our hearts, to keep this law.
10. Lord, have mercy up-on us, { and write all these / thy laws in our } hearts, we be-seech thee.

347

After 9 Commandments.

C. GOUNOD.

pp

Lord, have mer-cy, have mer-cy up-on us, and in-cline our

pp

in-cline our

pp *After the 10th.*

hearts to keep this law. Lord, have mer-cy, have mer-cy up-

pp *pp* *pp*

slower.

on us, and write all these thy laws in our hearts, we be-seech thee.

pp *pp*

348

After 9 Commandments.

S. ARNOLD.

mp

Lord, have mercy up-on us, and incline our hearts to keep this law.

mp

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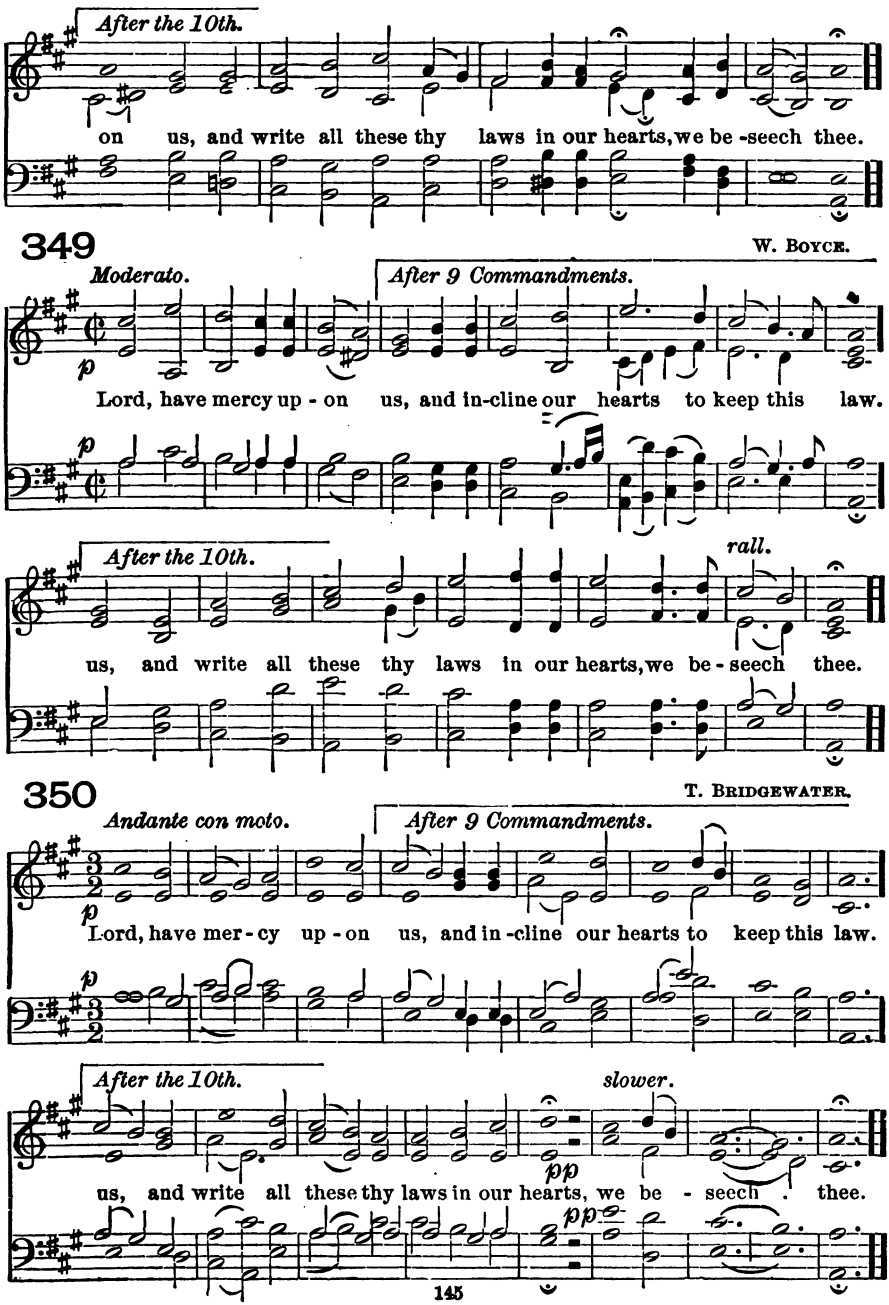
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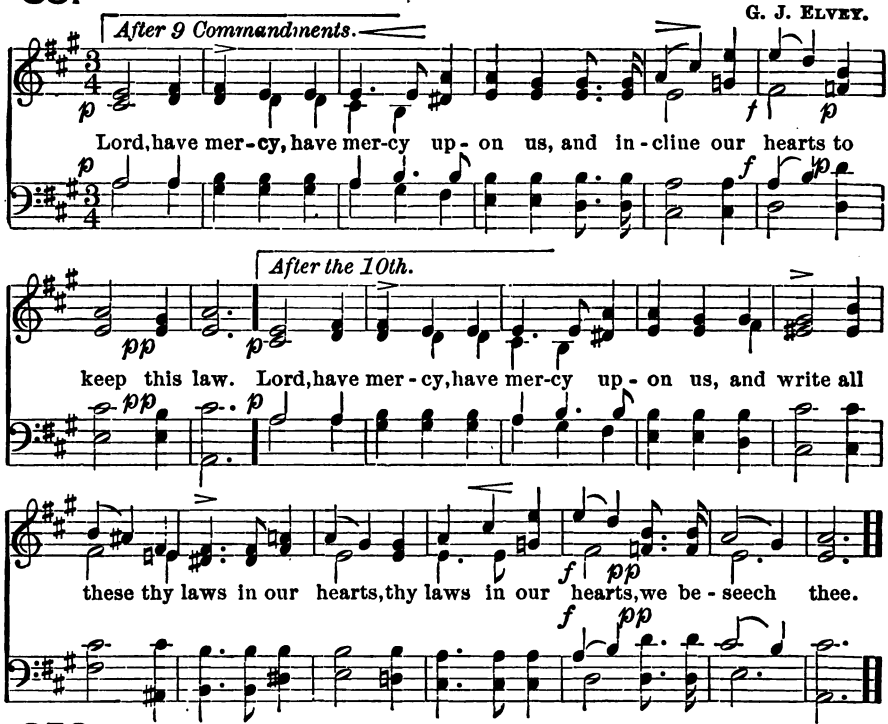
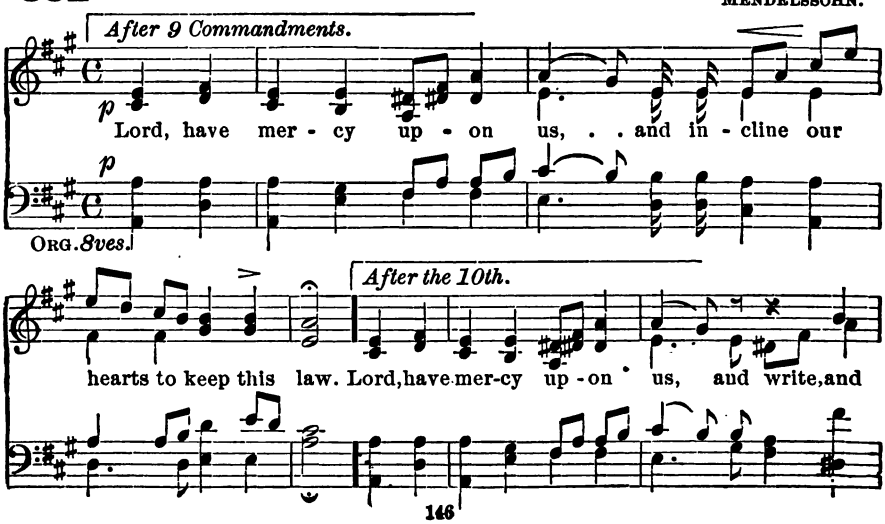
351

G. J. ELVEY.

352

MENDELSSOHN.



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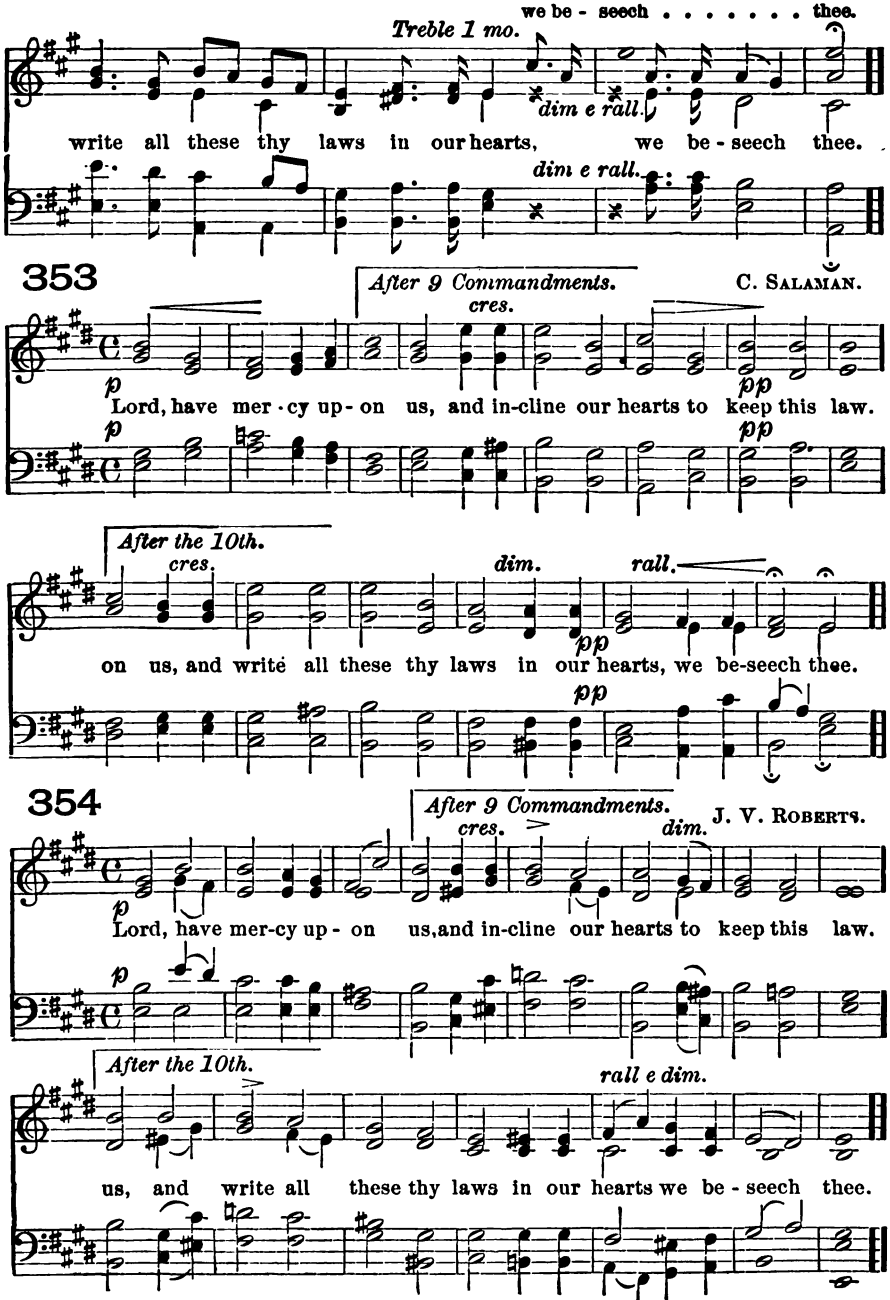
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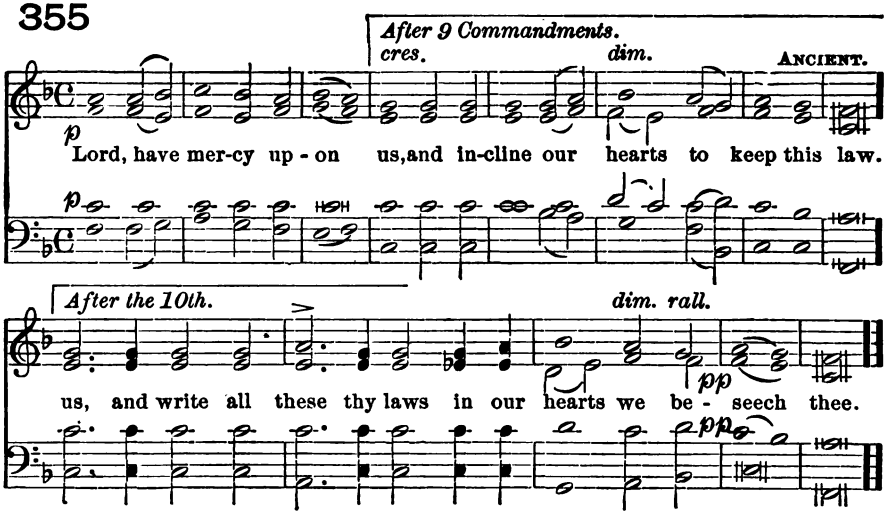
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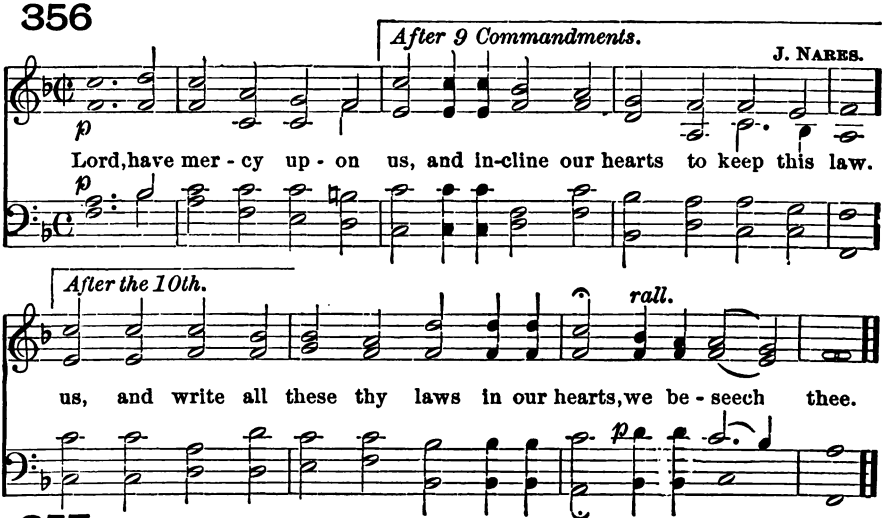

357

W. H. WALTER.

1–9. Lord, have mercy upon us, and incline our hearts to keep this law.

10. Lord, have mercy upon us, { and write all these thy laws in our hearts, we be- } seech · = thee.

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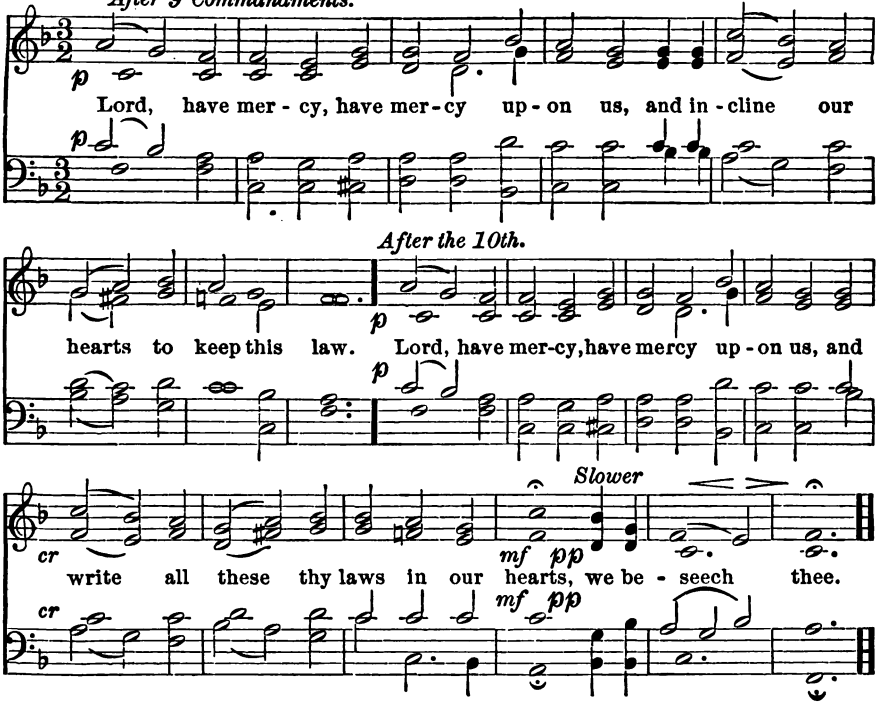
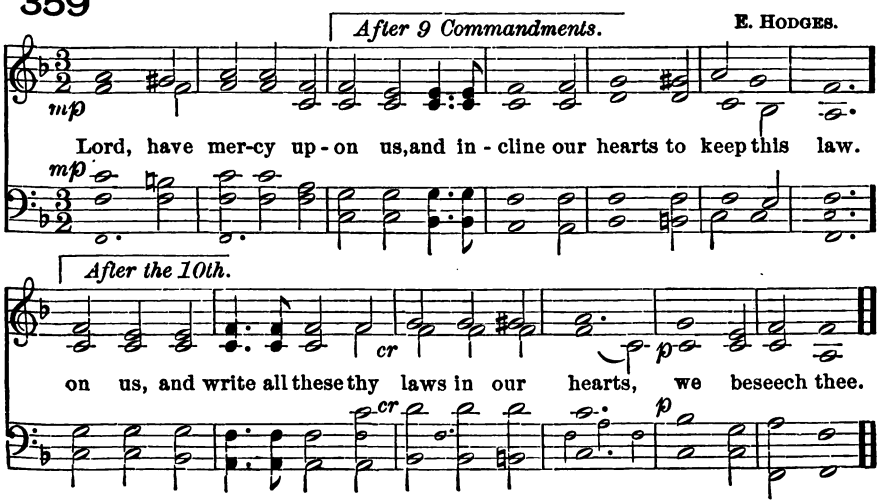
358

After 9 Commandments. S. P. TUCKERMAN.

359

After 9 Commandments. E. HODGES.

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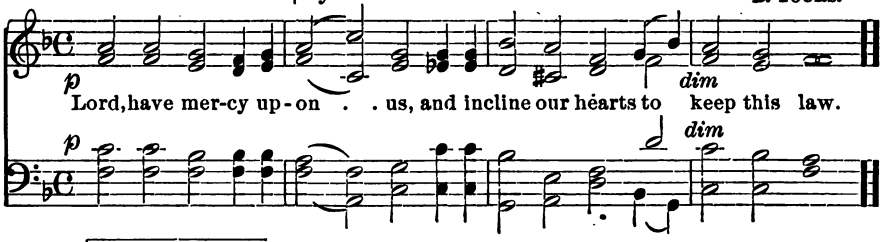
360

After 9 Commandments. B. TOURS.



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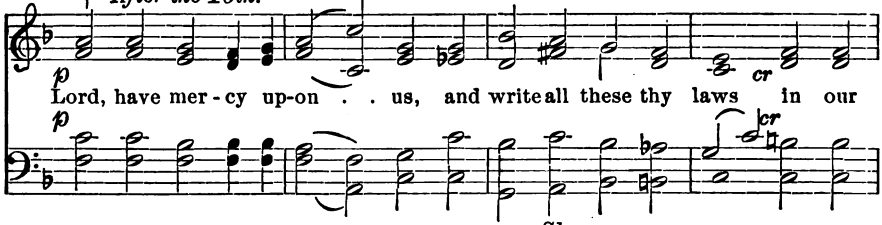
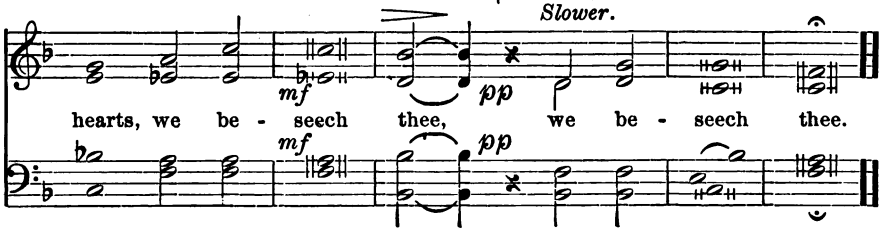
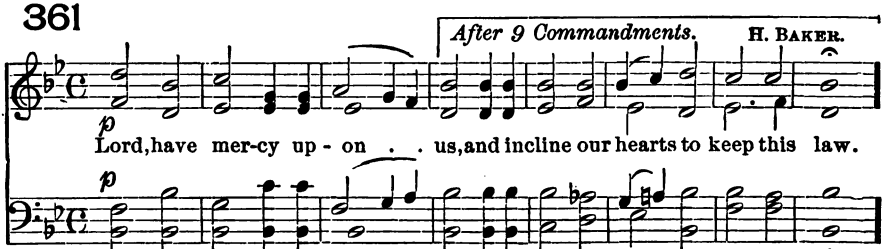


361

After 9 Commandments. H. BAKER.

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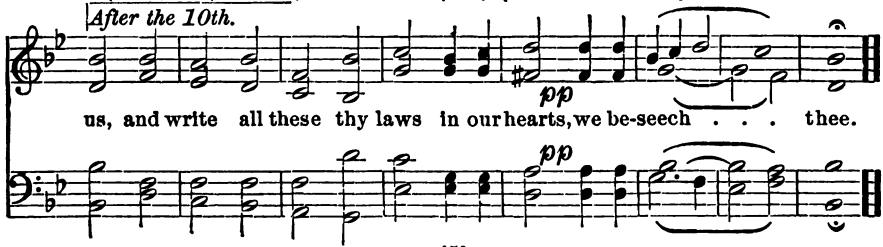

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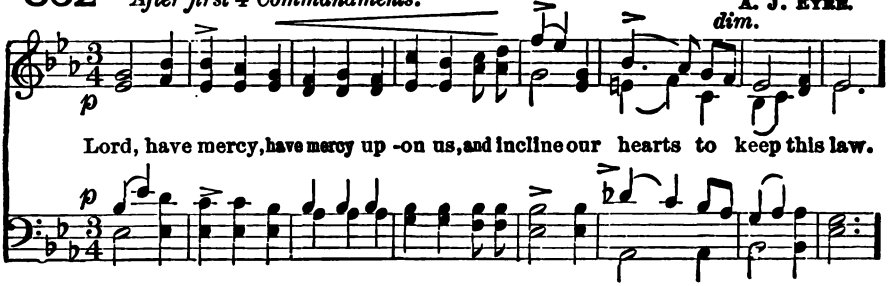
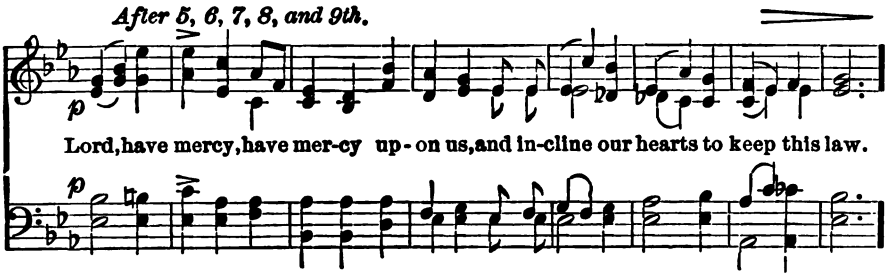
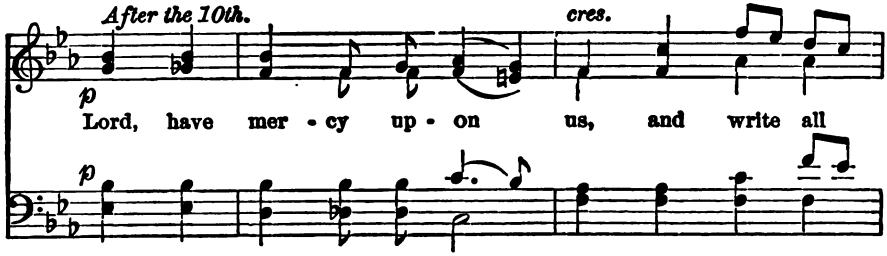
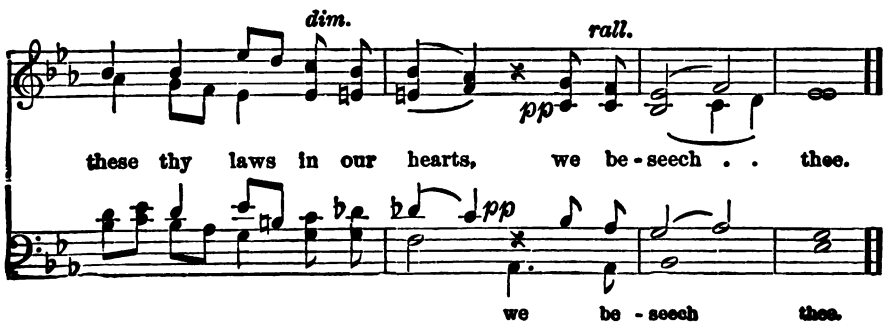
362 *After first 4 Commandments.* A. J. Eyre.



After 5, 6, 7, 8, and 9th.



After the 10th. *cres.*

dim. *rall.*

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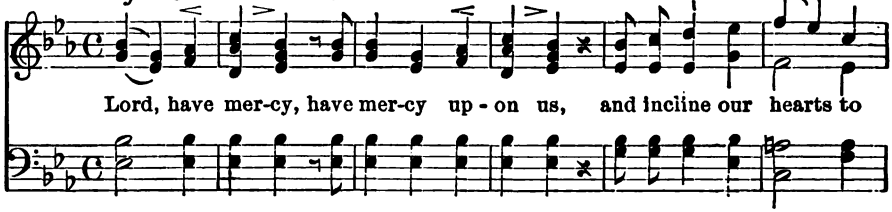
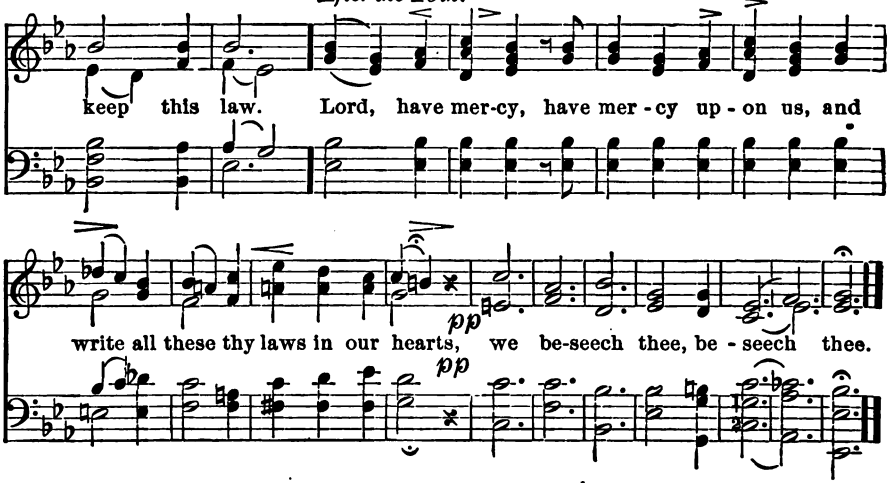
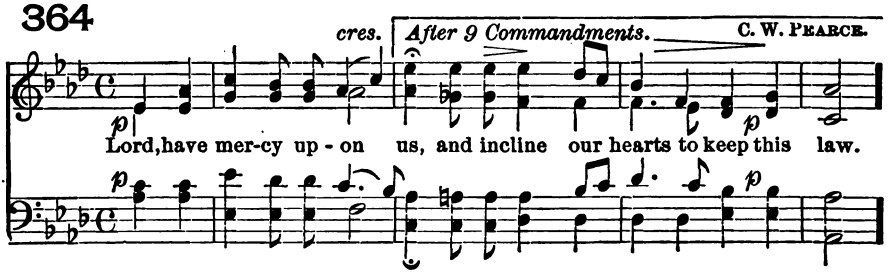
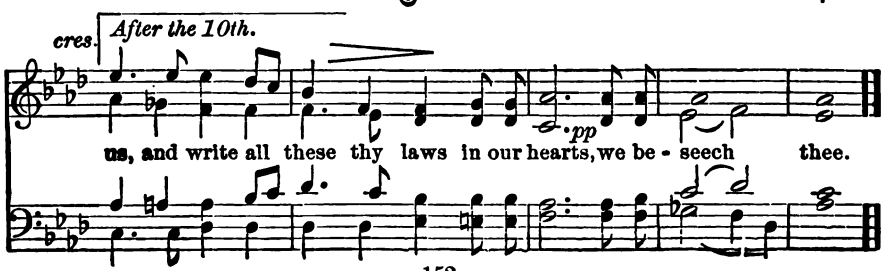
363 *After 9 Commandments.* S. NAYLOR.

After the 10th.

364 *cres.* *After 9 Commandments.* C. W. PEARCE.

cres. *After the 10th.*



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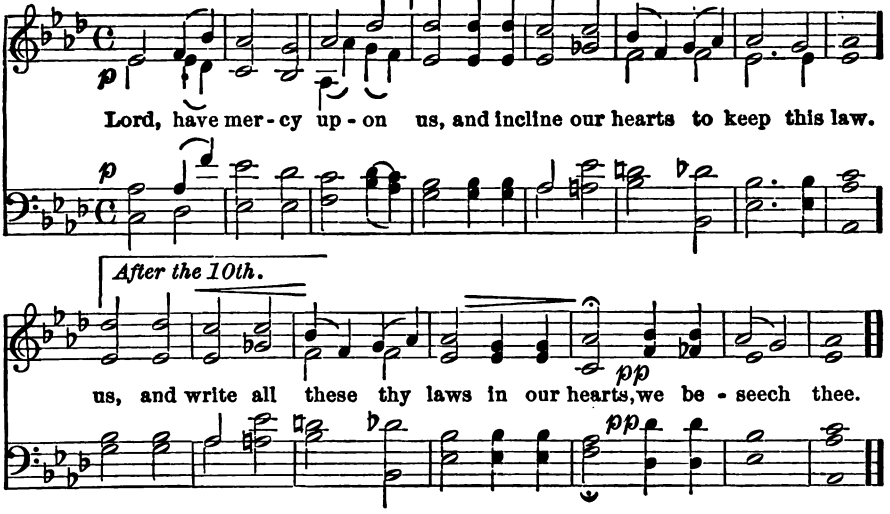
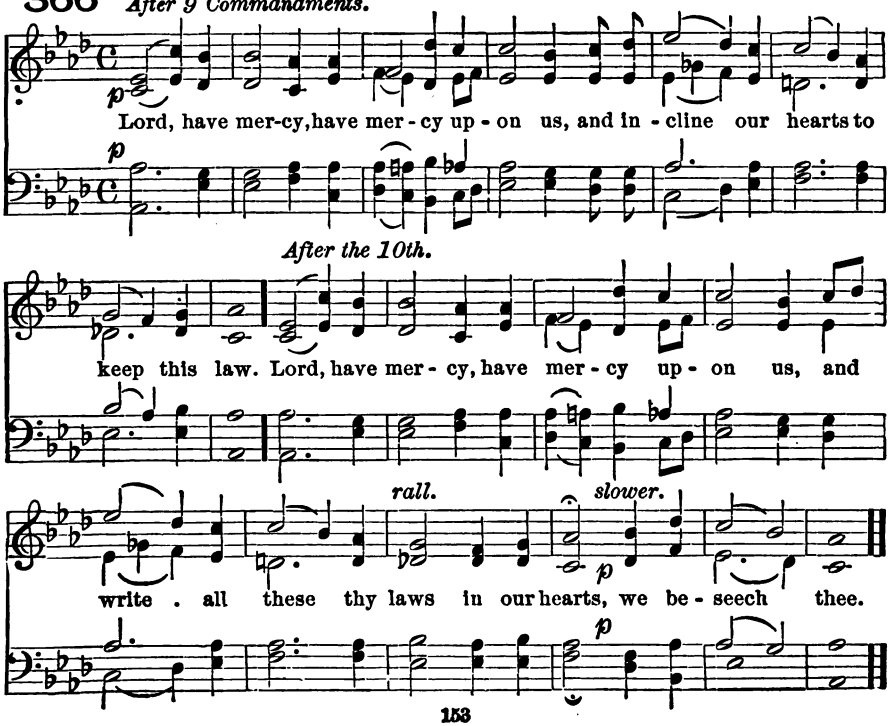
365

After 9 Commandments. MENDELSSOHN.

366

J. B. FORTAY.

After 9 Commandments.

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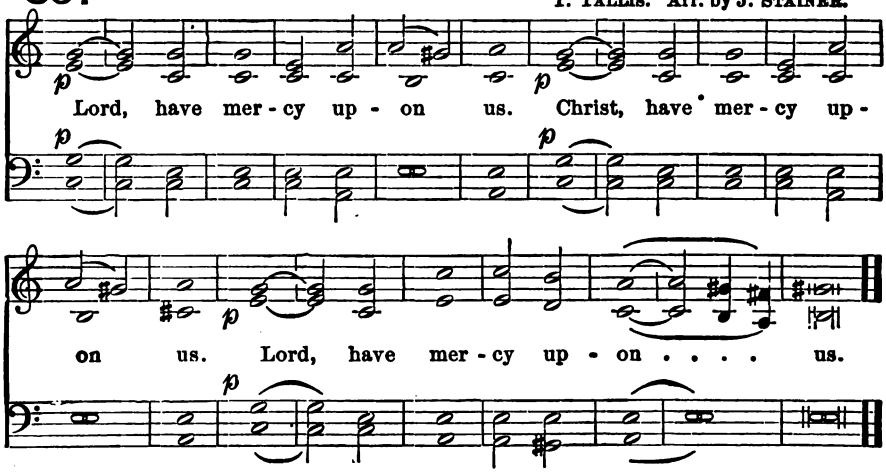
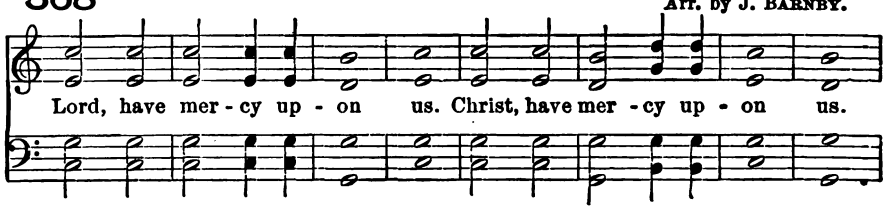
Shorter Kyrie.

367

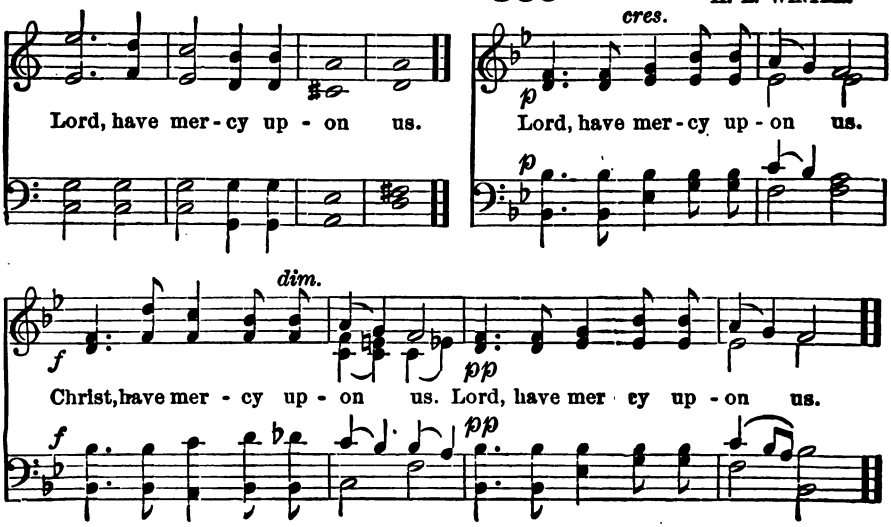
T. Tallis. Arr. by J. Stainer.

368

Arr. by J. Barnby.



369

H. L. Winter.



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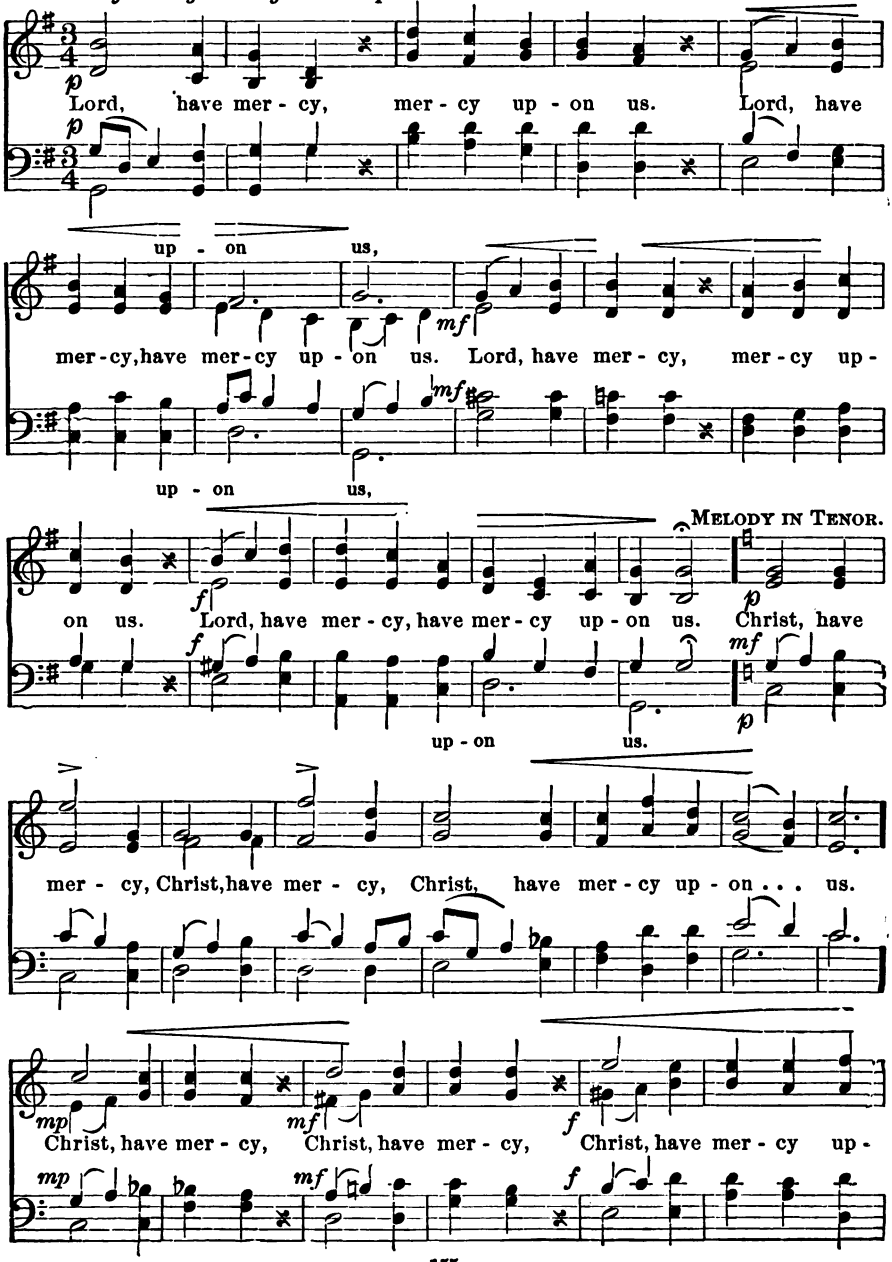
370

Slowly. May be sung unaccompanied. W. H. A. HALL.

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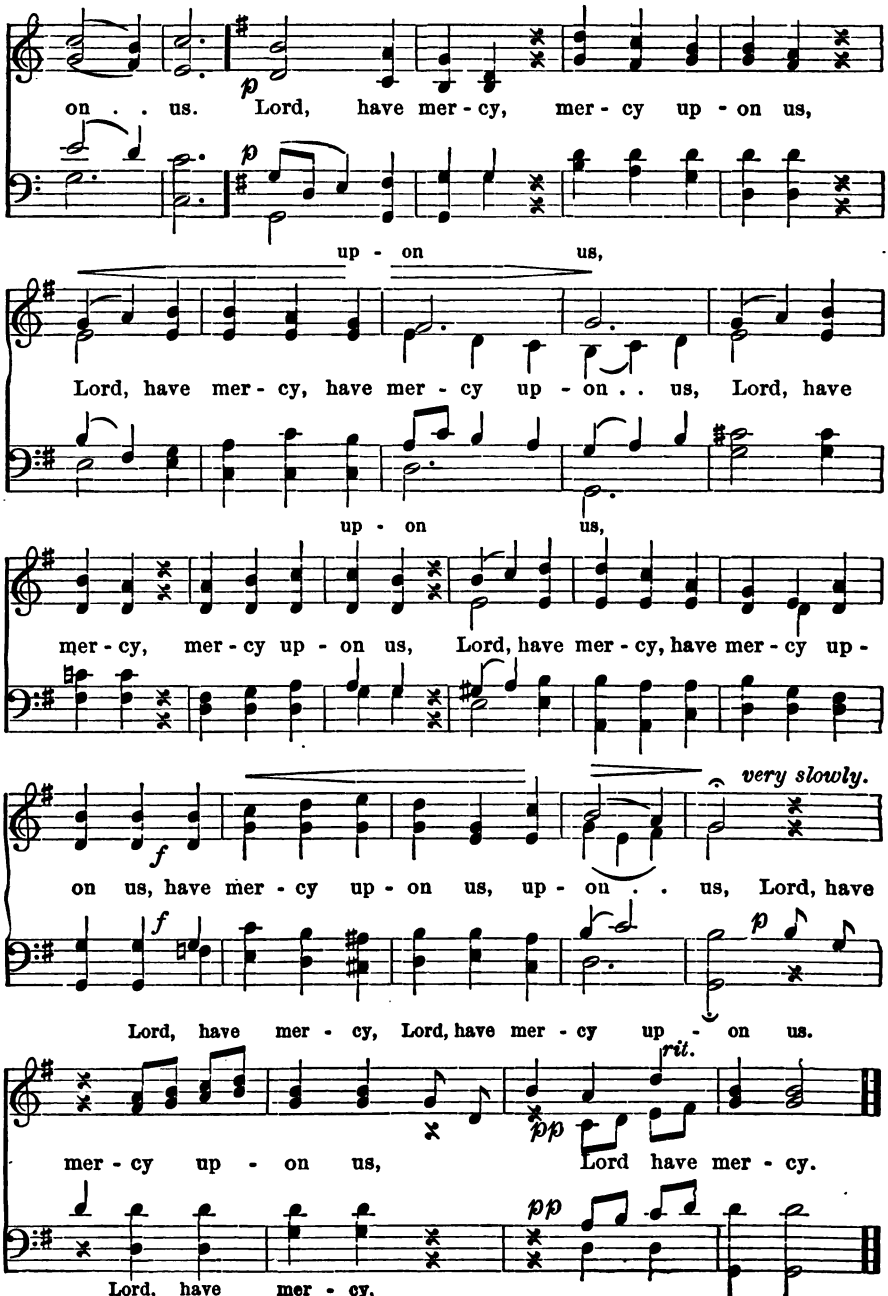
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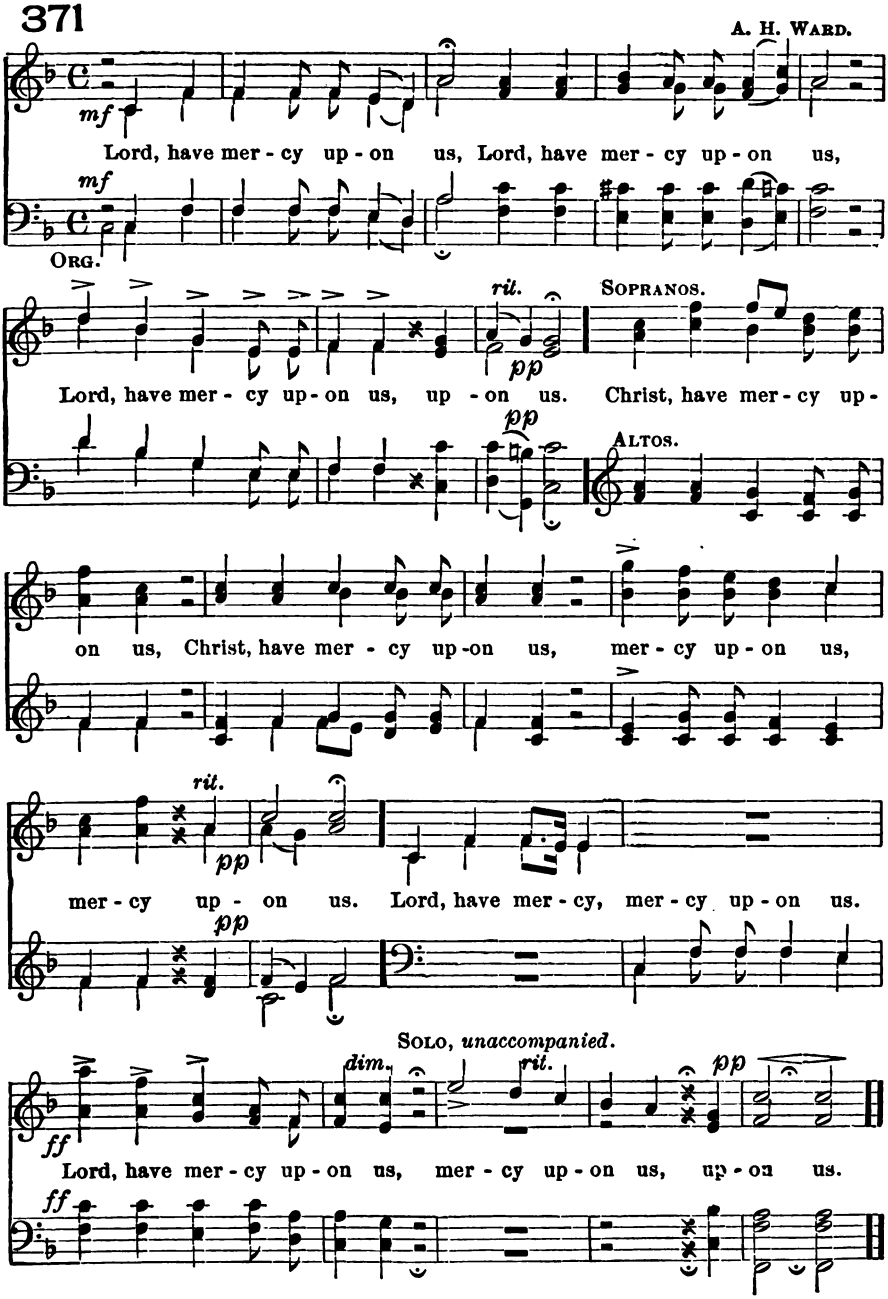
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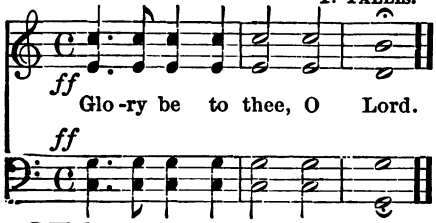
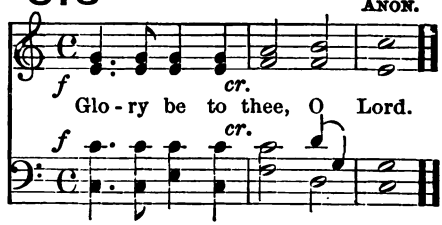
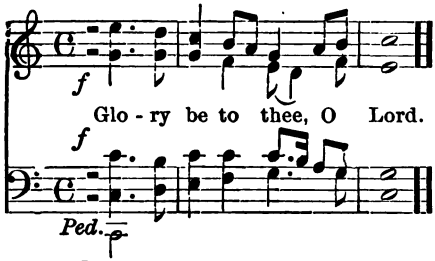
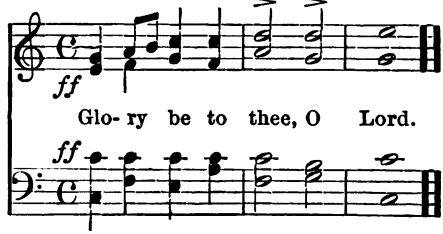
372 T. Tallis.



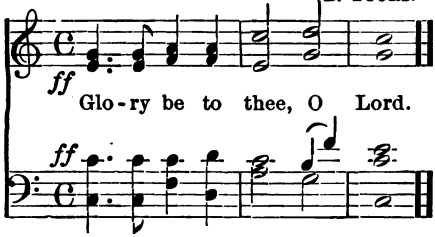
373 Anon.



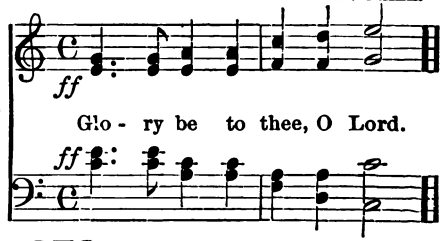
374 A. H. Brown.

375 C. W. Pearce.



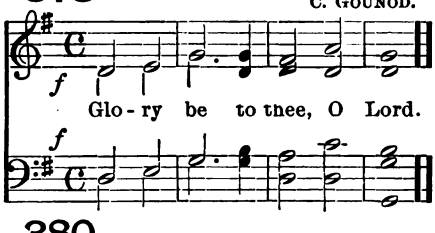
376 B. Tours.



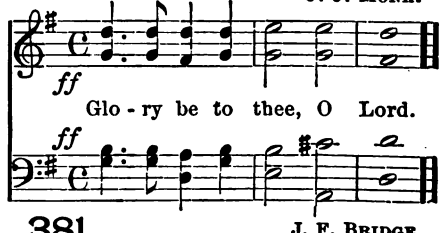
377 K. Hall.



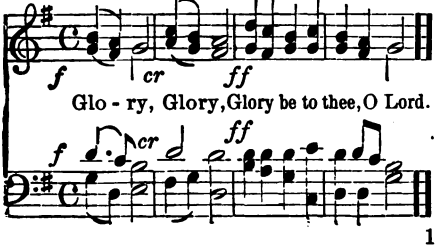
378 C. Gounod.



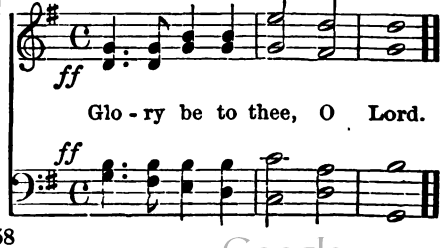
379 J. J. Monk.



380 Paxton.



381 J. F. Bridge.



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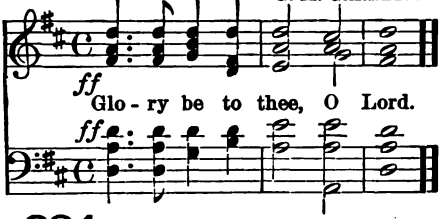
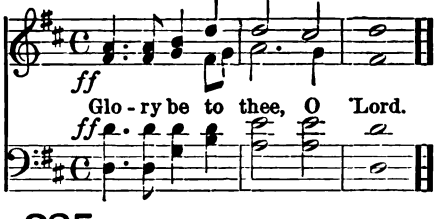
382

G. M. GARRETT.



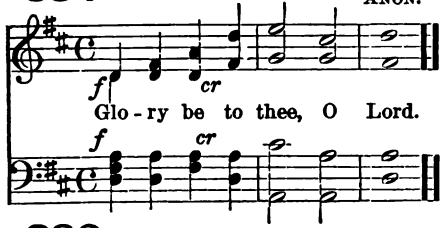
383

H. H. WOODWARD.



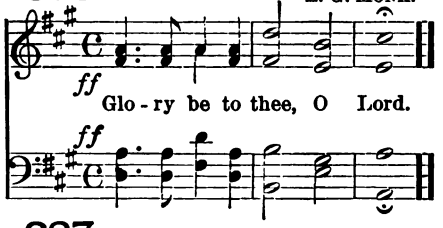
384

ANON.



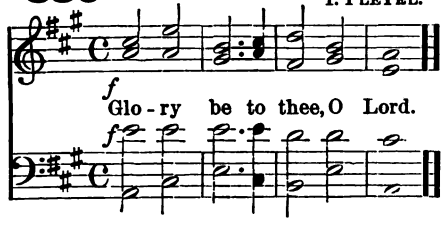
385

E. G. MONK.



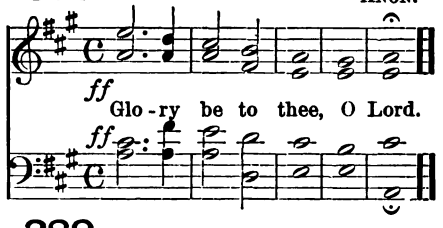
386

I. PLEYEL.



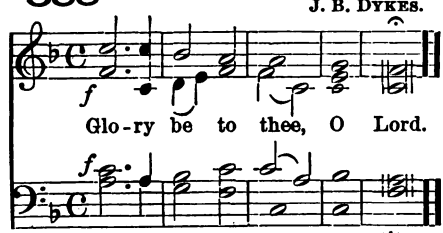
387

ANON.



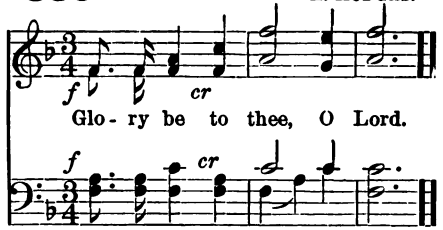
388

J. B. DYKES.



389

E. HODGES.



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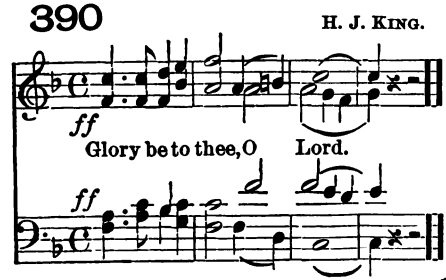
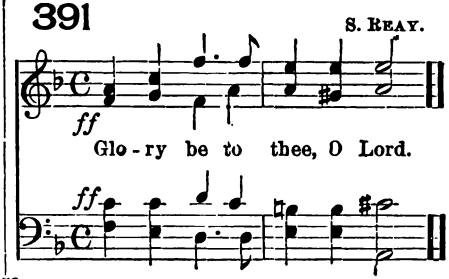
H. J. KING.

391

S. REAY.



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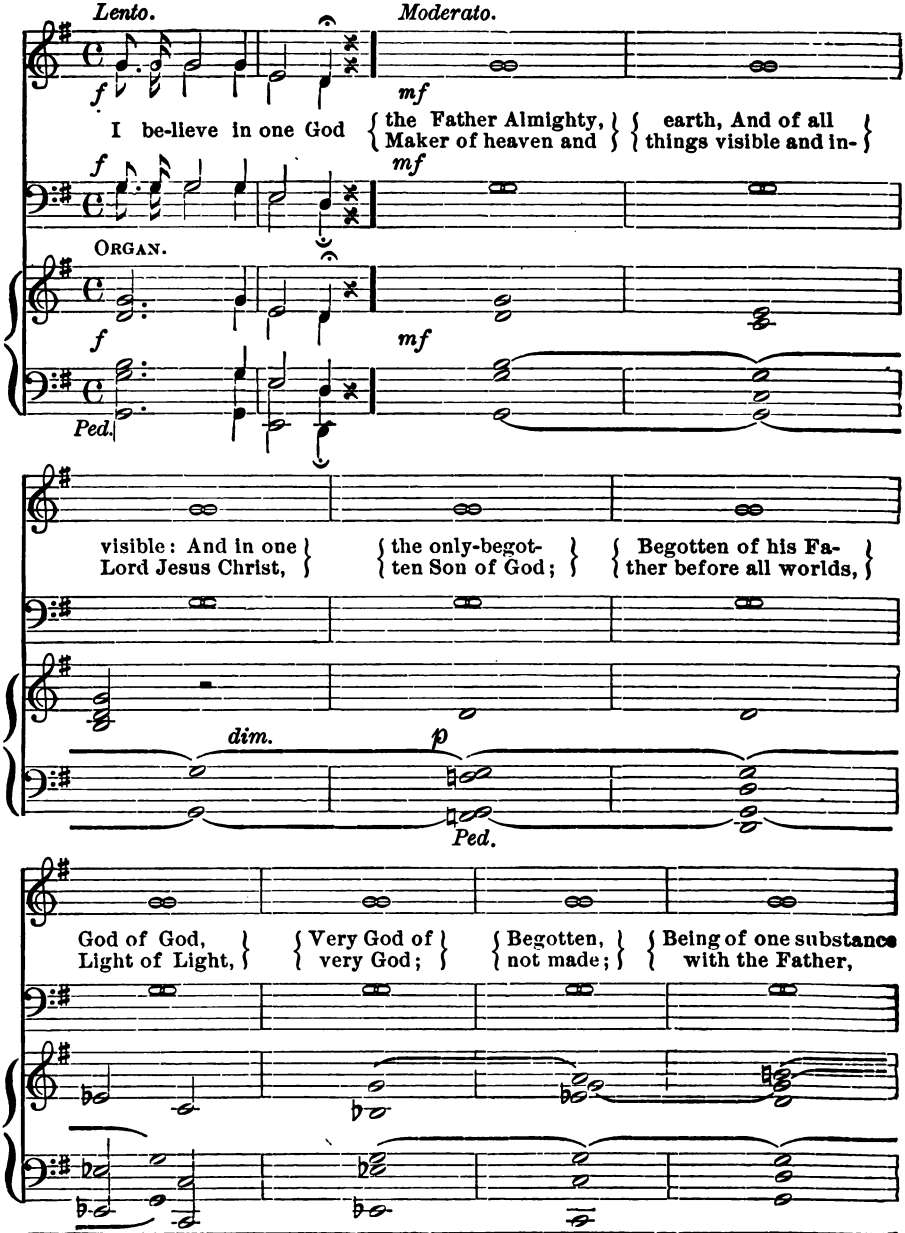
The Nicene Creed.*

392

W. T. Best.

* *Other settings of this Creed may be found among the complete Services on p. 207, etc.*

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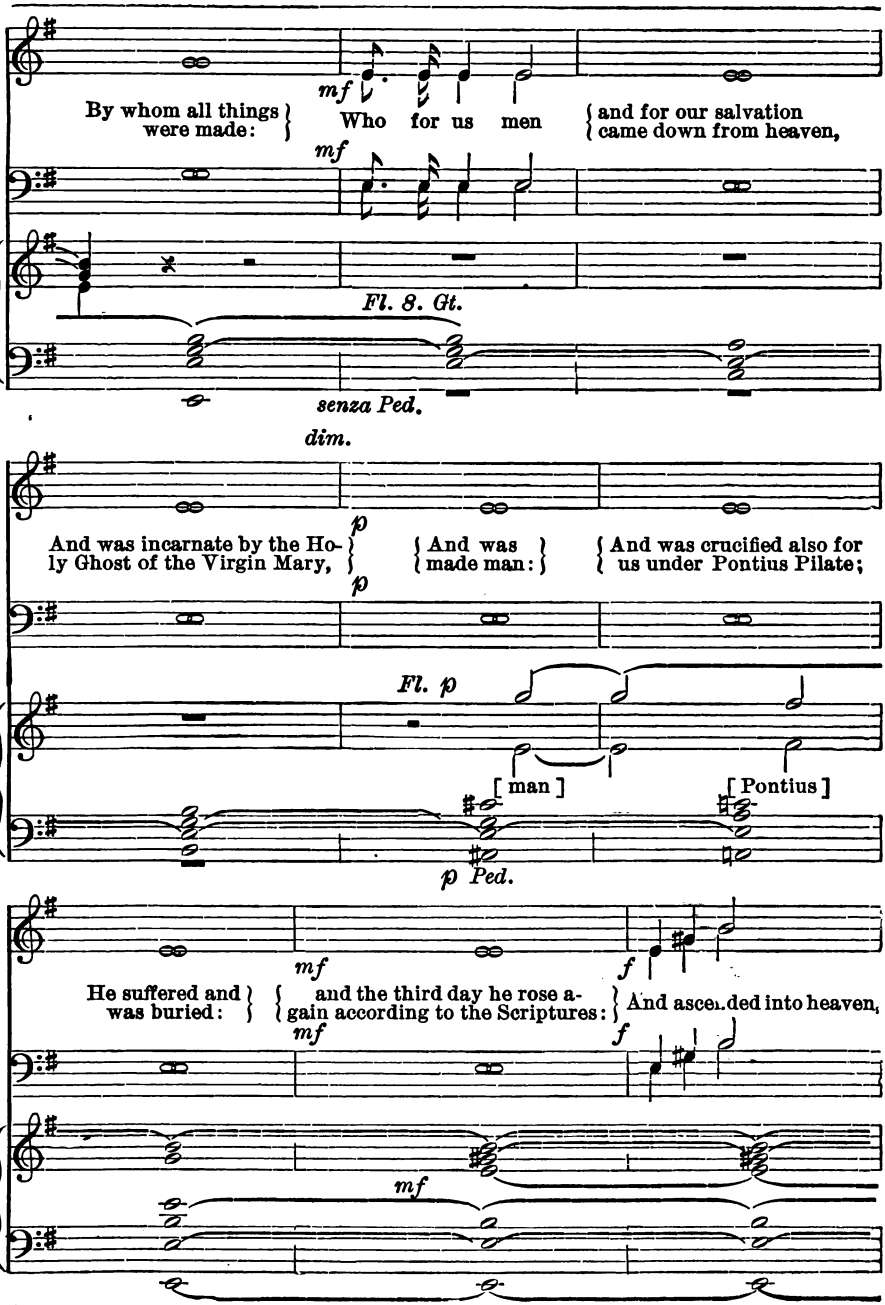
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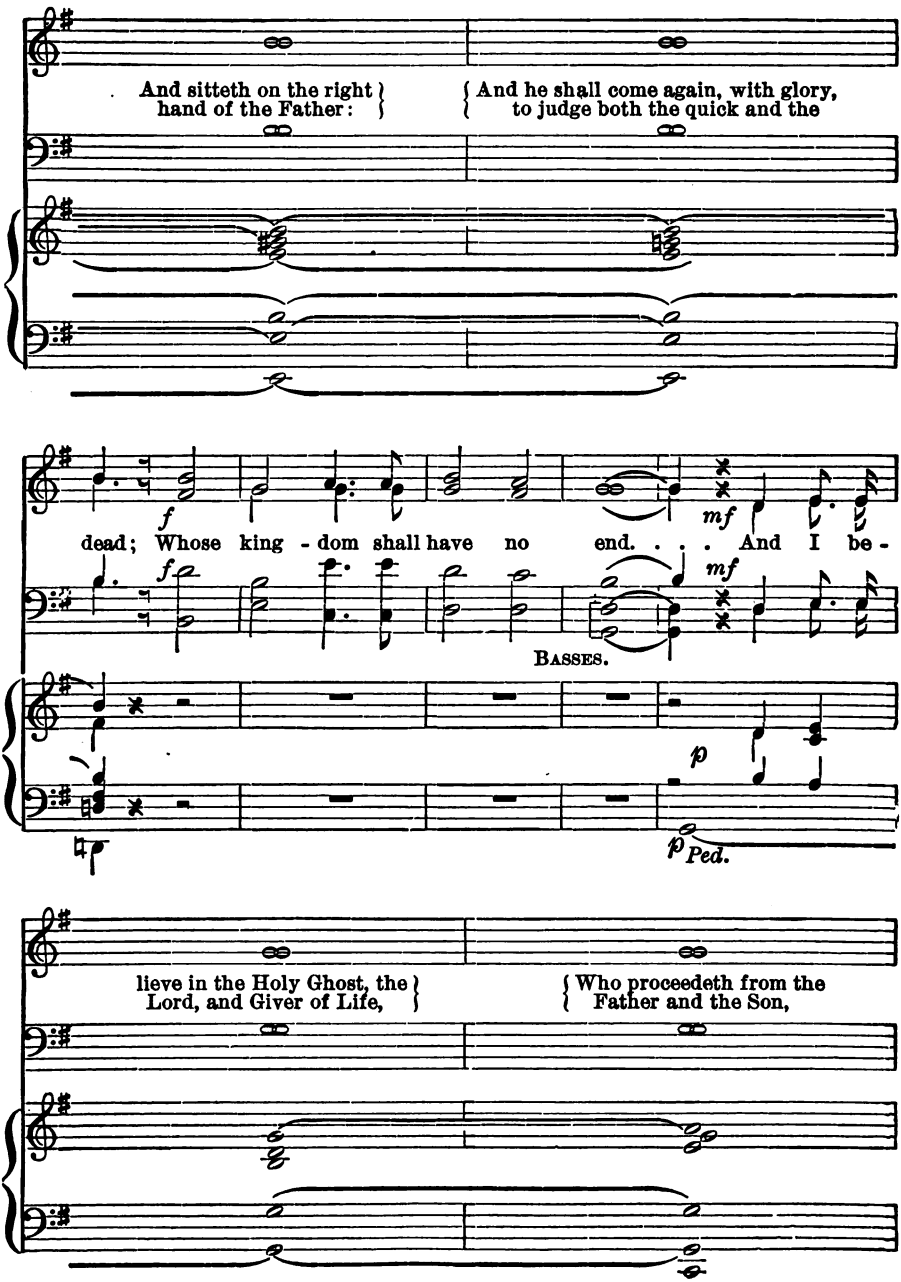
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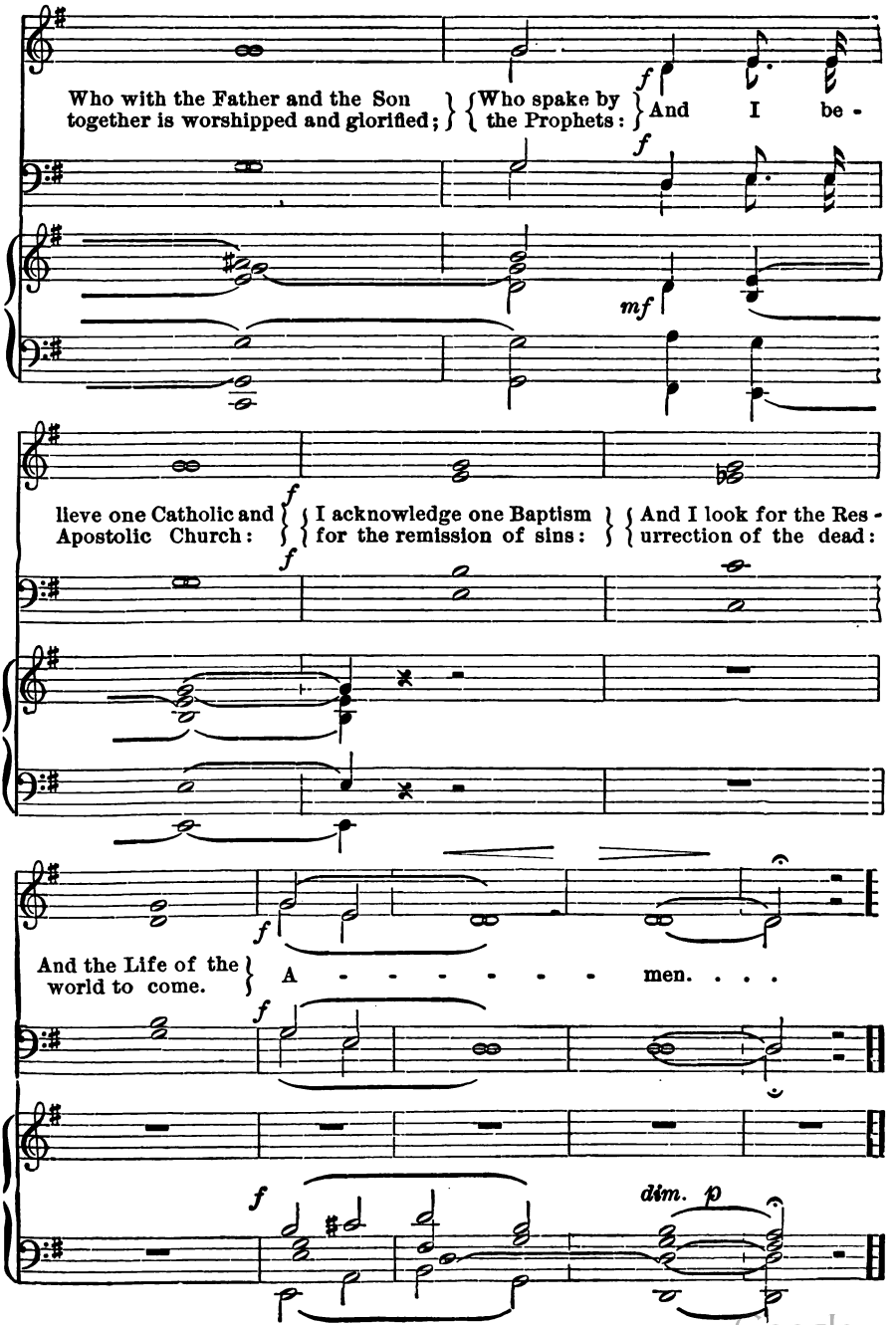
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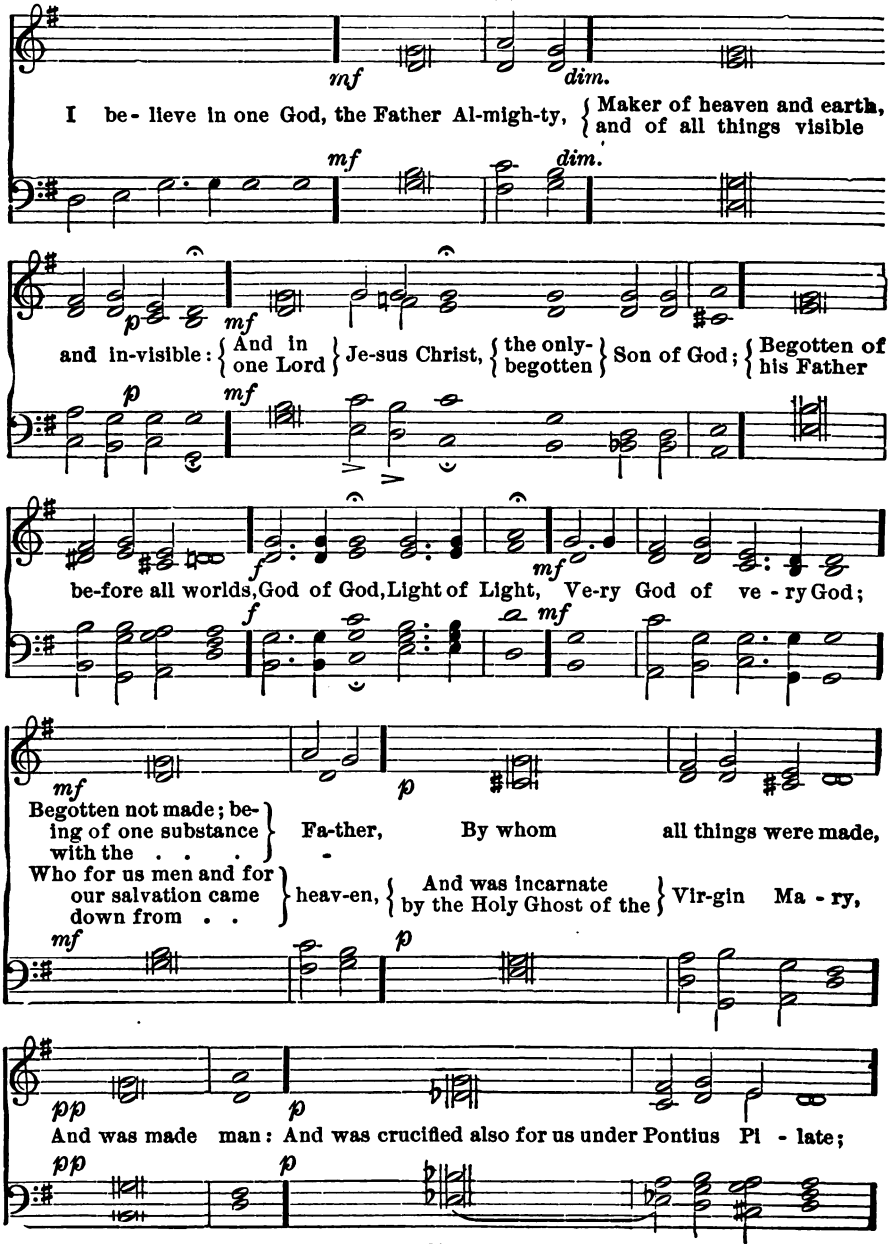
393

PRIEST. *Voices in unison.* EIGHTH TONE. Arr. by W. B. GILBERT.

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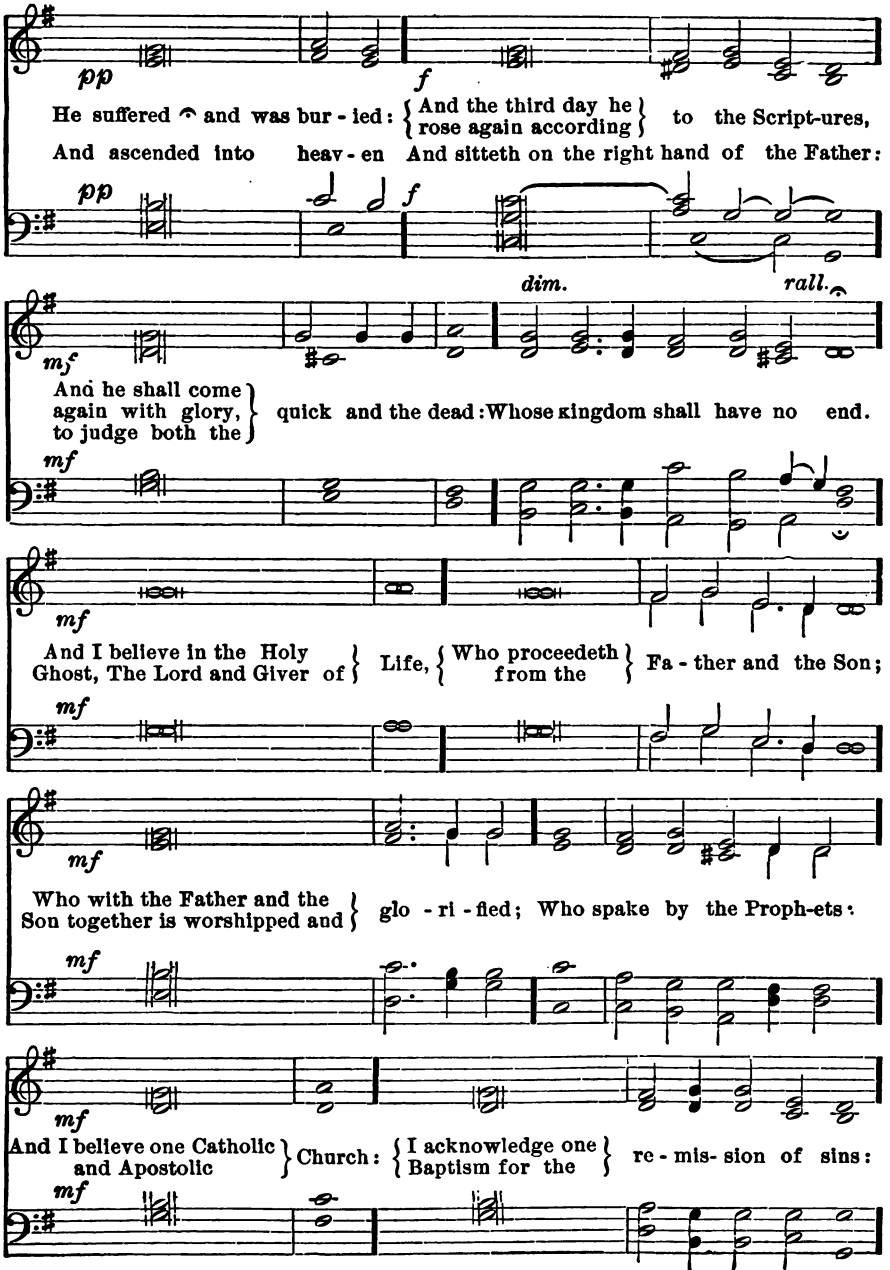

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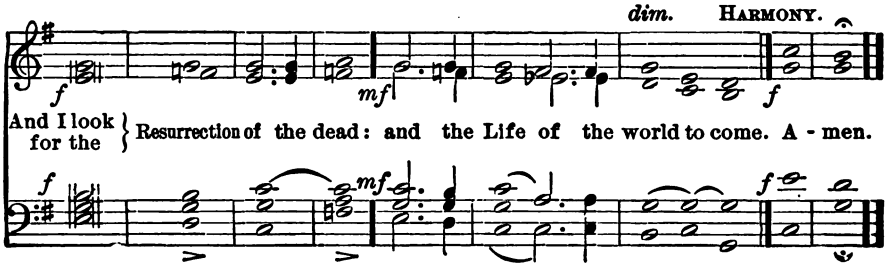
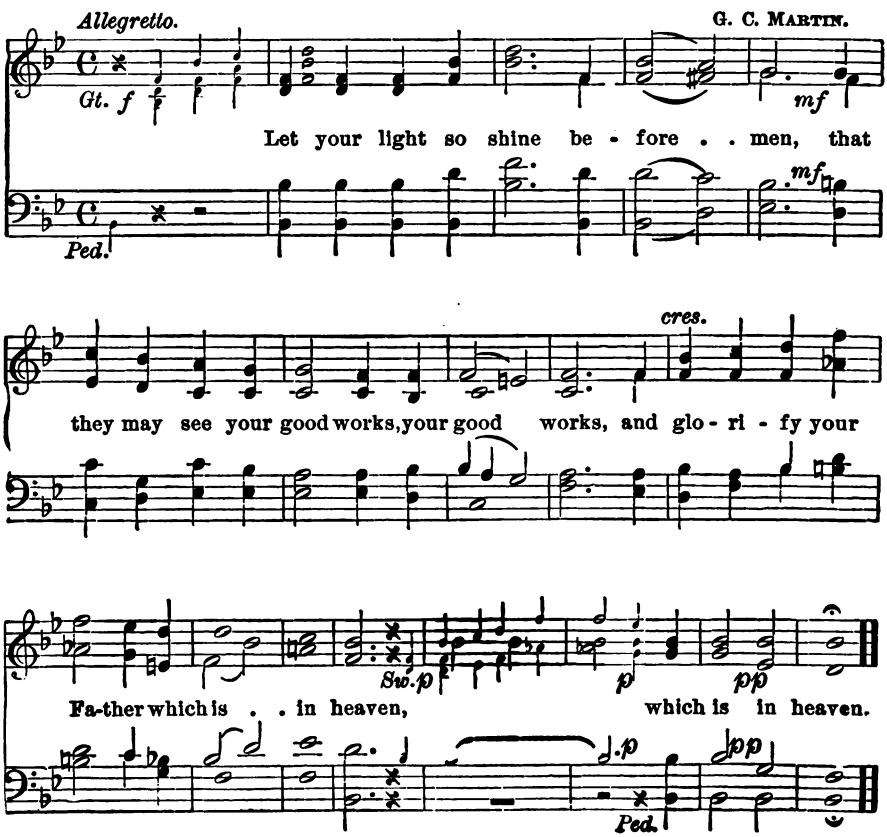


Offertory Sentences.

394 LET YOUR LIGHT SO SHINE.

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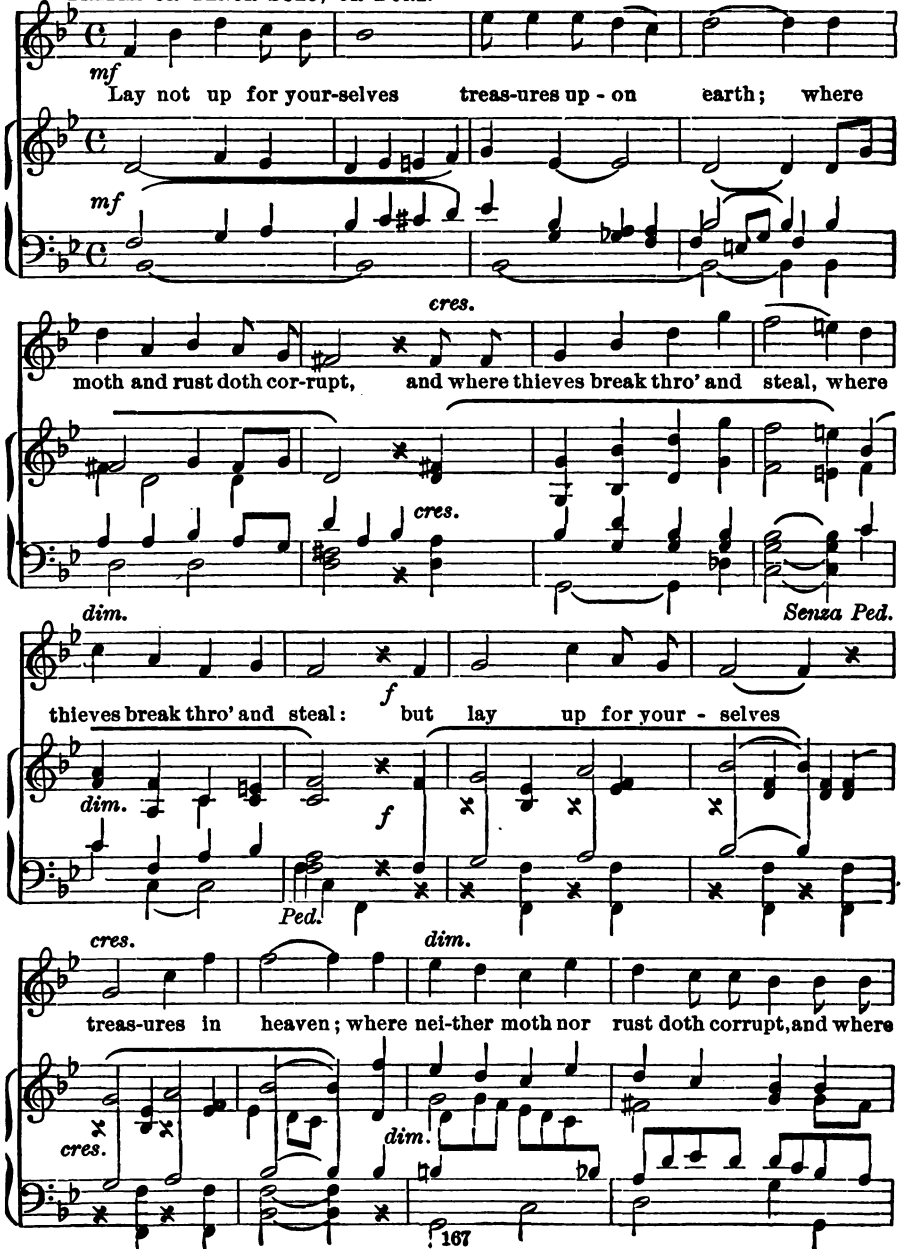
395 LAY NOT UP FOR YOURSELVES.

J. T. FIELD.

TREBLE OR TENOR SOLO, OR FULL.

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rall.

p

thieves do not break through nor steal, where thieves do not break through nor steal.

p rall

396 NOT EVERY ONE THAT SAITH.

G. MARSDEN.

mf

Not ev - 'ry one that saith un - to me; Lord, Lord, shall

mf f

en - ter in - to the king - dom of heaven; but he that do - eth the

p

Fa - - ther which is in heaven. . . . .

cres. dim.

dim.

will of my Fa - ther . . . . . which is in heaven. . . .

Fa - ther which is in heaven. . . . .

397 HE THAT SOWETH LITTLE.

G. C. MARTIN.

Moderato.

mf

He that sow - eth lit - tle shall reap . . . lit - tle; and

mf

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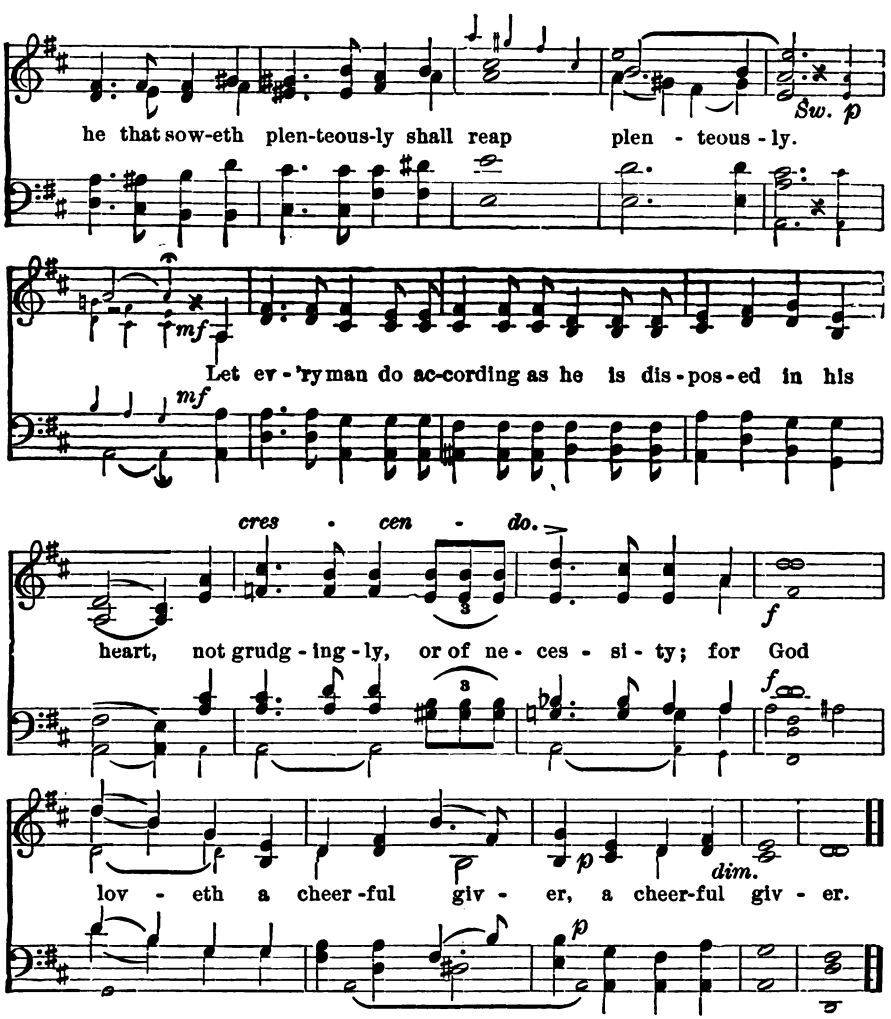
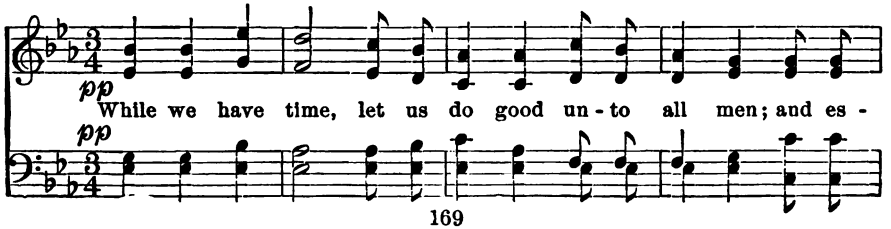

398 WHILE WE HAVE TIME.

J. BARNBY.

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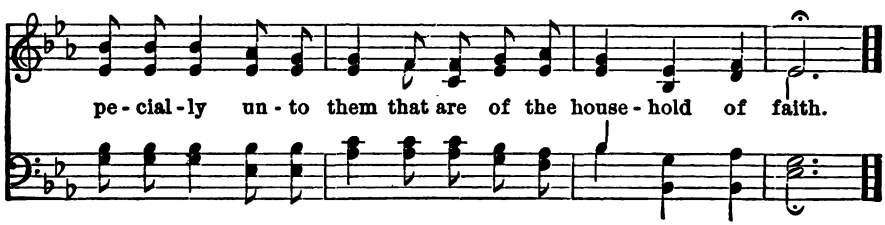
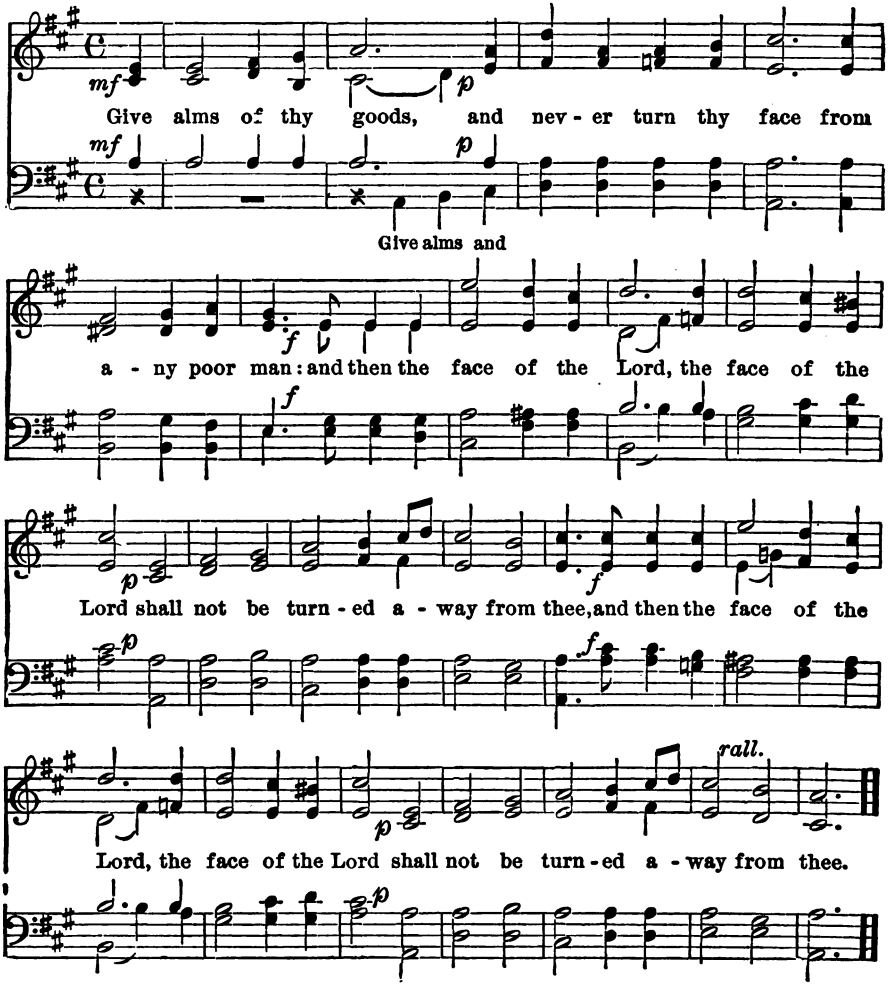


399 GIVE ALMS OF THY GOODS.

A. R. GAUL.

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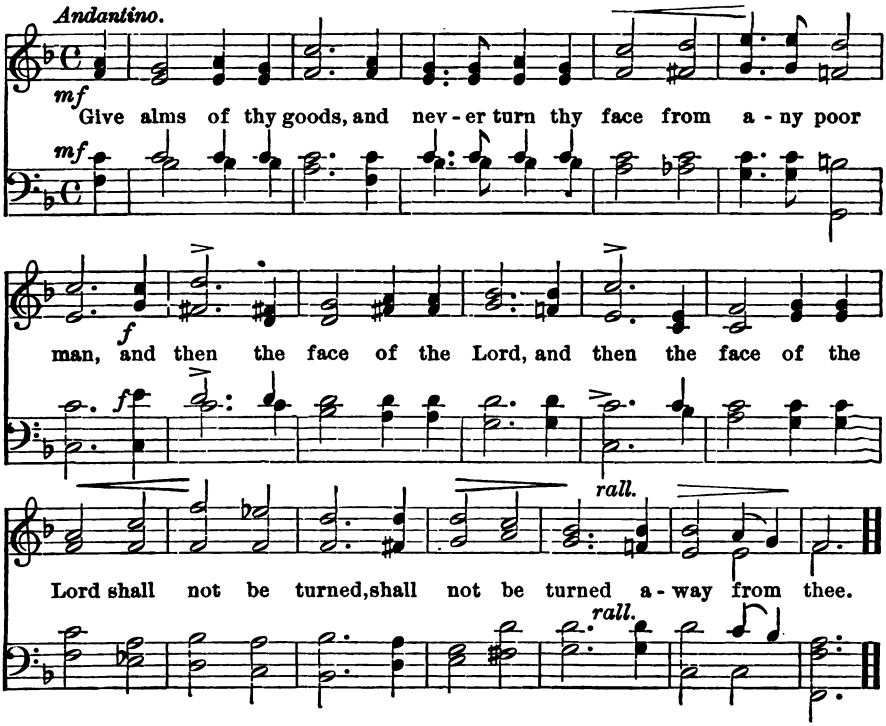
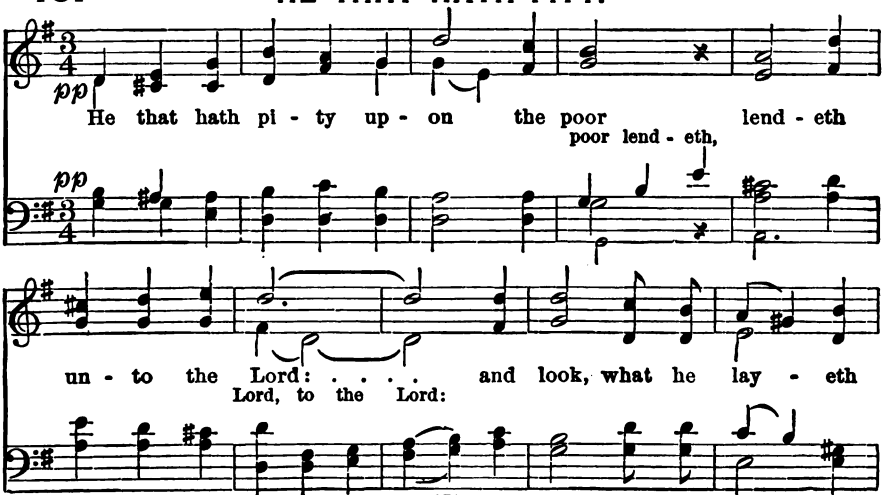
400 GIVE ALMS OF THY GOODS.

J. V. ROBERTS.



401 HE THAT HATH PITY.

J. T. FIELD.

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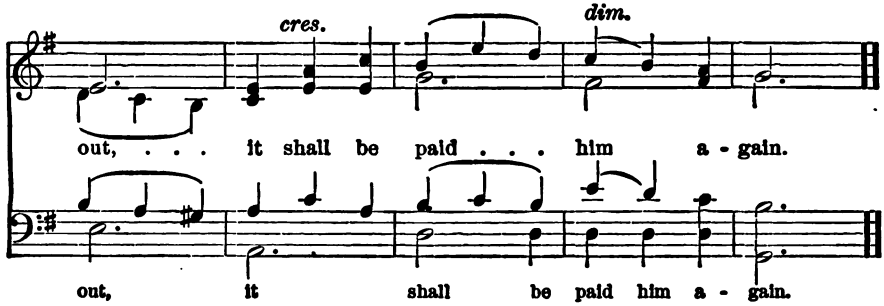
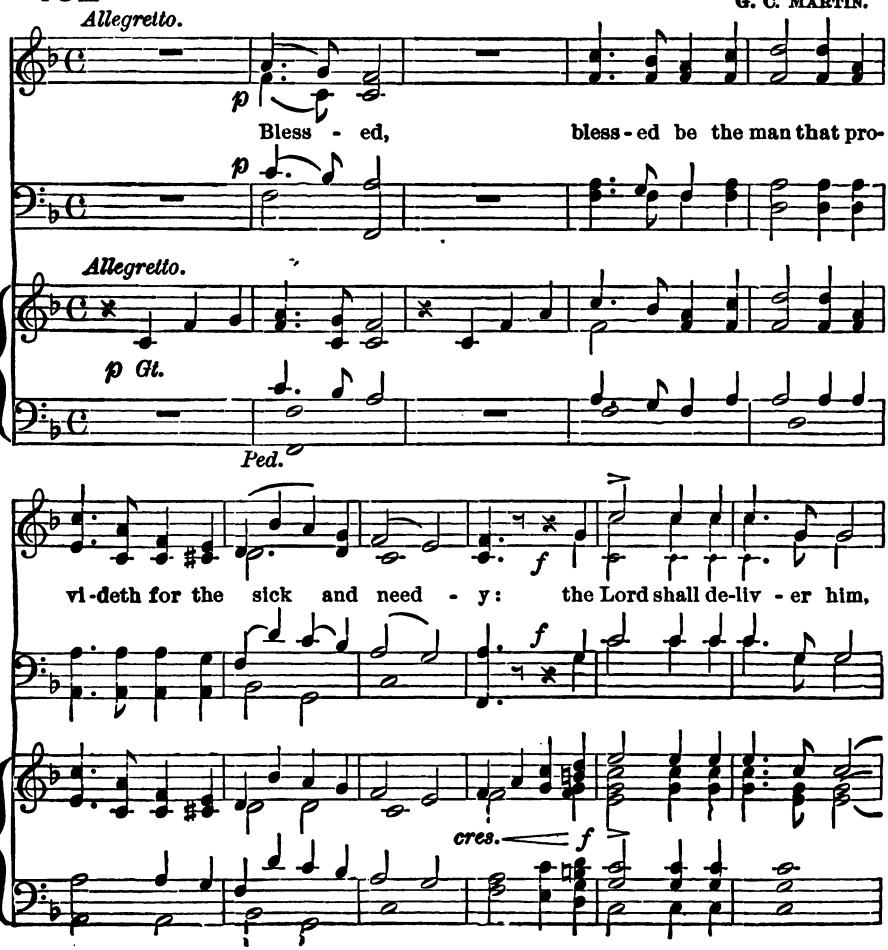


402 BLESSED BE THE MAN.

G. C. MARTIN.

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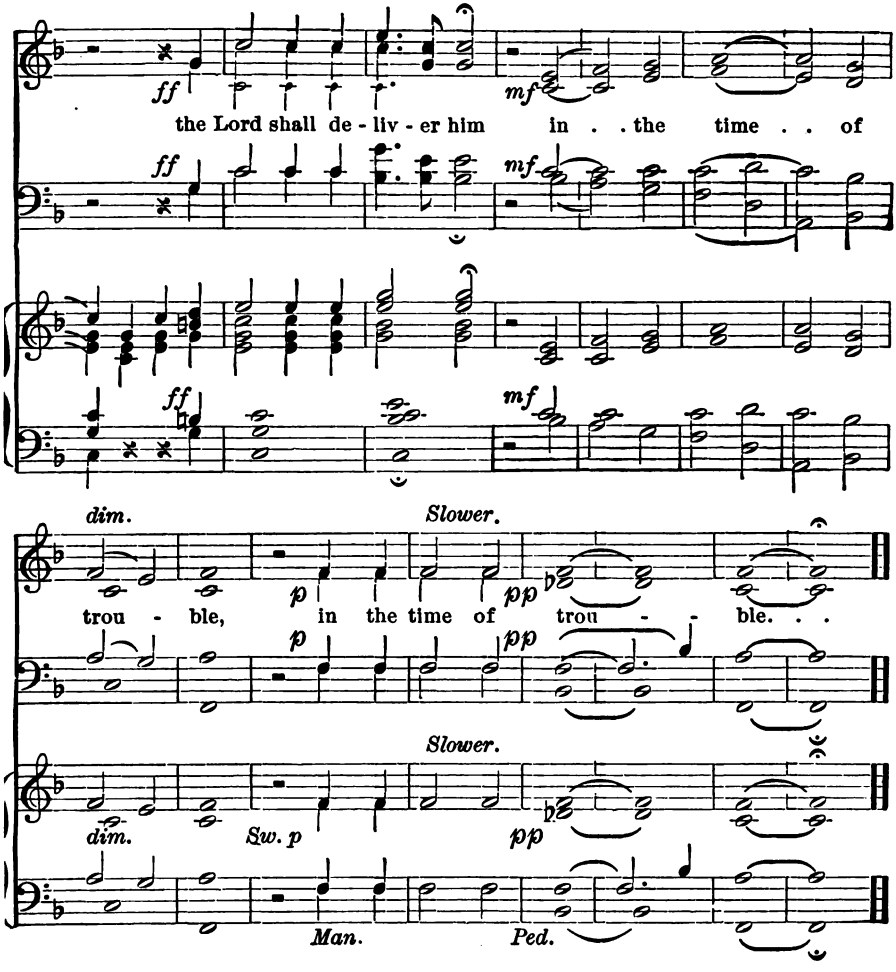
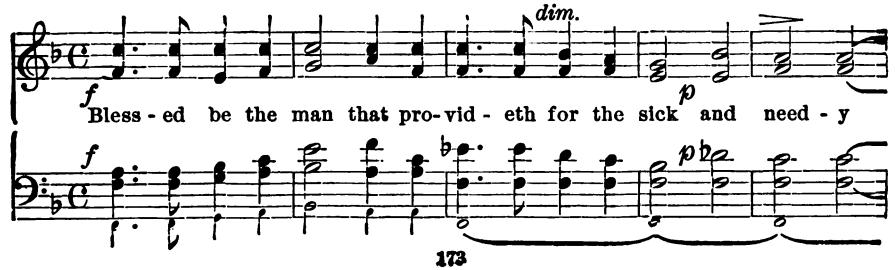

403 BLESSED BE THE MAN.

G. MARSDEN.

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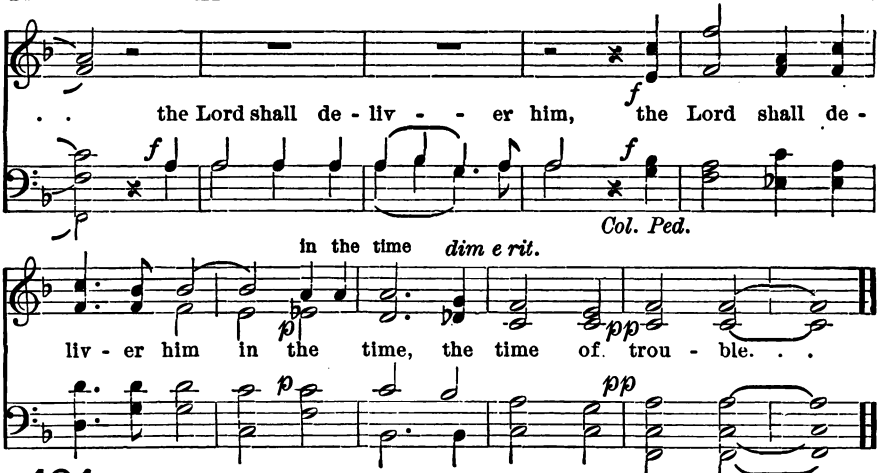
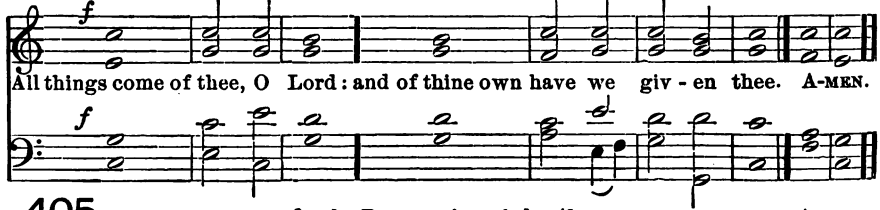


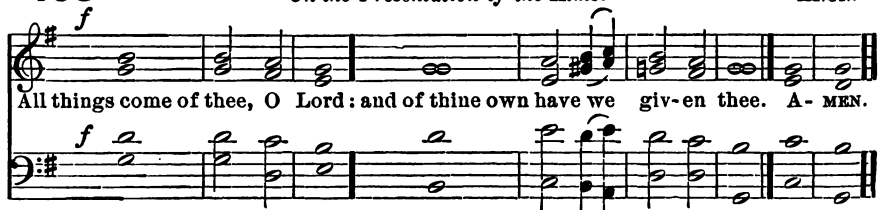
404

On the Presentation of the Alms. P. HUMFREY.

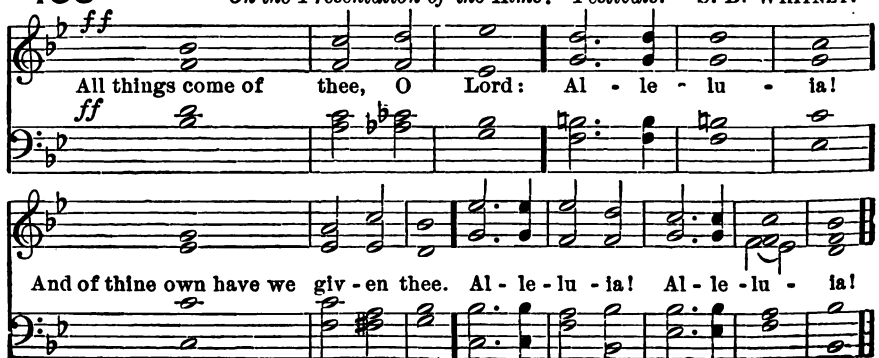


405

On the Presentation of the Alms. ANON.



406

On the Presentation of the Alms: Festivals. S. B. WHITNEY.

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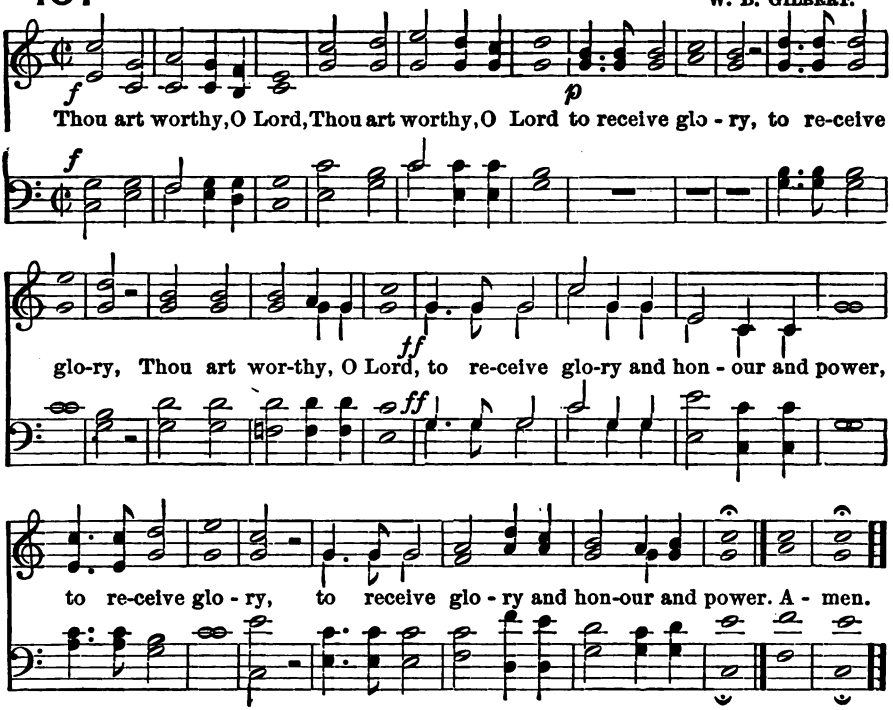
On the Presentation of the Alms.

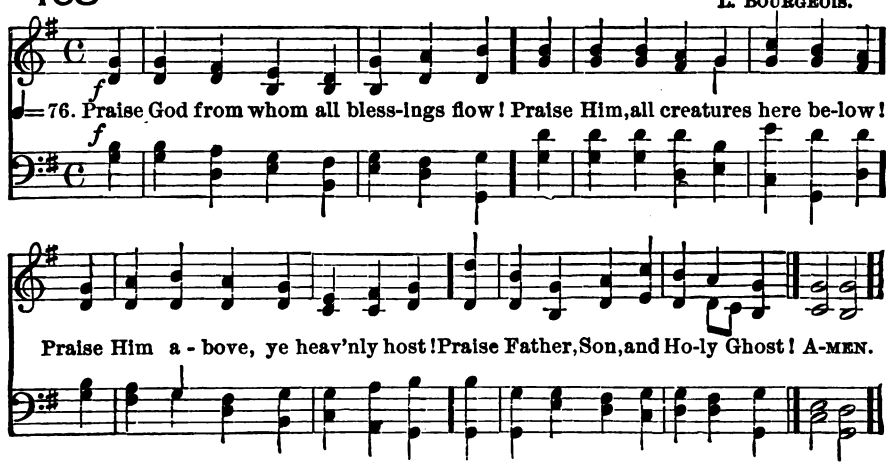
407

W. B. GILBERT.



On the Presentation of the Alms.

408

L. BOURGEOIS.

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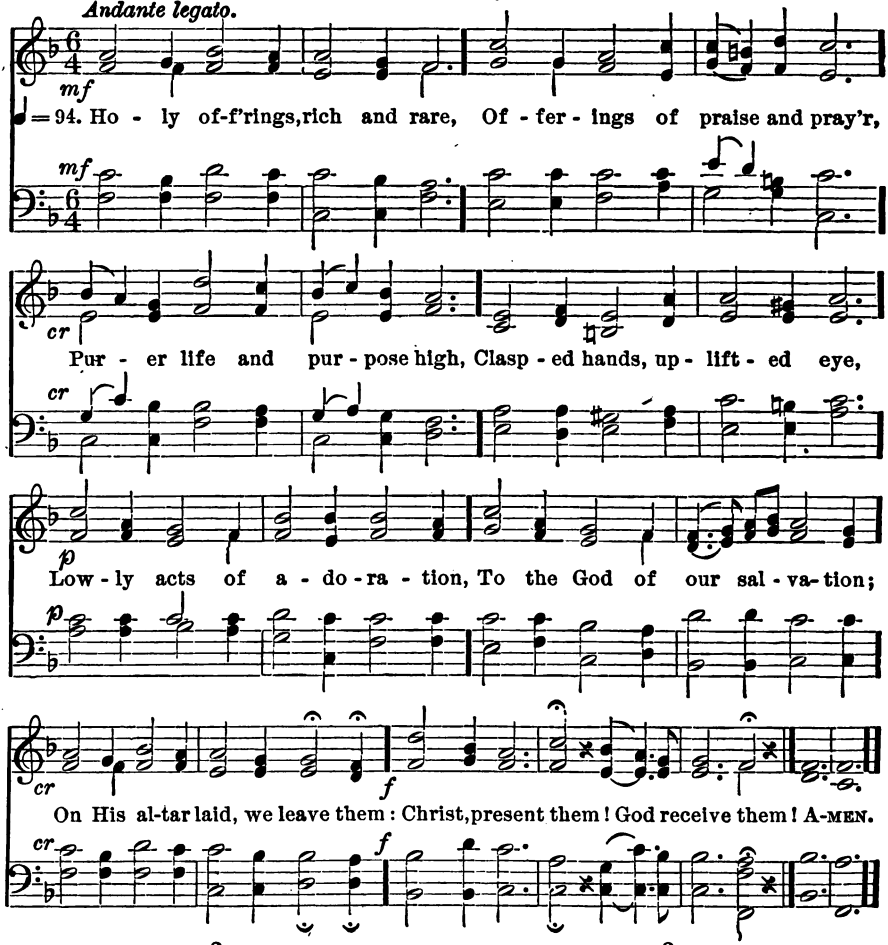
409 *On the Presentation of the Alms.* R. REDHEAD.

2

mf Homage of each humble heart,
Ere we from Thy house depart;
cr Worship fervent, deep and high,
Adoration, ecstasy;
mf All that childlike love can render
Of devotion true and tender;
cr On Thine altar laid, we leave them;
f Christ, present them! God, receive them!

3

f To the Father, and the Son,
And the Spirit, Three in One,
mf Though our mortal weakness raise
Offerings of imperfect praise,
p Yet with hearts bowed down most lowly.
Crying, Holy! Holy! Holy!
cr On Thine altar laid, we leave them;
f Christ, present them! God, receive them!

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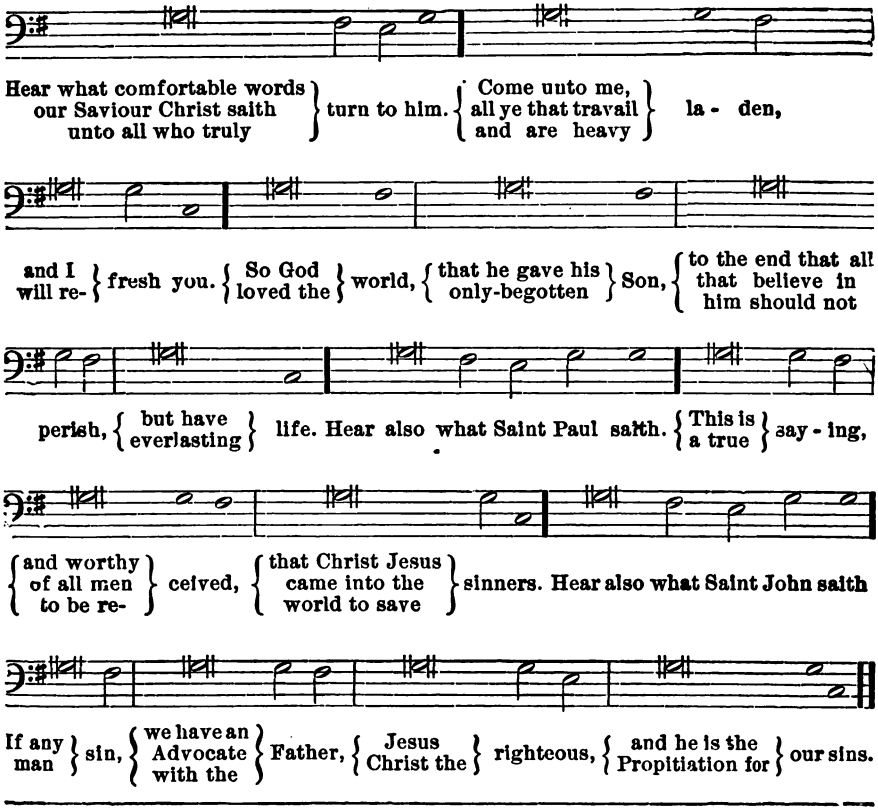
The Comfortable Words.

410

PRIEST.

CANTUS SOLEMNIS.



* *An Organ Accompaniment may be found on page* **214.**

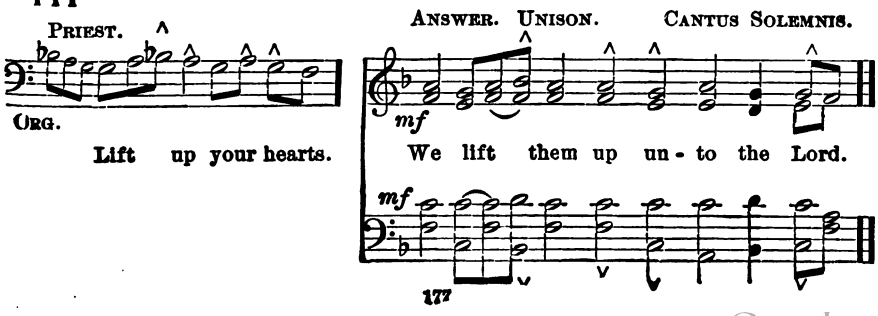
Sursum Corda and Sanctus.

411

PRIEST.

ANSWER. UNISON.

CANTUS SOLEMNIS.



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PRIEST.

Let us give thanks un-to our Lord God.

ANSWER.

mf

It is meet and right so to do.

mf

PRIEST.

It is ver-y meet, right, and our boun-den du-ty, that we should at all times, and in all pla-ces, give thanks un-to thee, O Lord, (Ho-ly Fa-ther,) Al-might-y, Ev-er-last-ing God.

(*Proper Preface, p.* 190.)

There-fore with An-gels and Arch-an-gels, and with all the com-pa-ny of hea-ven we laud and mag-ni-fy thy glo-ri-ous Name, ev-er-more prais-ing thee, and say-ing,

PRIEST AND PEOPLE.
(HARMONY OR UNISON.)

MERBECKE.

cres.

pp *p* *f*

Ho-LY, Ho-LY, Ho-LY, Lord God of hosts, Heaven and earth are full of thy glo-ry; Glo-ry be to thee, O Lord Most High. A-men.

pp *f* *dim.* *ff* *p*

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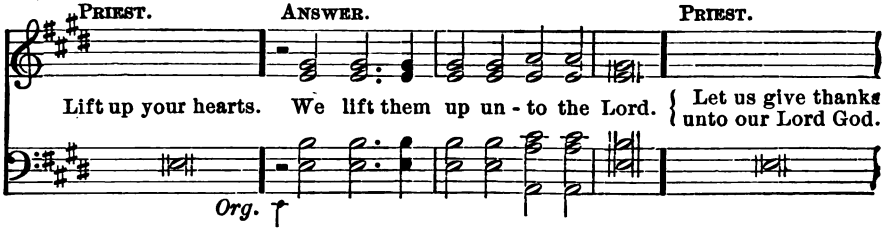
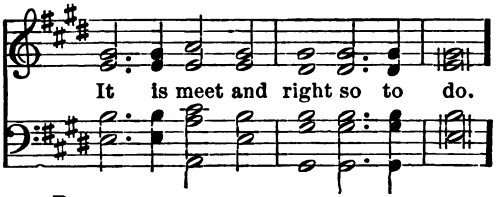
412

J. CAMIDGE.

PRIEST. ANSWER. PRIEST.



ANSWER.

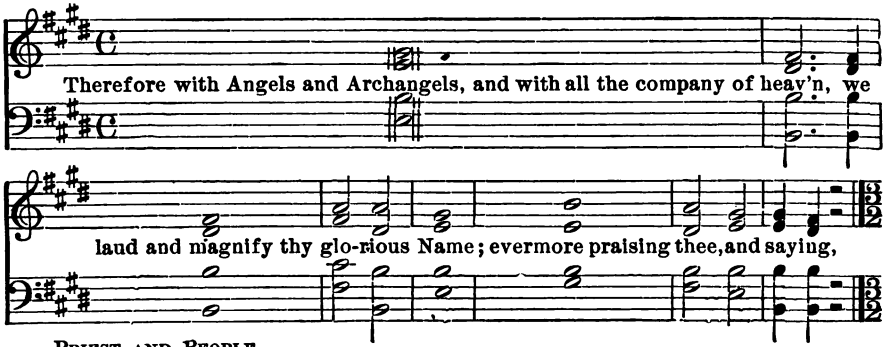


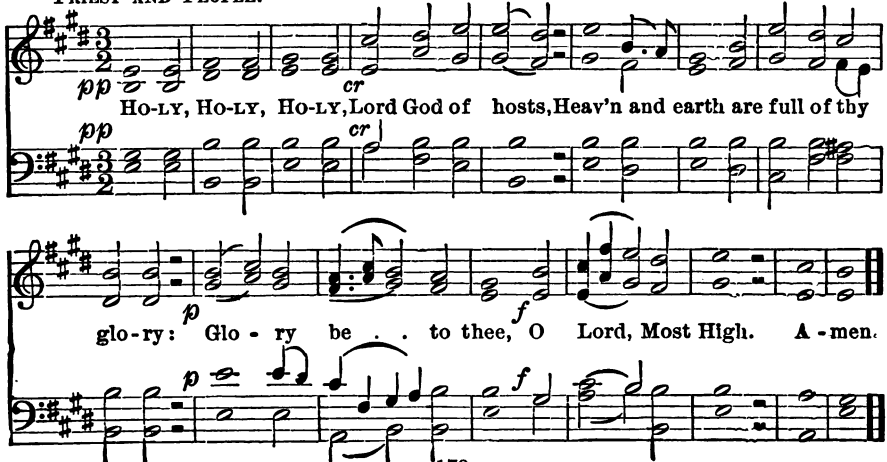
PRIEST.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, (Holy Father,) Almighty, Everlasting God.

(*Proper Preface*, p. 190.)

PRIEST.



PRIEST AND PEOPLE.

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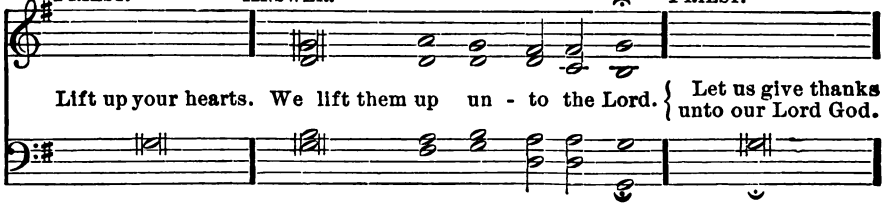
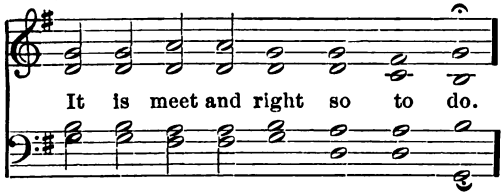
413

From the ELY SERVICE BOOK.

PRIEST. ANSWER. PRIEST.



ANSWER.

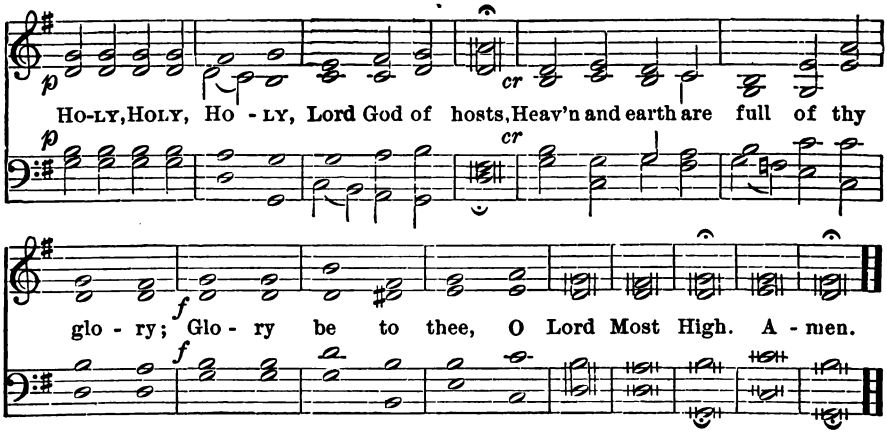


PRIEST.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [Holy Father,] Almighty, Everlasting God. *(Proper Preface, p. 190.)*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

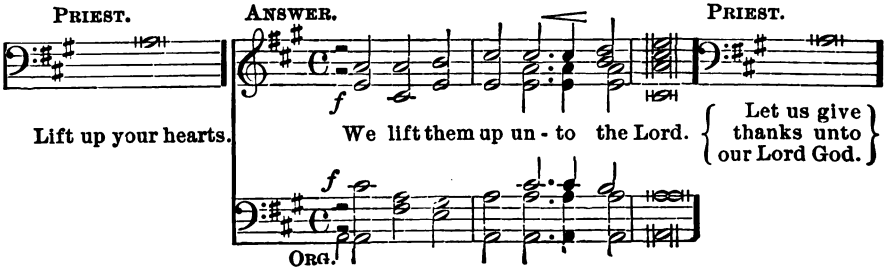
PRIEST AND PEOPLE.



414

P. ARMES.

PRIEST. ANSWER. PRIEST.



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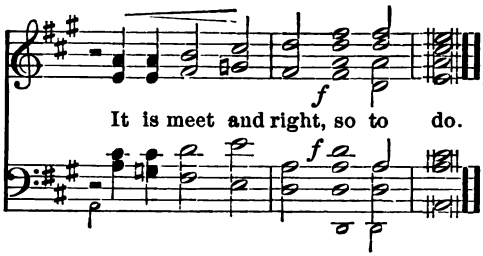
ANSWER.



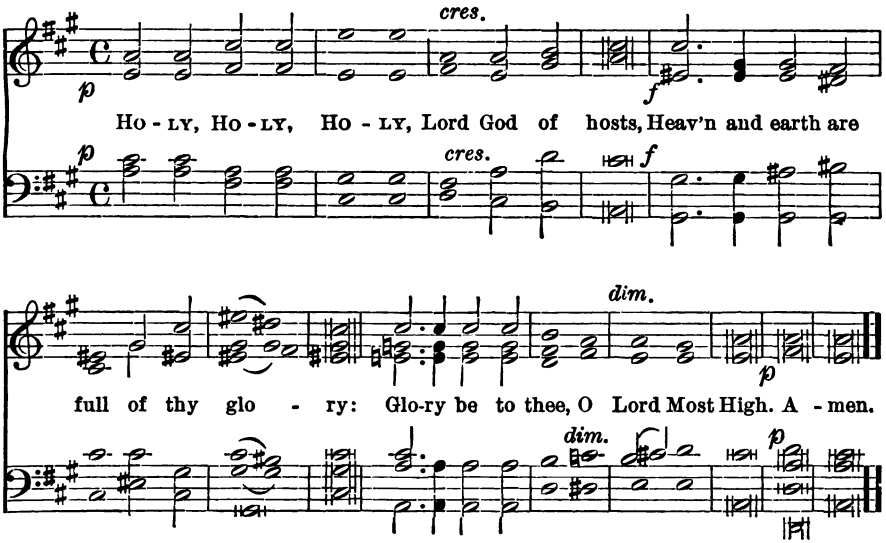
PRIEST.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [Holy Father,] Almighty, Everlasting God.

(Proper Preface. p. 190.)

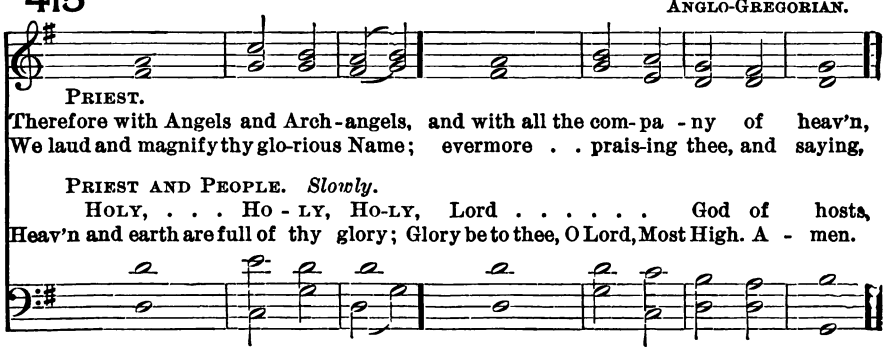
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

PRIEST AND PEOPLE.



415

ANGLO-GREGORIAN.



PRIEST.

Therefore with Angels and Arch-angels, and with all the com-pa - ny of heav'n,
We laud and magnify thy glo-rious Name; evermore . . prais-ing thee, and saying,

PRIEST AND PEOPLE. *Slowly.*

HOLY, . . . Ho - LY, Ho-LY, Lord . . . . . God of hosts,
Heav'n and earth are full of thy glory; Glory be to thee, O Lord, Most High. A - men.

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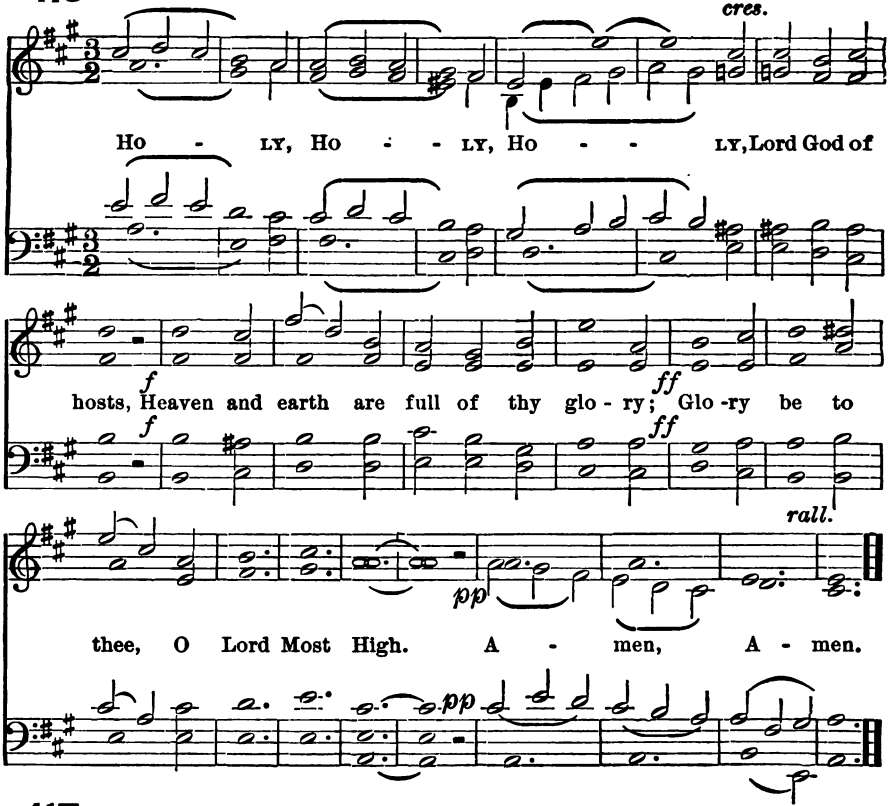
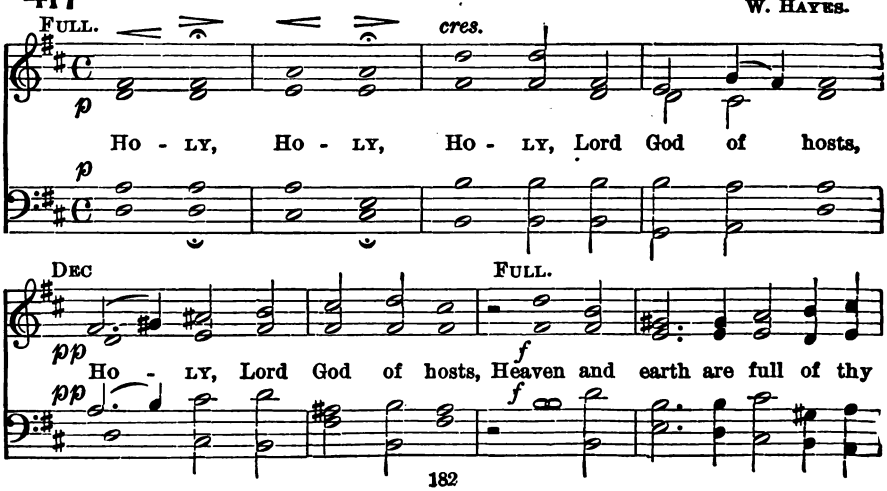
416 Sanctus.

J. T. Field.



417

W. Hayes.



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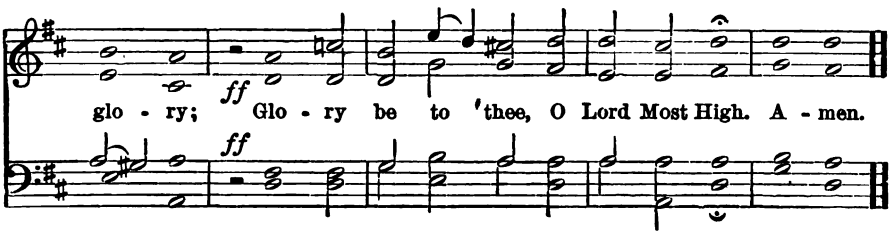
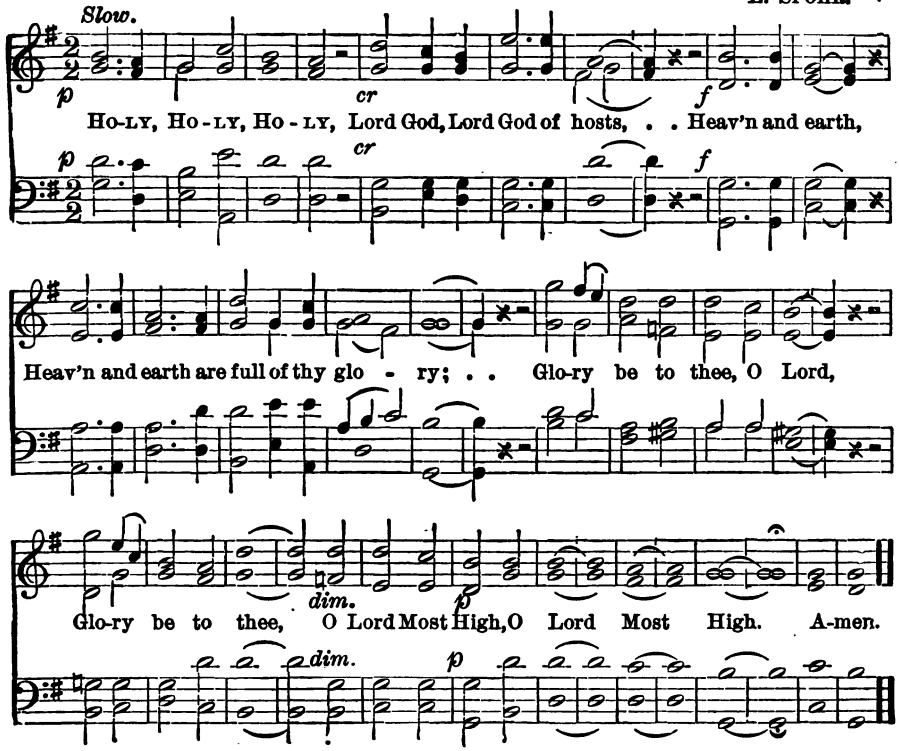
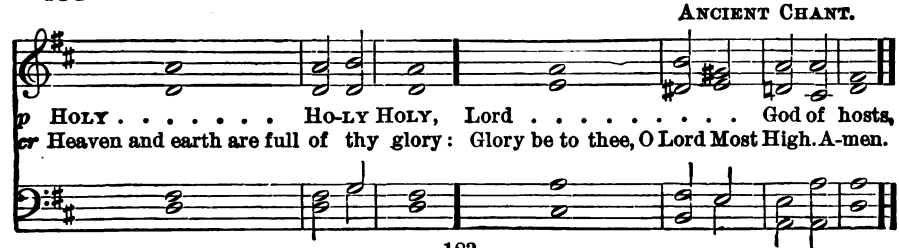


418

L. SPOHR.

419

ANCIENT CHANT.



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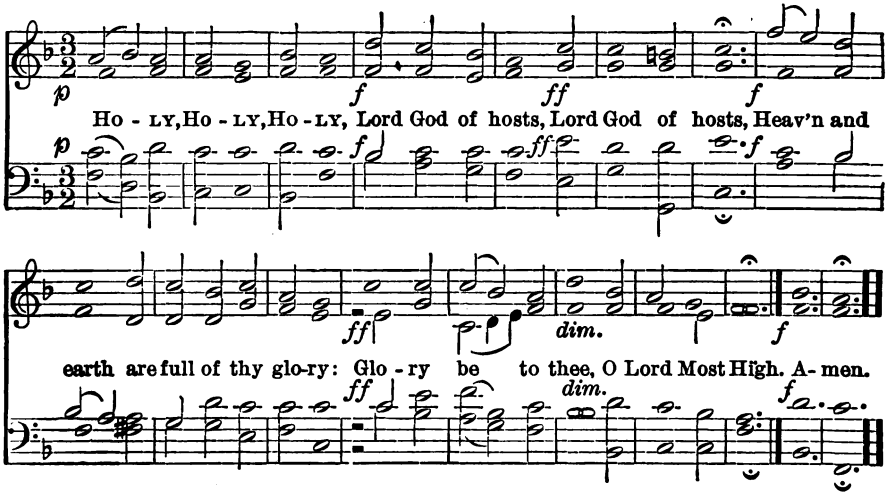
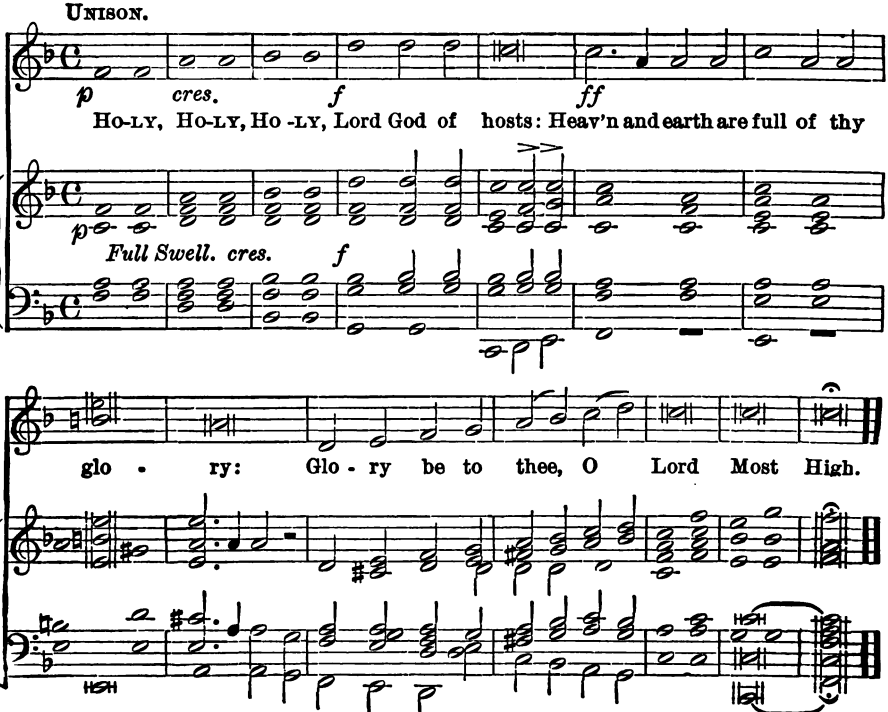
420

S. P. TUCKERMAN.



421

G. M. GARRETT.



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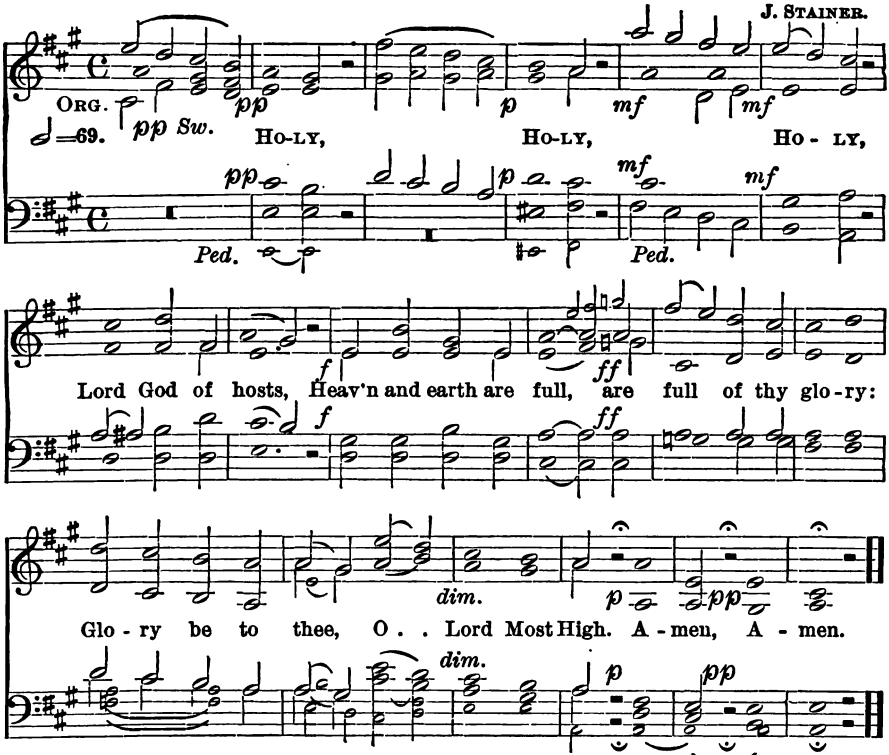
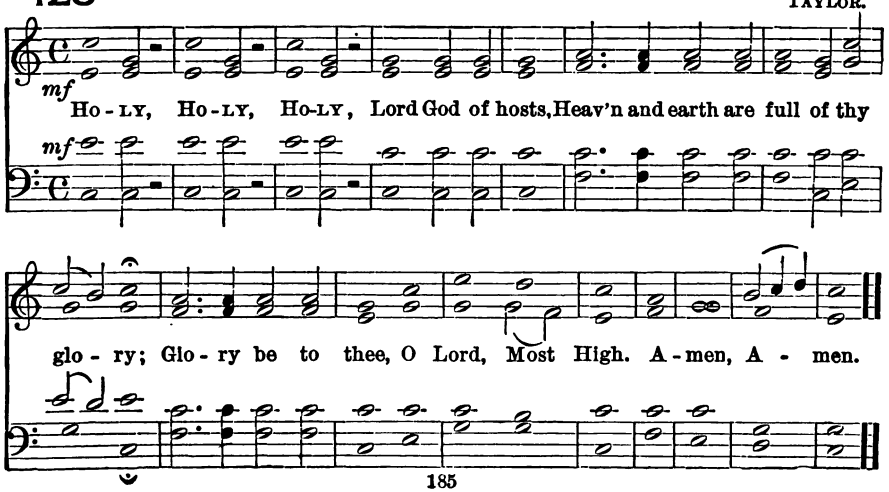
422

J. STAINER.



423

TAYLOR.



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424

C. VINCENT.

Slowly. *little faster* *slower.*

p *mf* *pp*

Ho - LY, Ho - LY, Ho - LY, . . Lord God of hosts, Ho - LY,

mf *pp*

a little faster. *molto cres.*

Ho - LY, Ho - LY, . . Lord God of hosts, Heav'n and earth are

f *ff*

full of thy glo - ry, Heav'n and earth are full of thy glo - ry,

f *ff*

Heav'n and earth are full of thy glo - ry; Glo - ry be to thee, O

slower.

p

Lord Most High; Glo - ry be to thee, O Lord Most High. A - men.

p

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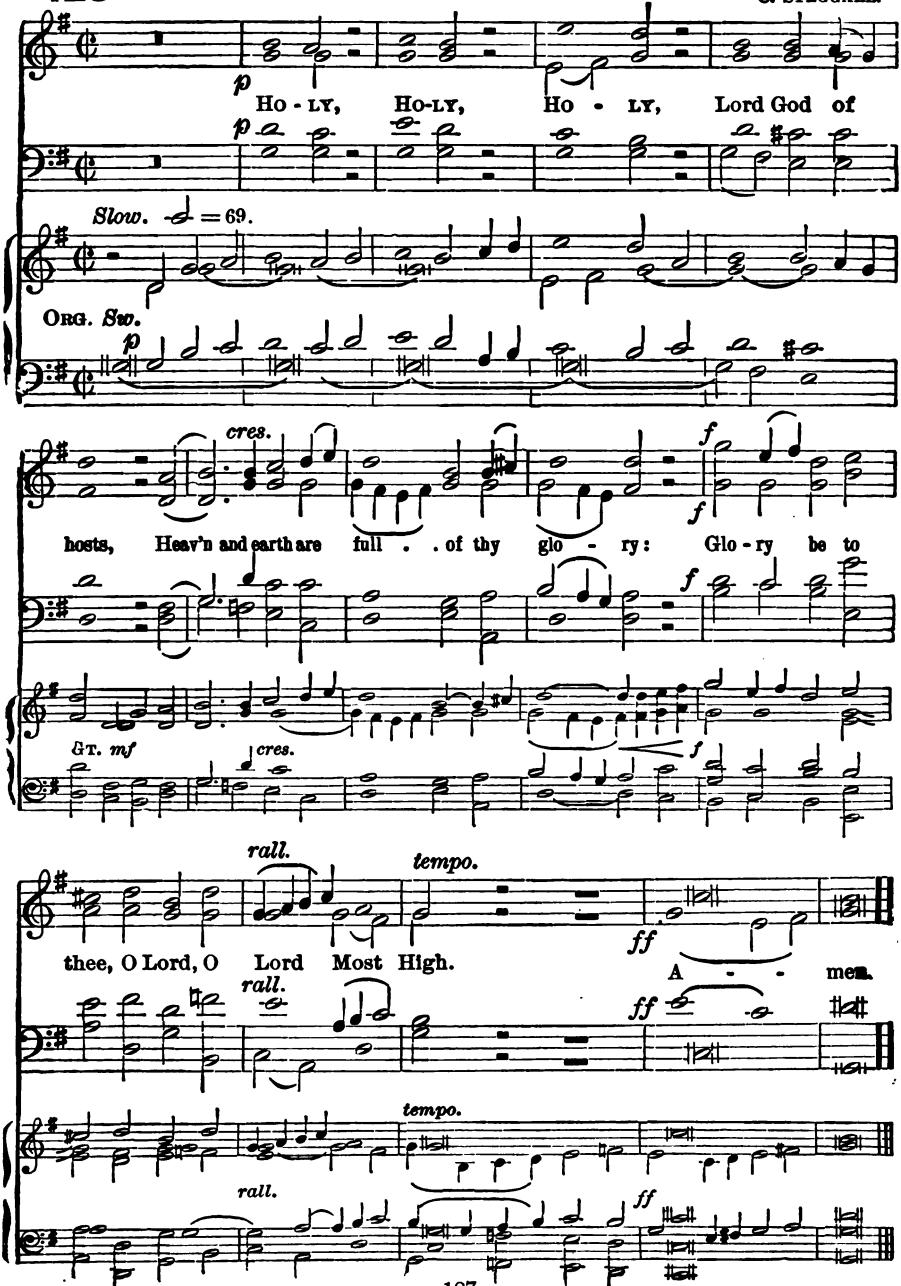
425

C. STEGGALL.

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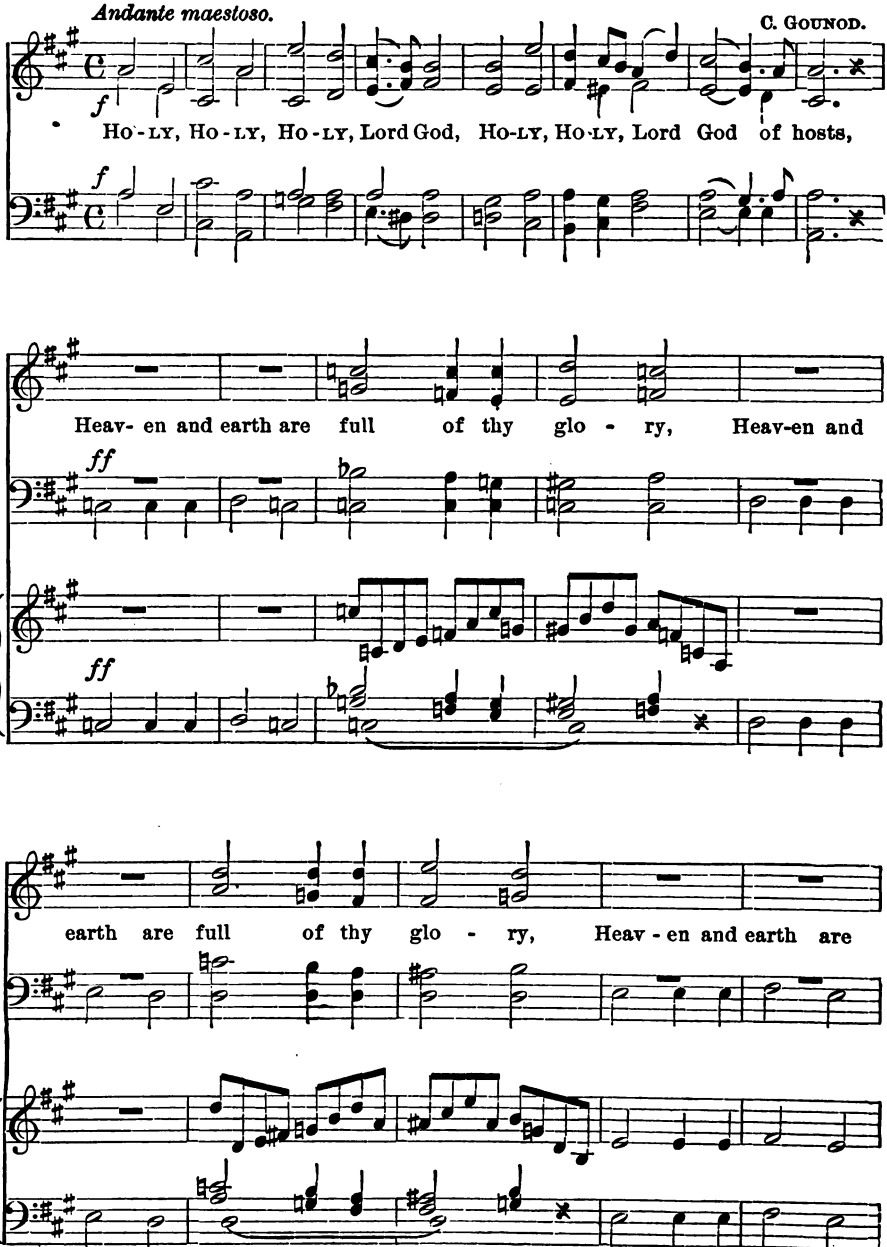
426

Andante maestoso.

C. GOUNOD.

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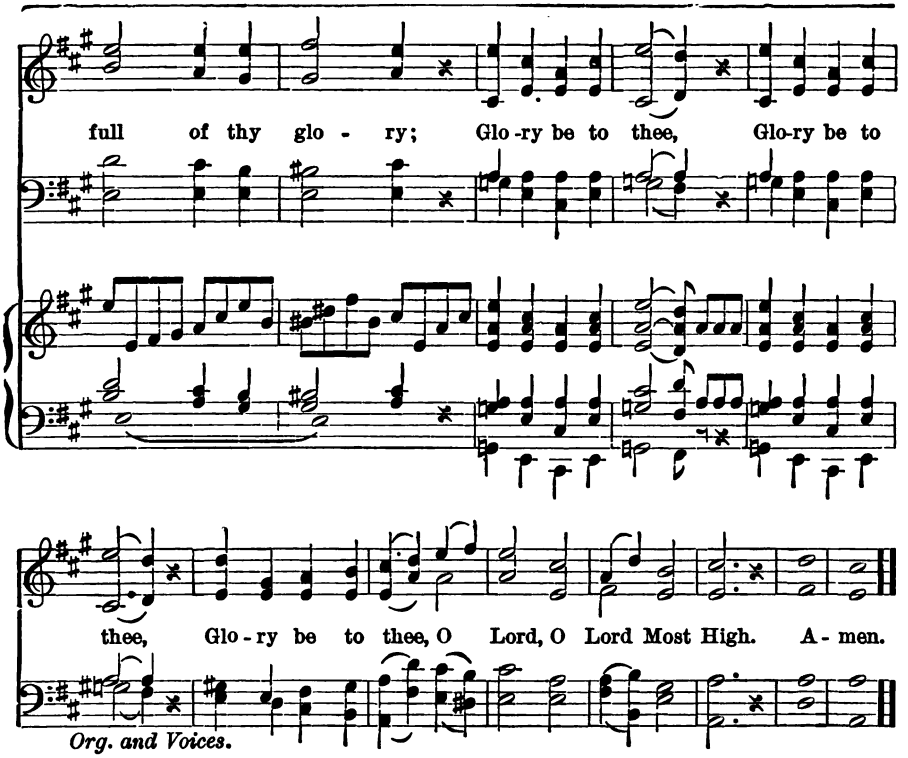
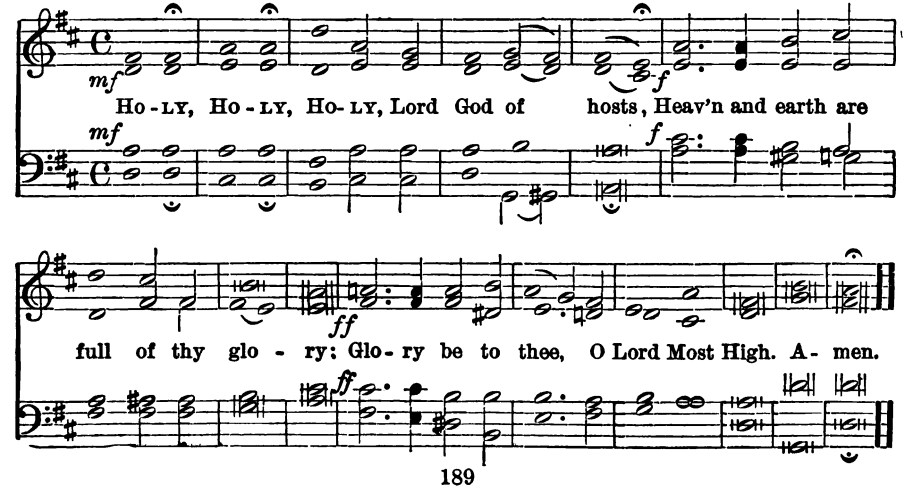

427

A. S. COOPER.

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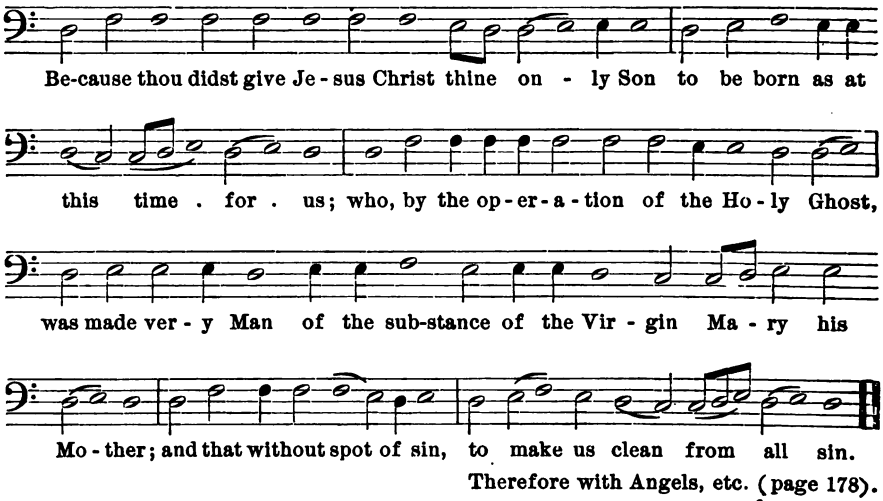
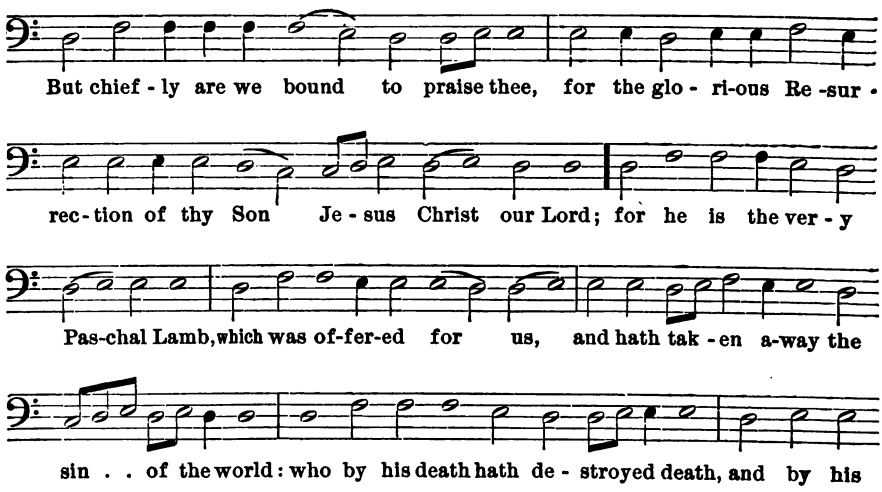
428 *Upon* CHRISTMAS DAY, *and seven days after.*



Therefore with Angels, etc. (page 178).

Upon EASTER-DAY, *and seven days after.*

Therefore with Angels, etc. (page 178).

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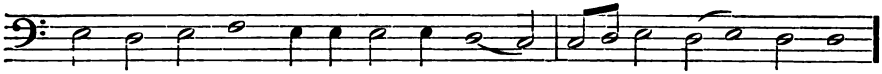
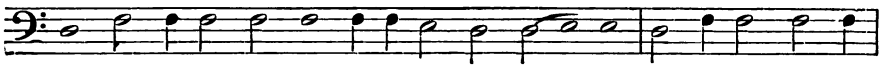
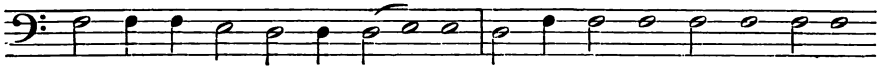
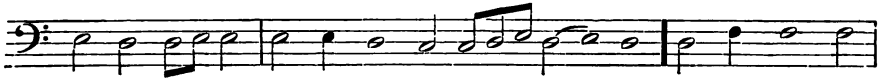
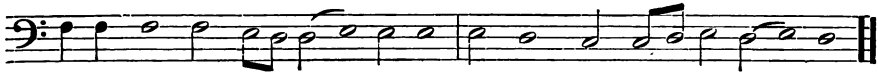
Upon ASCENSION DAY, *and seven days after.*

Through thy most dear - ly be - lov - ed Son Je - sus Christ our Lord:

Who af - ter his most glo - ri-ous Re - sur - rec - tion man - i - fest - ly ap -

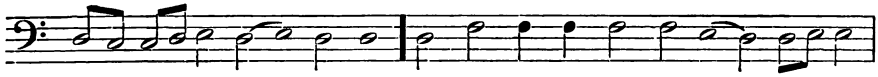
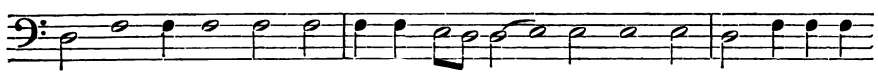


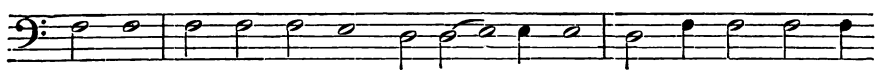
pear - ed to all his A - pos - tles, and in their sight as - cend - ed up

in - to hea - ven, to pre - pare a place for us; that where he is

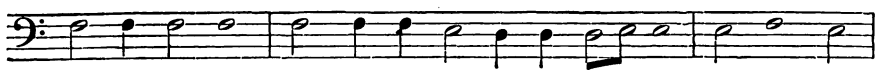


thi-ther we might al - so . . as-cend, and reign with him in glo - ry.

Therefore with Angels, etc.(p. 178.)

Upon WHITSUN-DAY, *and six days after.*

Through Je - sus Christ our Lord; ac - cord - ing to whose most true pro-mise,

the Ho - ly Ghost came down as at this time from Hea - ven with a sud-den



great sound, as it had been a migh - ty wind, in the like - ness of

fi - er - y tongues, light - ing up - on the A - pos - tles, to teach them,

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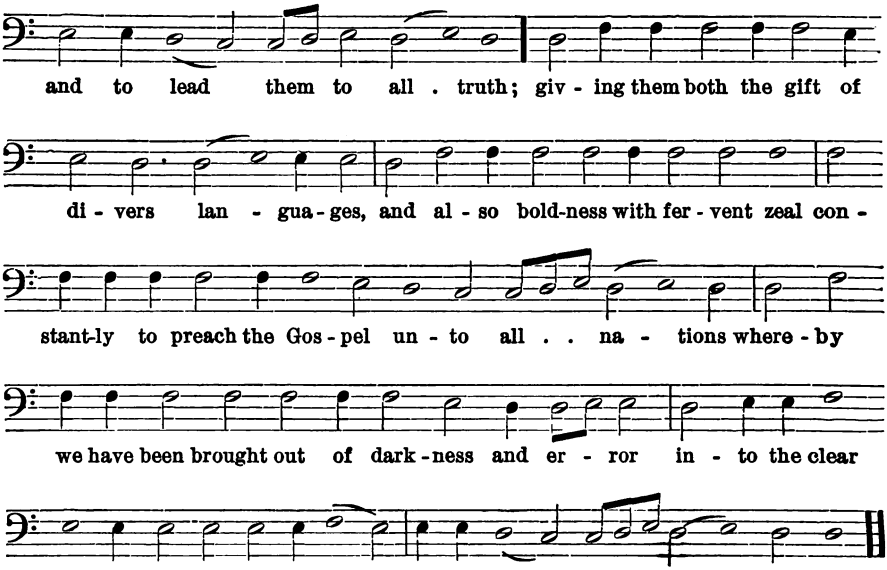
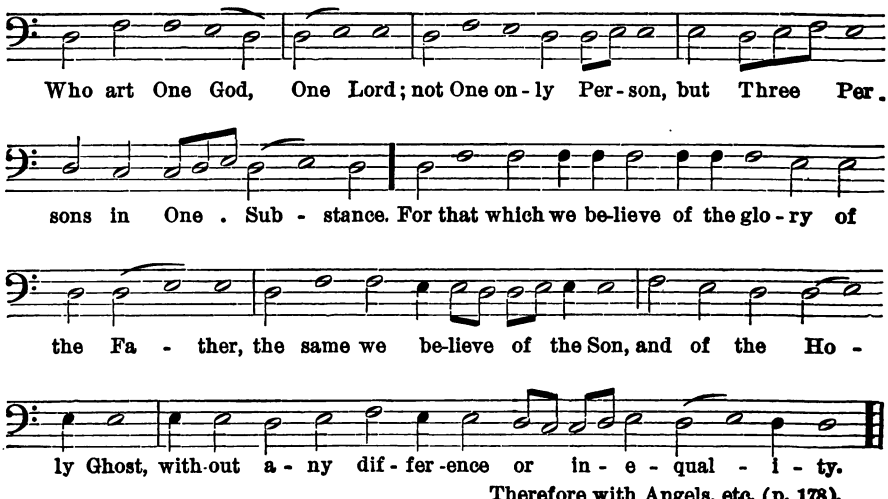


Therefore with angels, etc. (p. 178).

Upon the Feast of TRINITY *only.*

Therefore with Angels, etc. (p. 178).

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Benedictus.

429

Andante moderato. *cres.* T. Morley.

Bless - ed is he, . Bless-ed is he . that com - eth, that

dim. *Allegro.*

com - eth in the Name of the Lord. Ho - san - na, Ho -

accel. *unison.*

san - na, Ho - san - na, Ho - san - na in the high - est.

430

T. Adams.

Slow. Two Trebles. *rall.*

Bless-ed is he, is he that com - eth in the Name, the

Org.

Full. *a tempo.*

Name of the Lord. Ho - san - na, Ho - san - na in the high - est.

Org.

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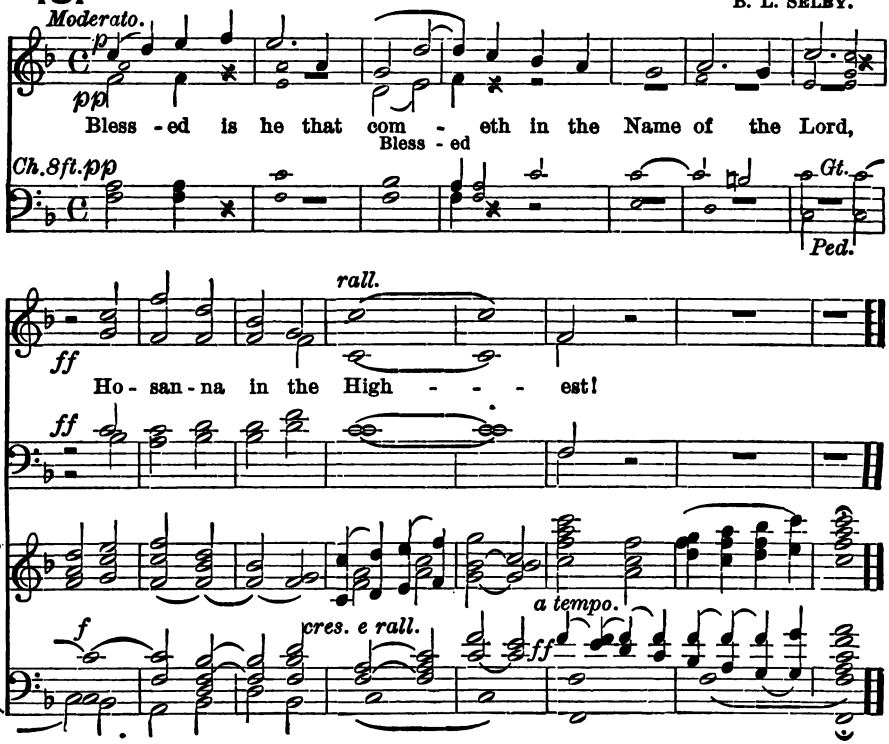
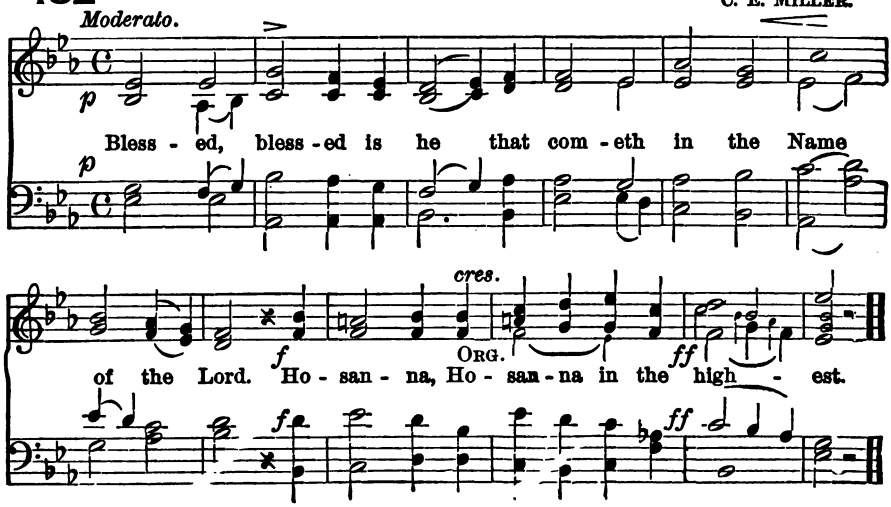
431

B. L. SELBY.

432

C. E. MILLER.

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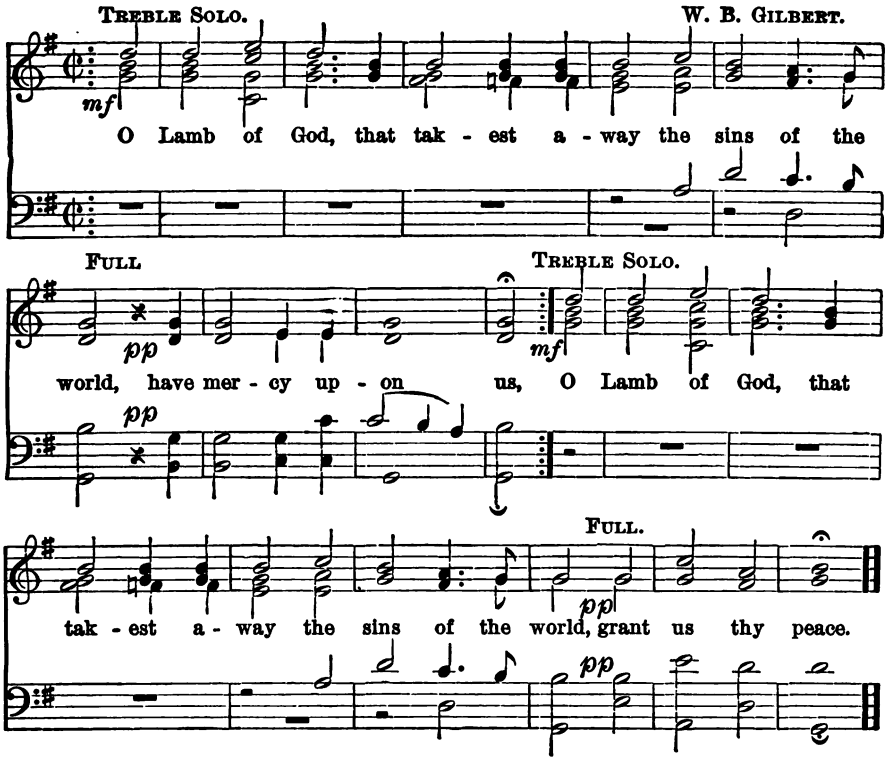
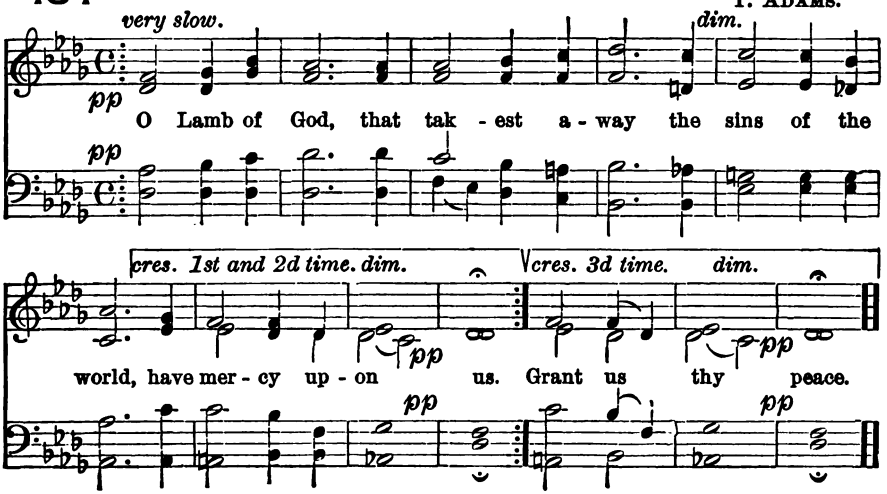
433 Agnus Dei.



434



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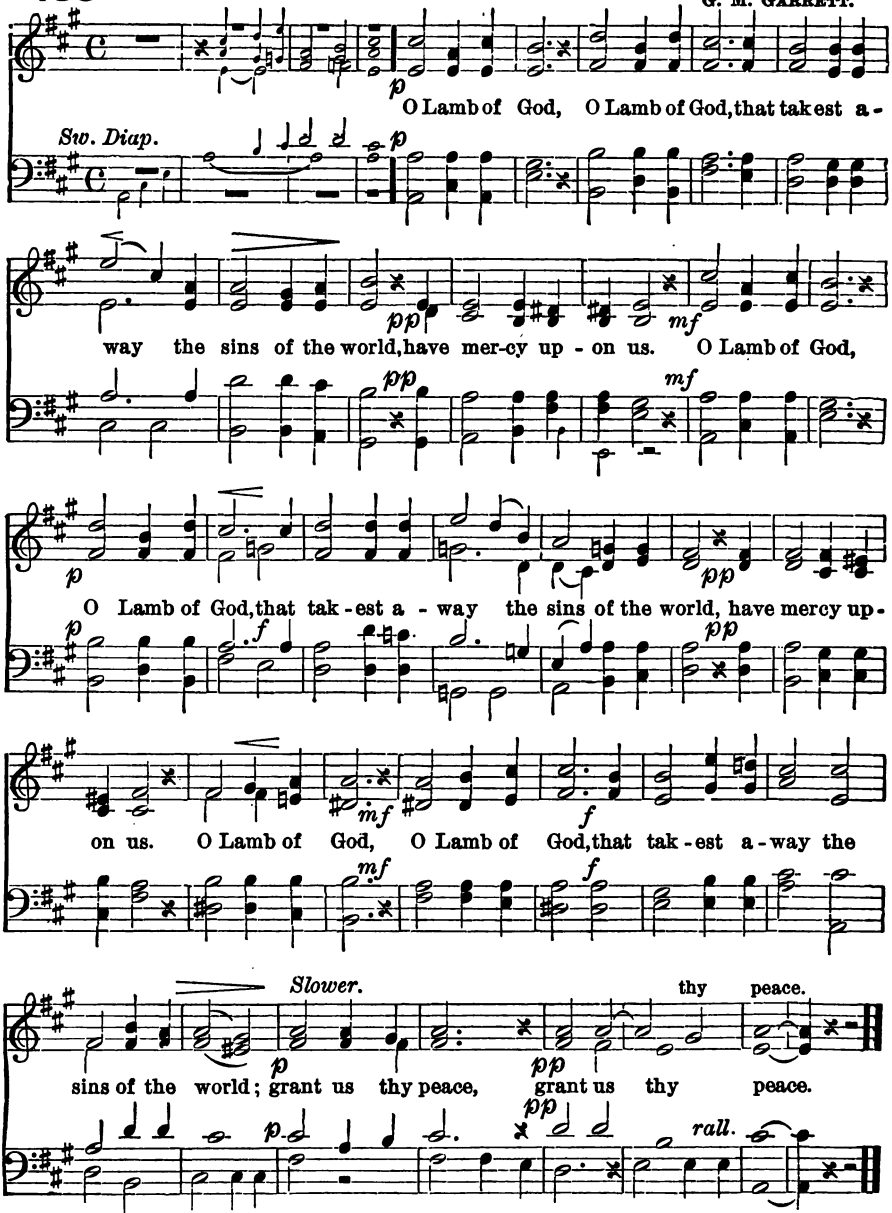
435

G. M. GARRETT.

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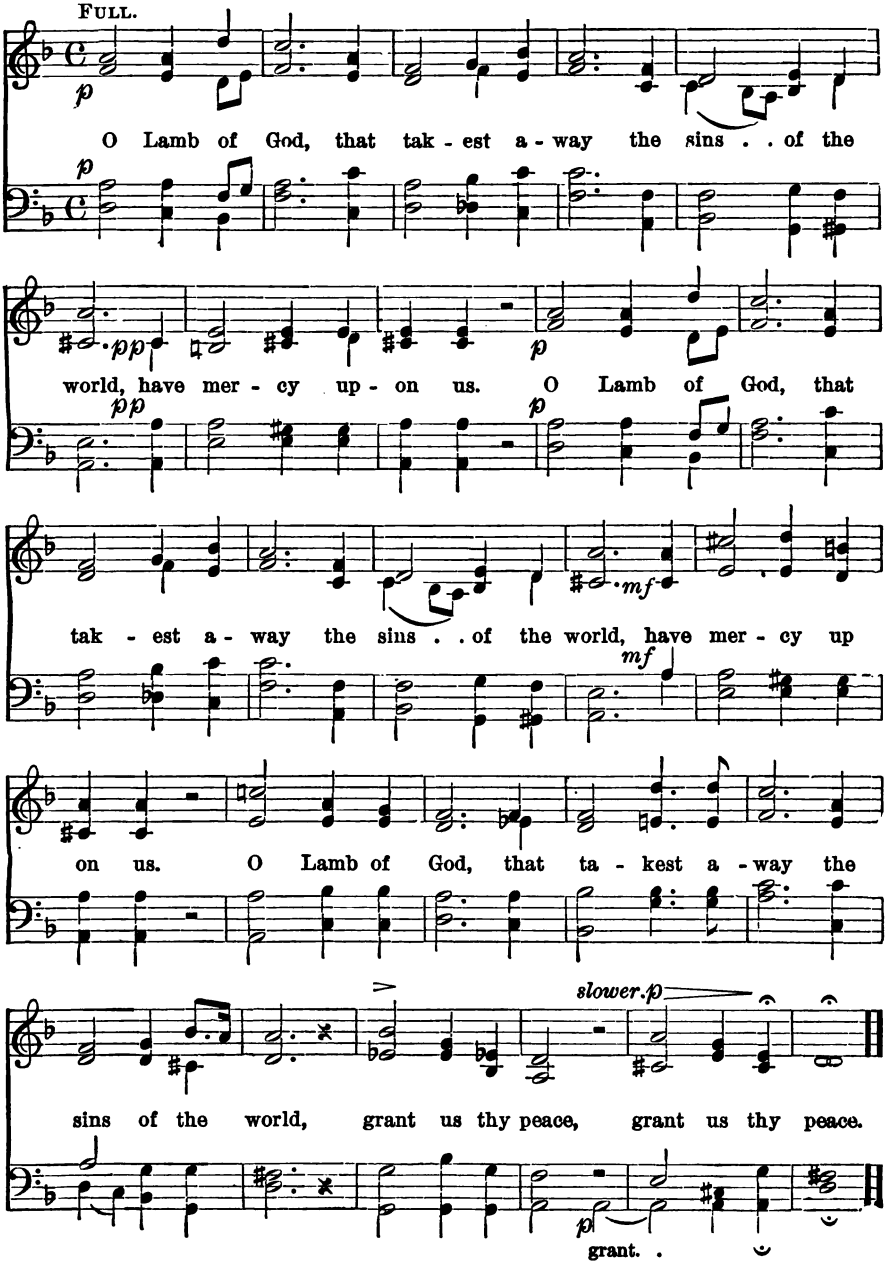
436

A. S. Cooper.

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437

C. GOUNOD.

Slowly.

p

O Lamb of God, O Lamb of God, that tak - est a - way the

p

sins of the world, have mer - cy up - on us, have mer - cy up-on us,

cres. *dim.*

p *pp*

have mer-cy up-on us, have mer - cy up - on us. O Lamb of God,

p *pp*

cres. *dim.*

O Lamb of God, that tak - est a - way the sins of the world,

cres.

p *p*

Grant us thy peace, Grant us thy peace, O Lamb of God,

p

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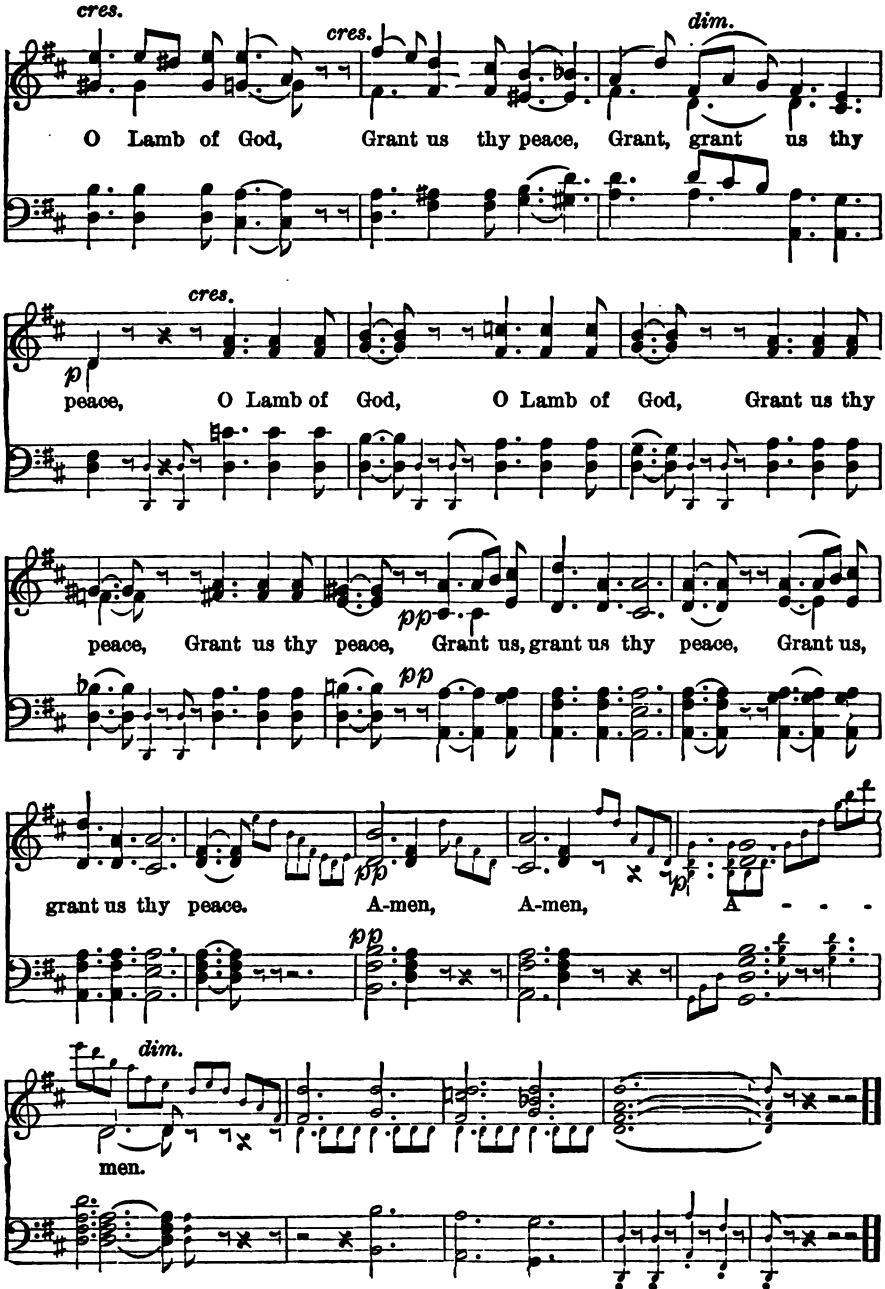
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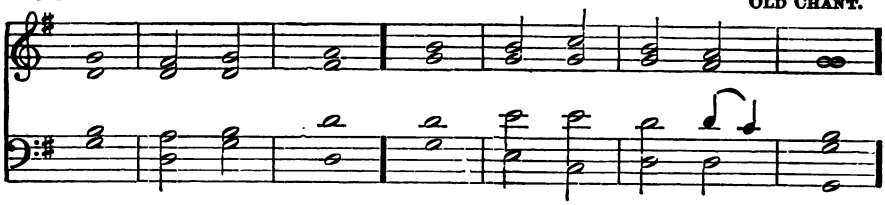
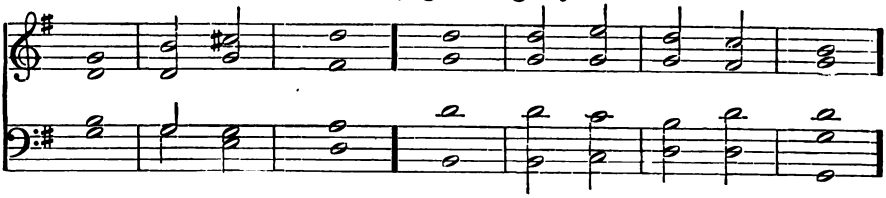
Gloria in excelsis.

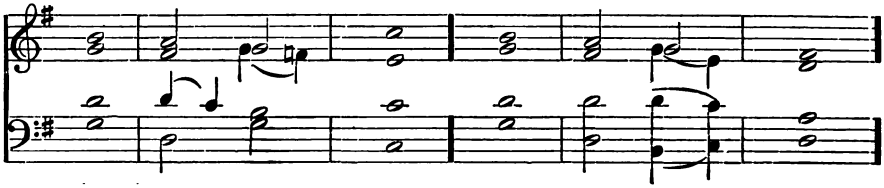
438

OLD CHANT.

f GLORY be to | God on | high: and on earth, | peace, good | will towards | men.

We praise thee, we bless thee, we | worship | thee: we glorify thee, we give thanks to | thee for | thy great | glory.

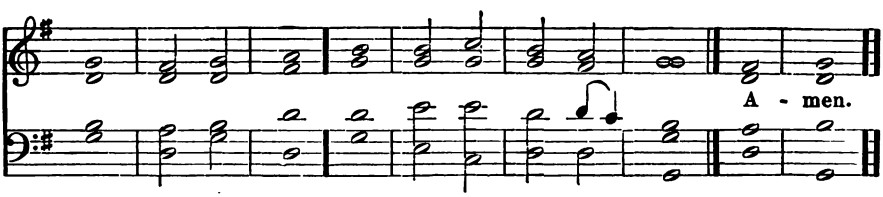


f O Lord God, | Heavenly | King: God the | Father | Al · = | mighty.

mf O Lord, the only begotten Son | Jesus | Christ: O Lord God, Lamb of God | Son · = | of the | Father,

p That takest away the | sins · of the | world: have mercy | upon | us.

Thou that takest away the | sins · of the | world: have mercy | upon | us.

Thou that takest away the | sins · of the | world: re | ceive our | prayer.

cr Thou that sittest at the right hand of | God the | Father: (*p*) have mercy | upon | us.

mf For thou only | art · = | holy: thou | only | art the | Lord.

cr Thou only, O Christ, with the | Holy | Ghost: (*f*) art most high in the | glory · of | God the | Father.

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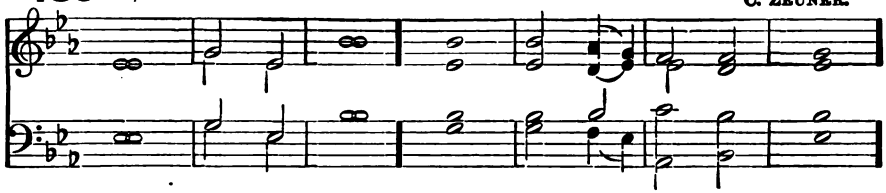
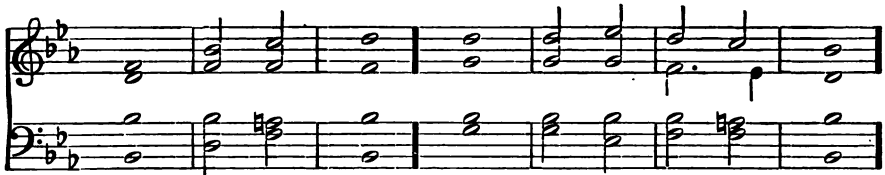
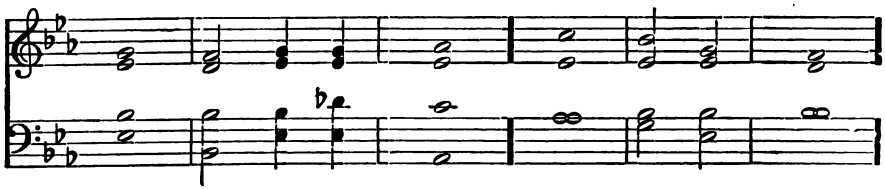
439

C. ZEUNER.

f GLORY be to | God on | high: and on earth, | peace, good | will towards | men.

We praise thee, we bless thee, we | worship | thee: we glorify thee, we give thanks to | thee for | thy great | glory.

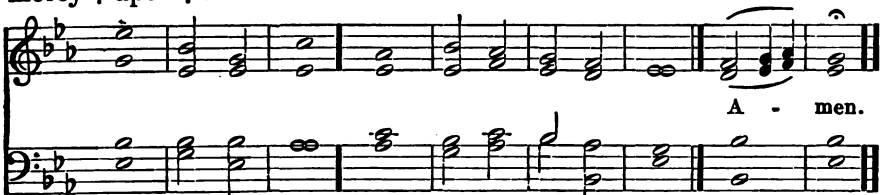


f O Lord God, | Heavenly | King: God the | Father | Al · = | mighty.

mf O Lord, the only begotten Son | Jesus | Christ: O Lord God, Lamb of God | Son · = | of the | Father,

p That takest away the | sins · of the | world: have mercy | upon | us.

Thou that takest away the | sins · of the | world: have mercy | upon | us.

Thou that takest away the | sins · of the | world: re | ceive our | prayer.

cr Thou that sittest at the right hand of | God the | Father: (*p*) have mercy | upon | us.

mf For thou only | art · = | holy: thou | only | art the | Lord.

cr Thou only, O Christ, with the | Holy | Ghost: (*f*) art most high in the | glory · of | God the | Father.

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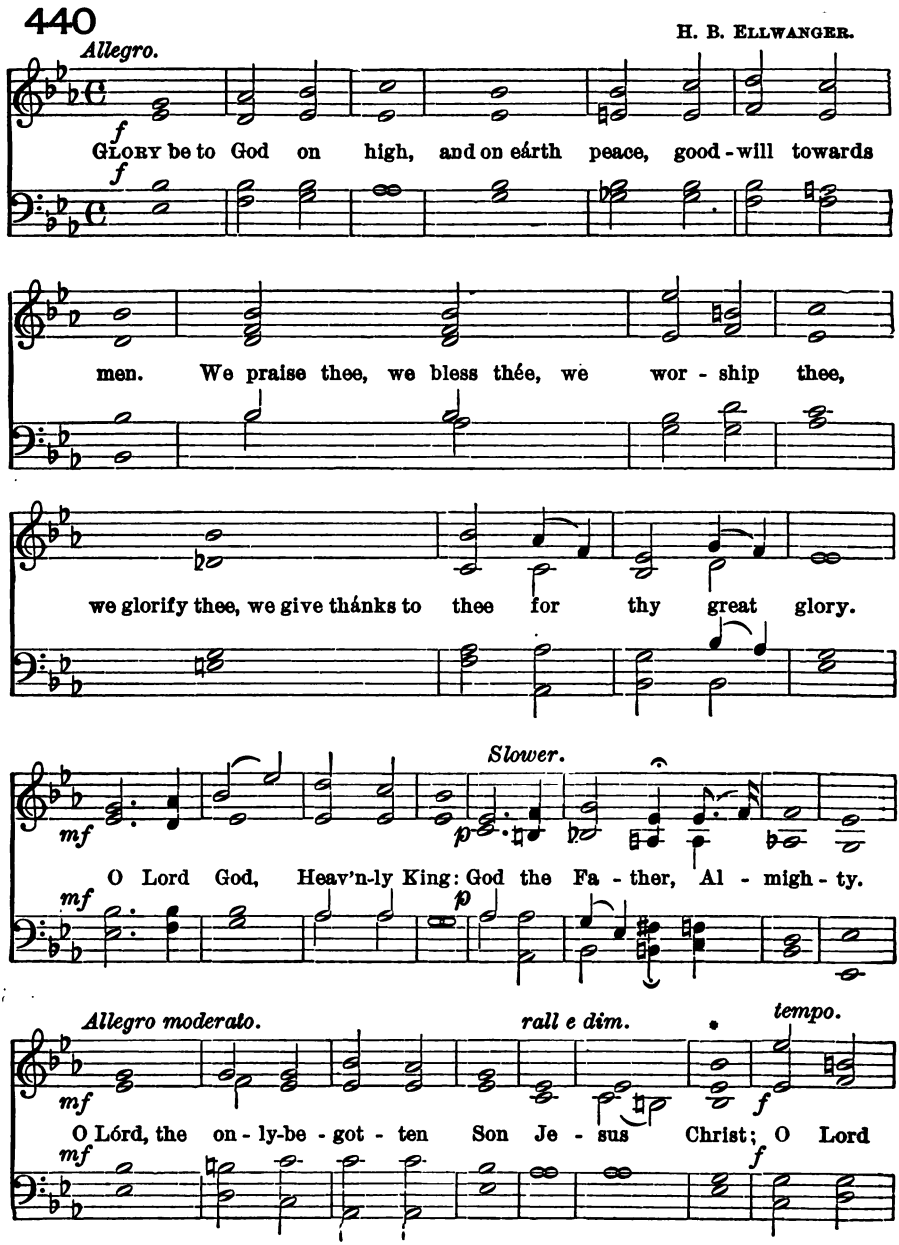
* *Upper note for voices only.*

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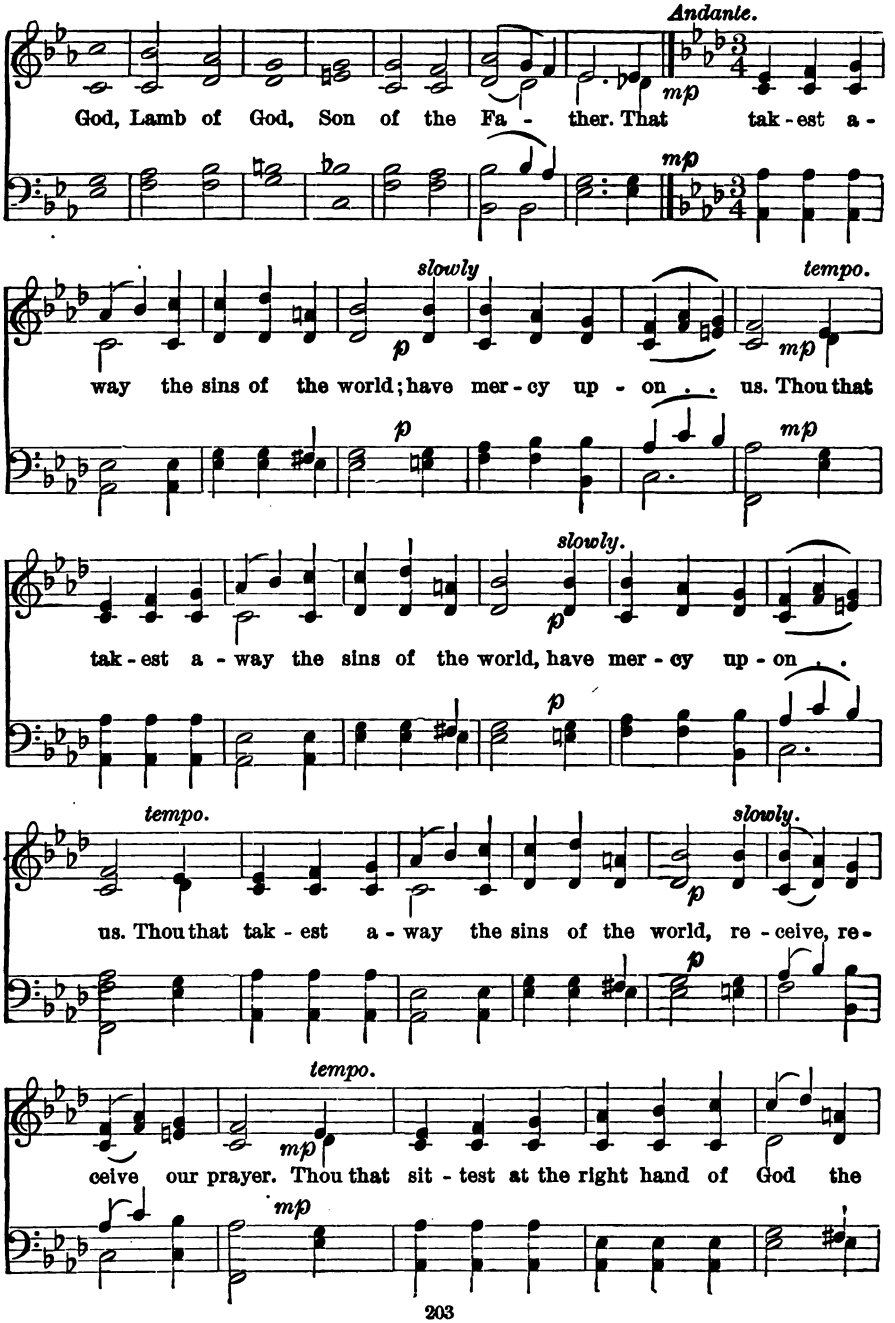
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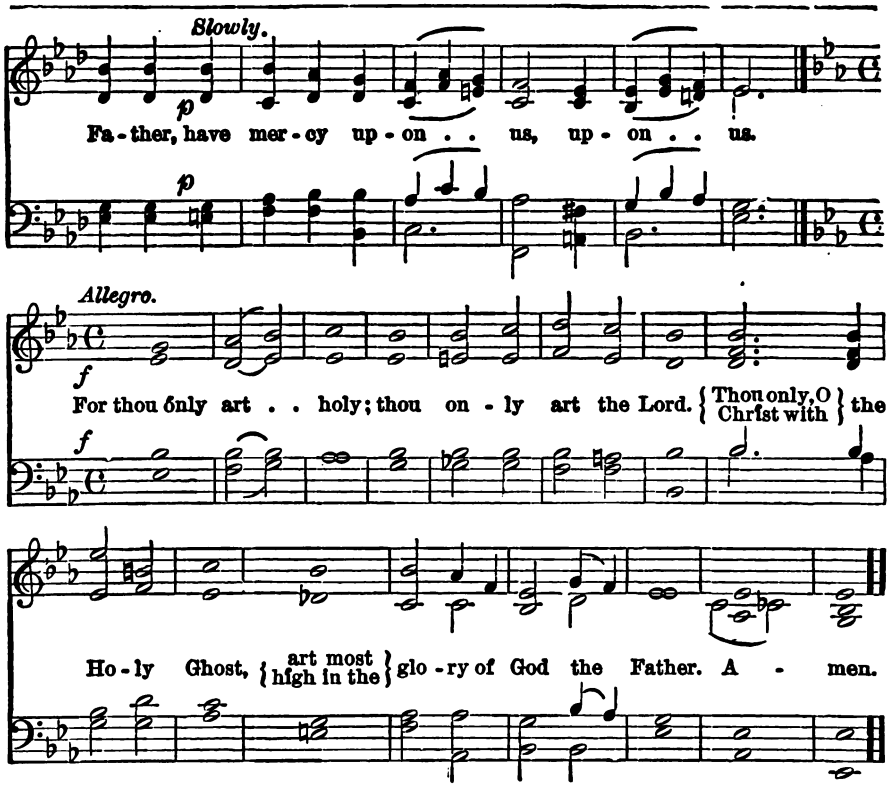
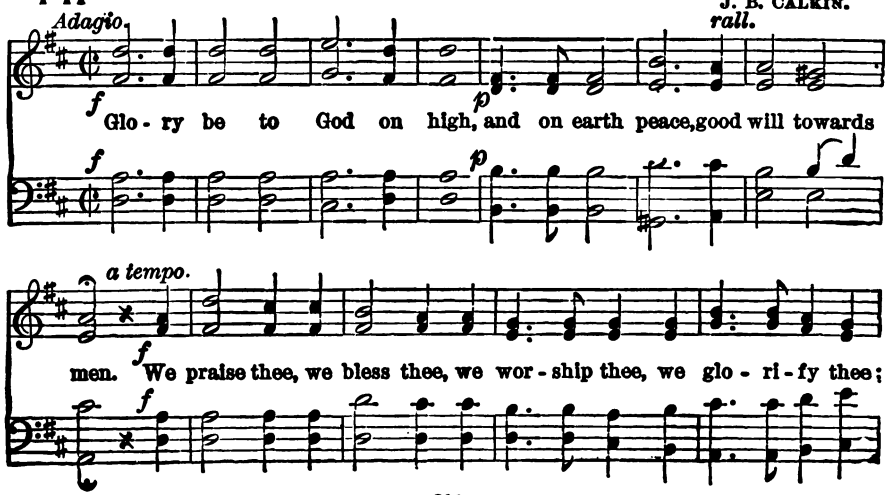

441

J. B. CALKIN.



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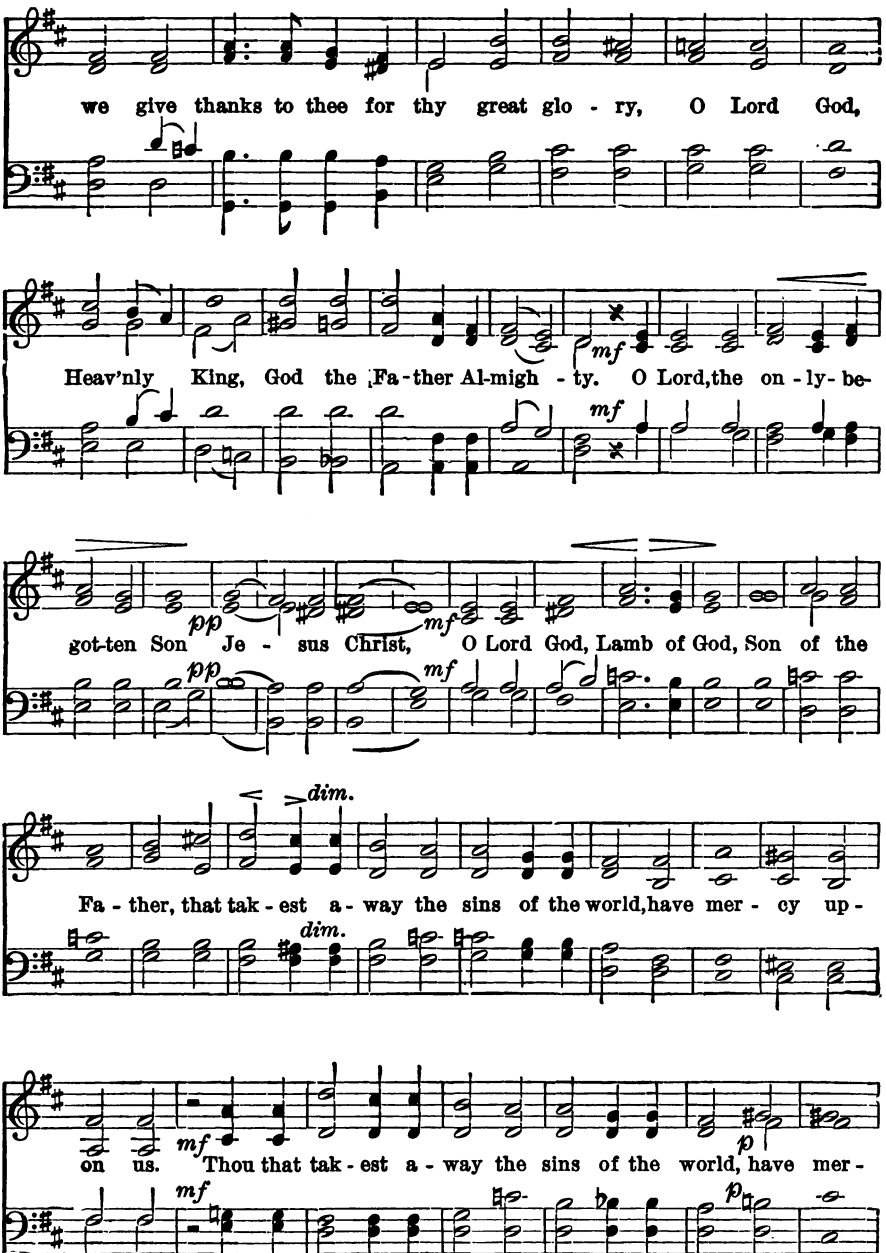
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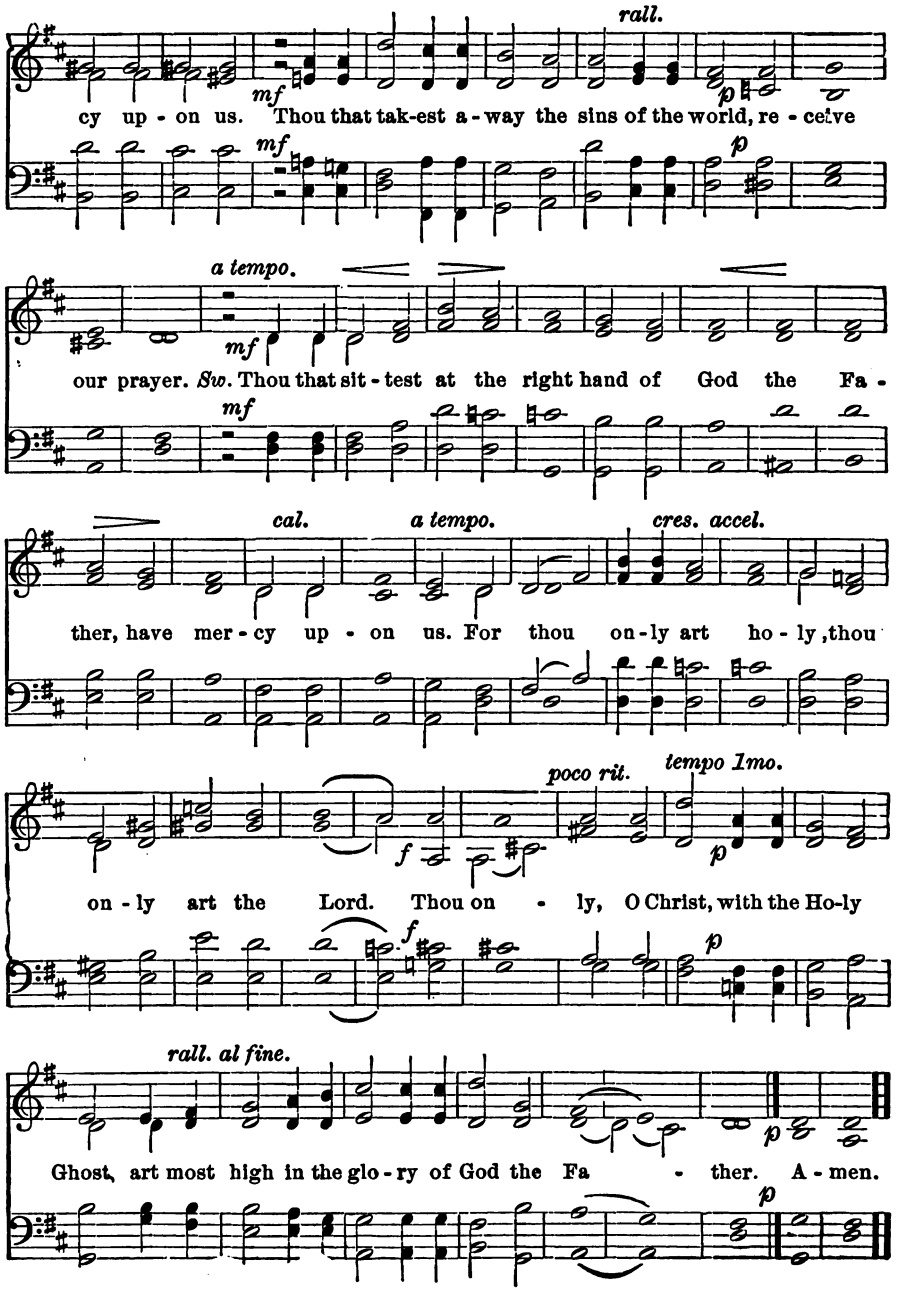
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Communion Service.

AFTER MERBECKE.

KYRIE.

442

After first 9 Commandments.

cres.

p *pp*

Lord, have mer - cy up - on us, and in-cline our hearts to keep this law.

p *pp*

After the 10th.

Slow.

f *pp*

on us, and write all these thy laws in our hearts, we be - seech thee.

f *pp*

443

GLORIA TIBI.

f

Glo - ry be to thee, O Lord.

f

444

CREED.

PRIEST. FULL.

f

I be - lieve in one God the

ORGAN.

VOICES IN UNISON.

Fa - ther Al - migh - ty, Ma - ker of heav'n and earth, And of

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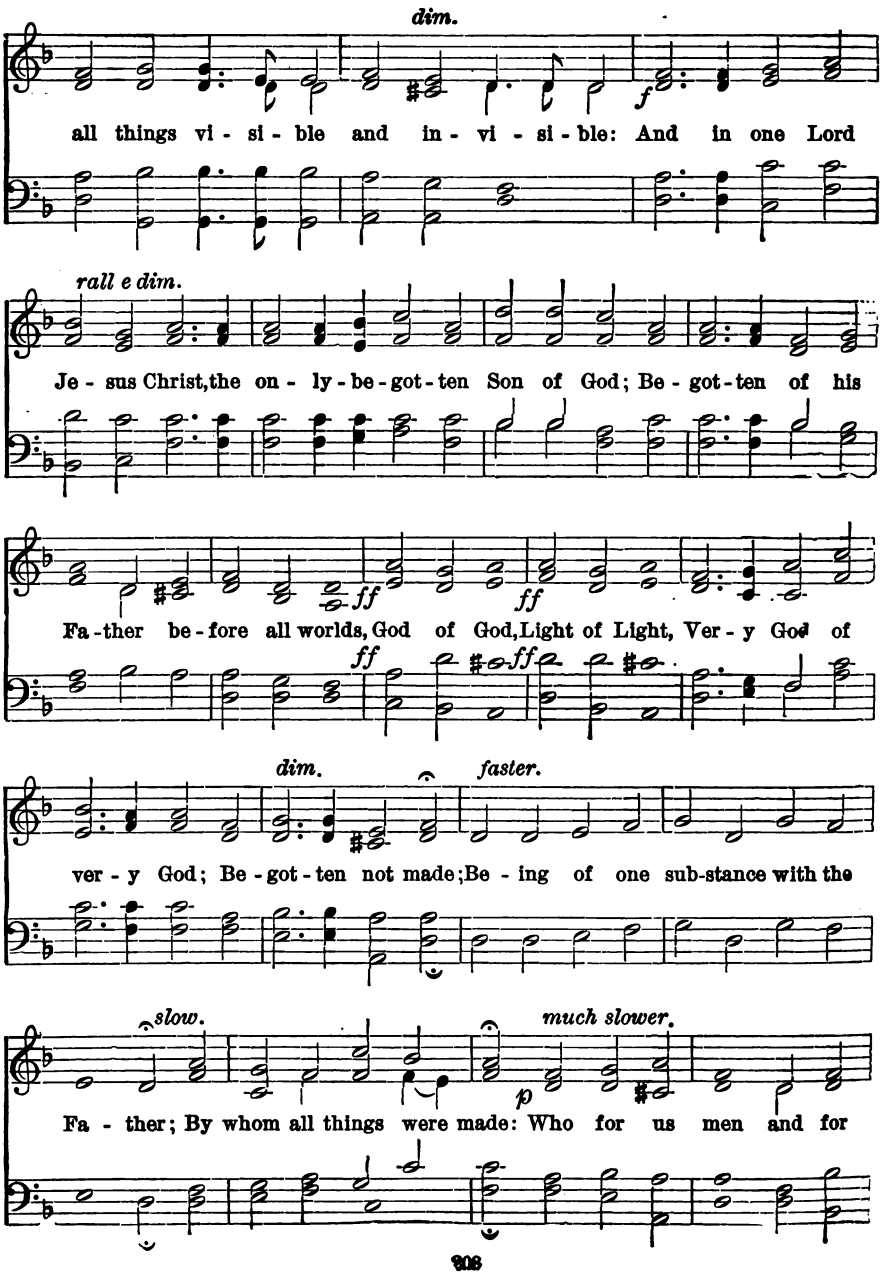

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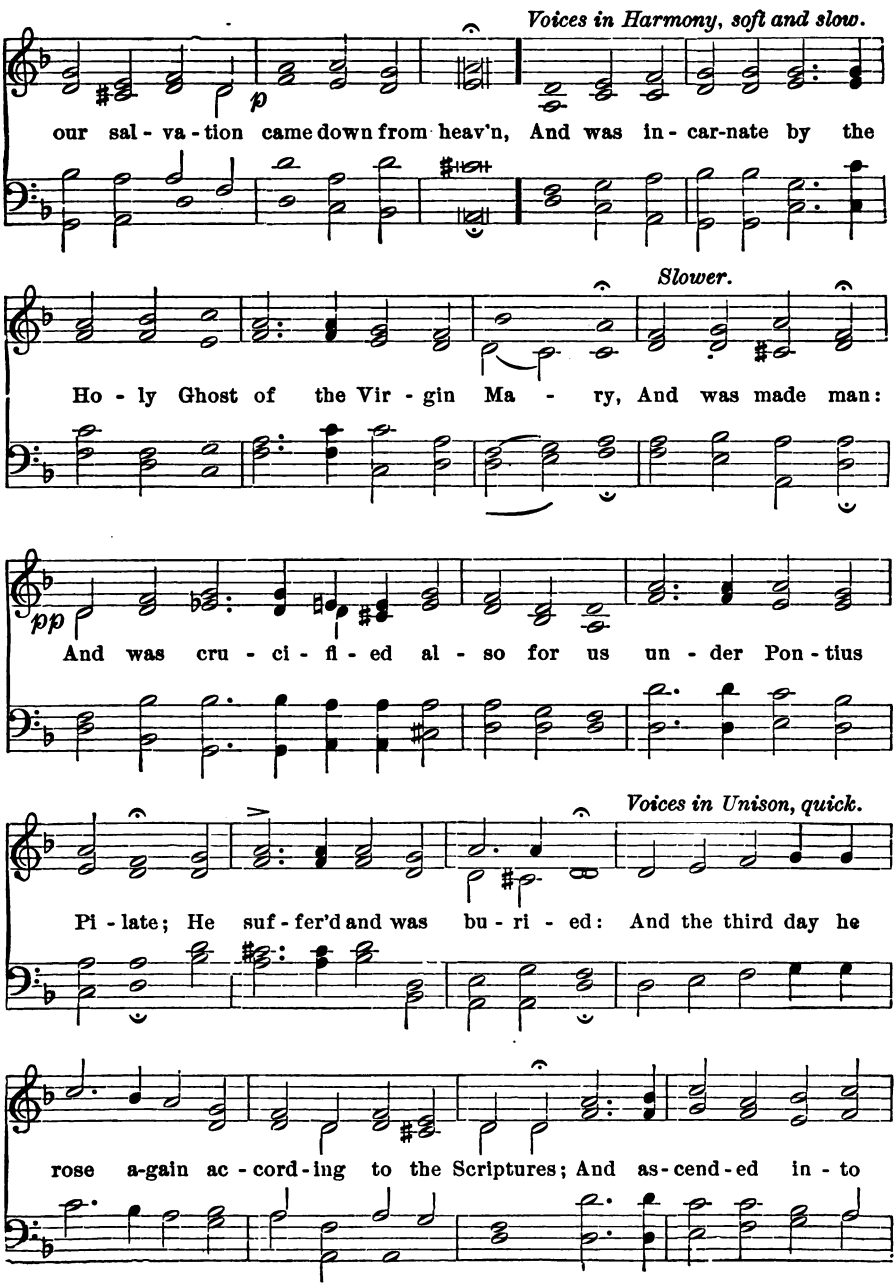

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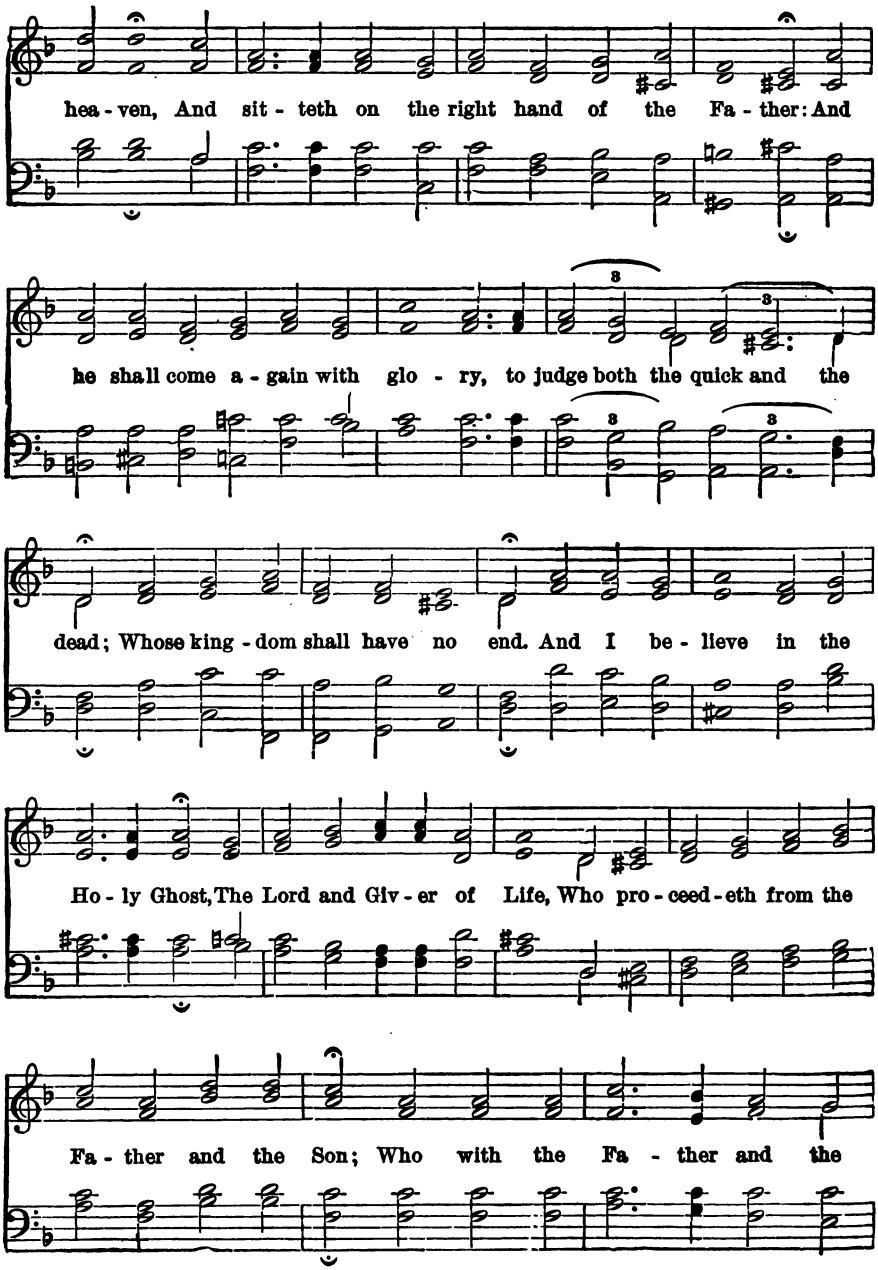

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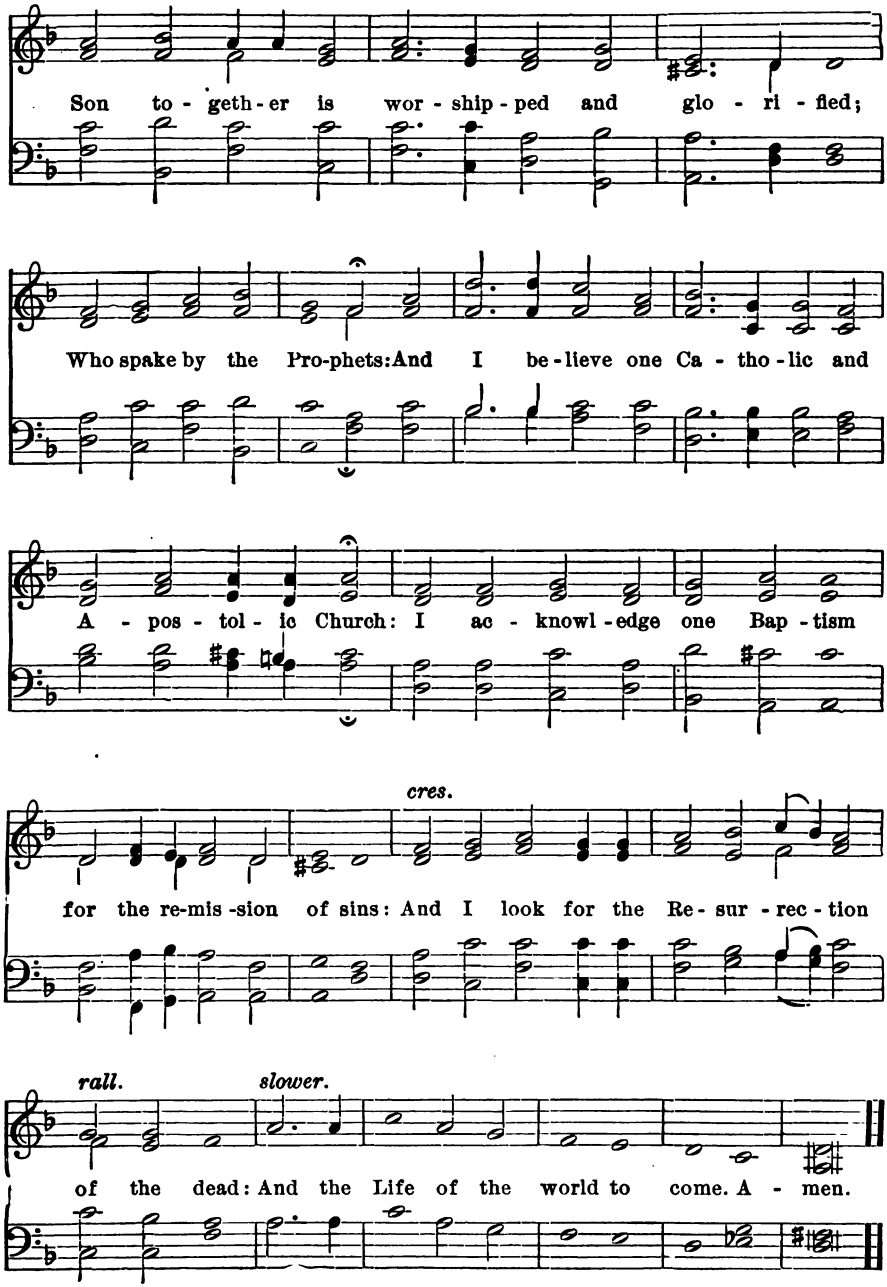
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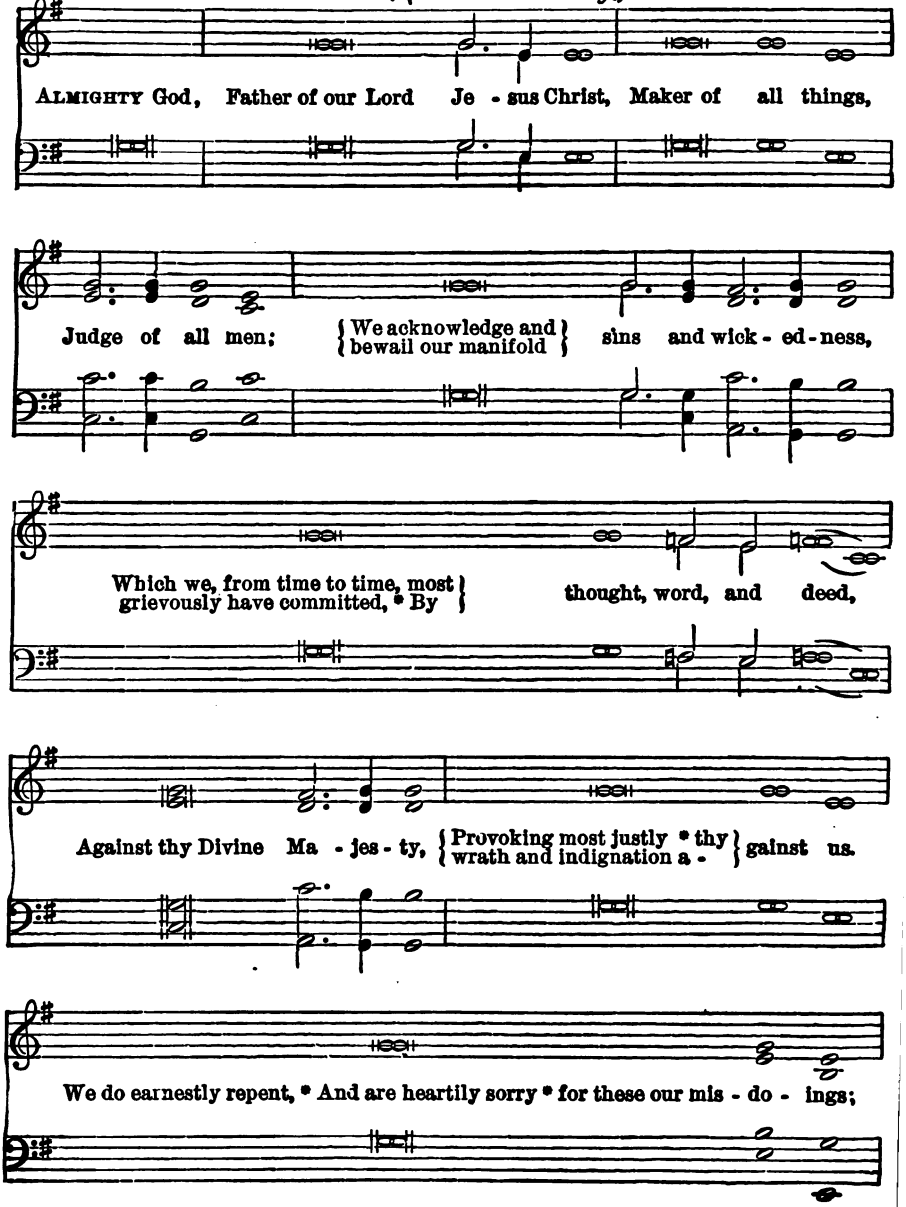
445

THE CONFESSION.

PRIEST AND PEOPLE. *Slow. (Voices in Harmony.)*

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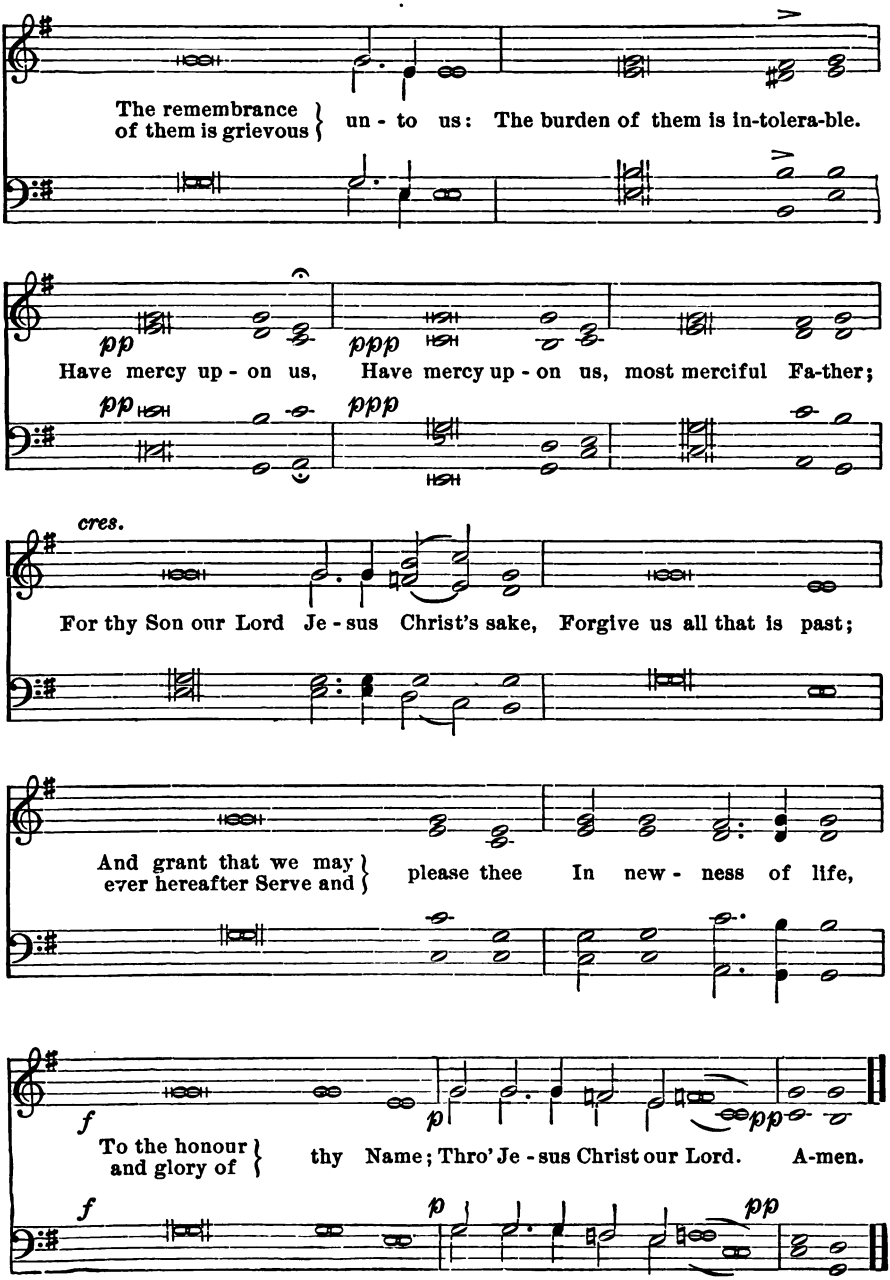

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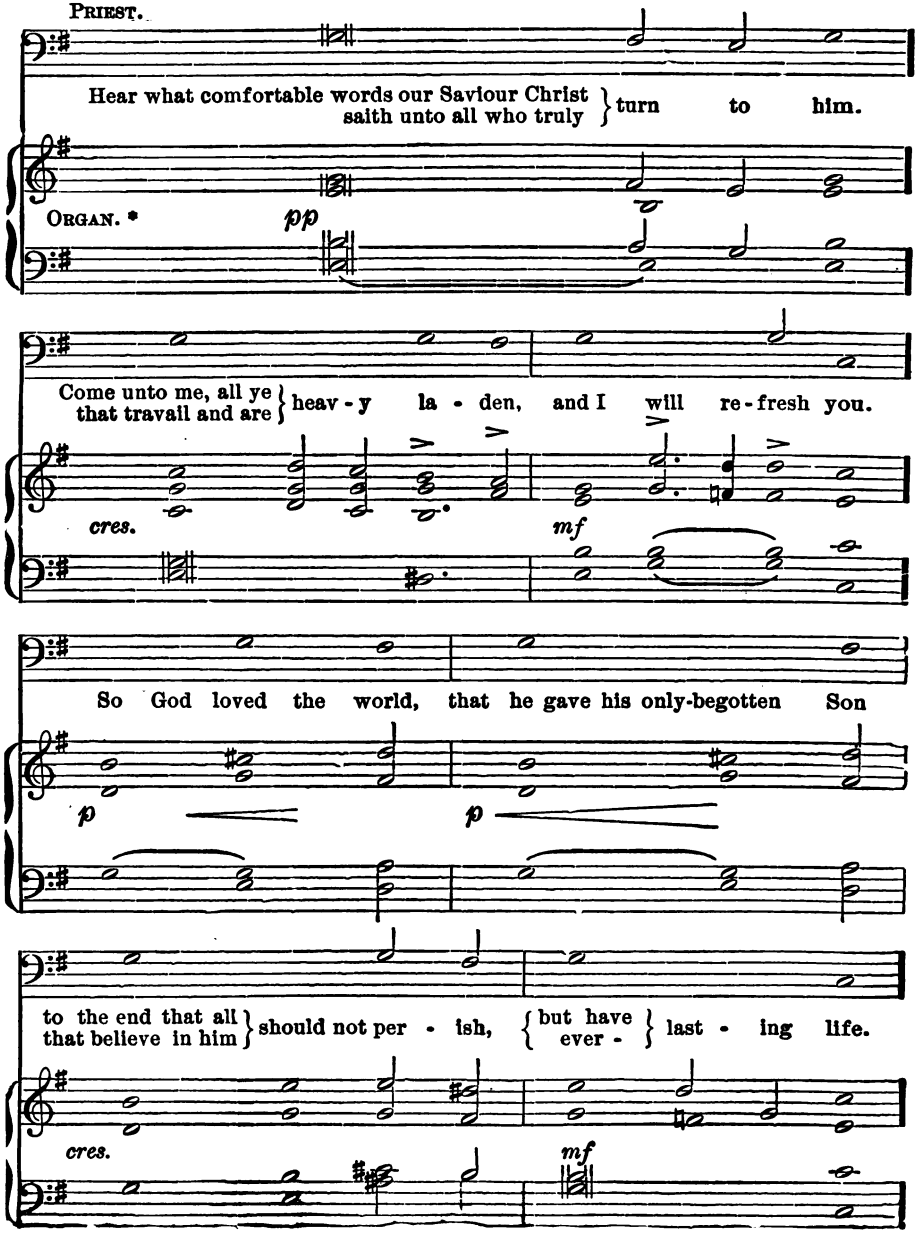
446 THE COMFORTABLE WORDS.

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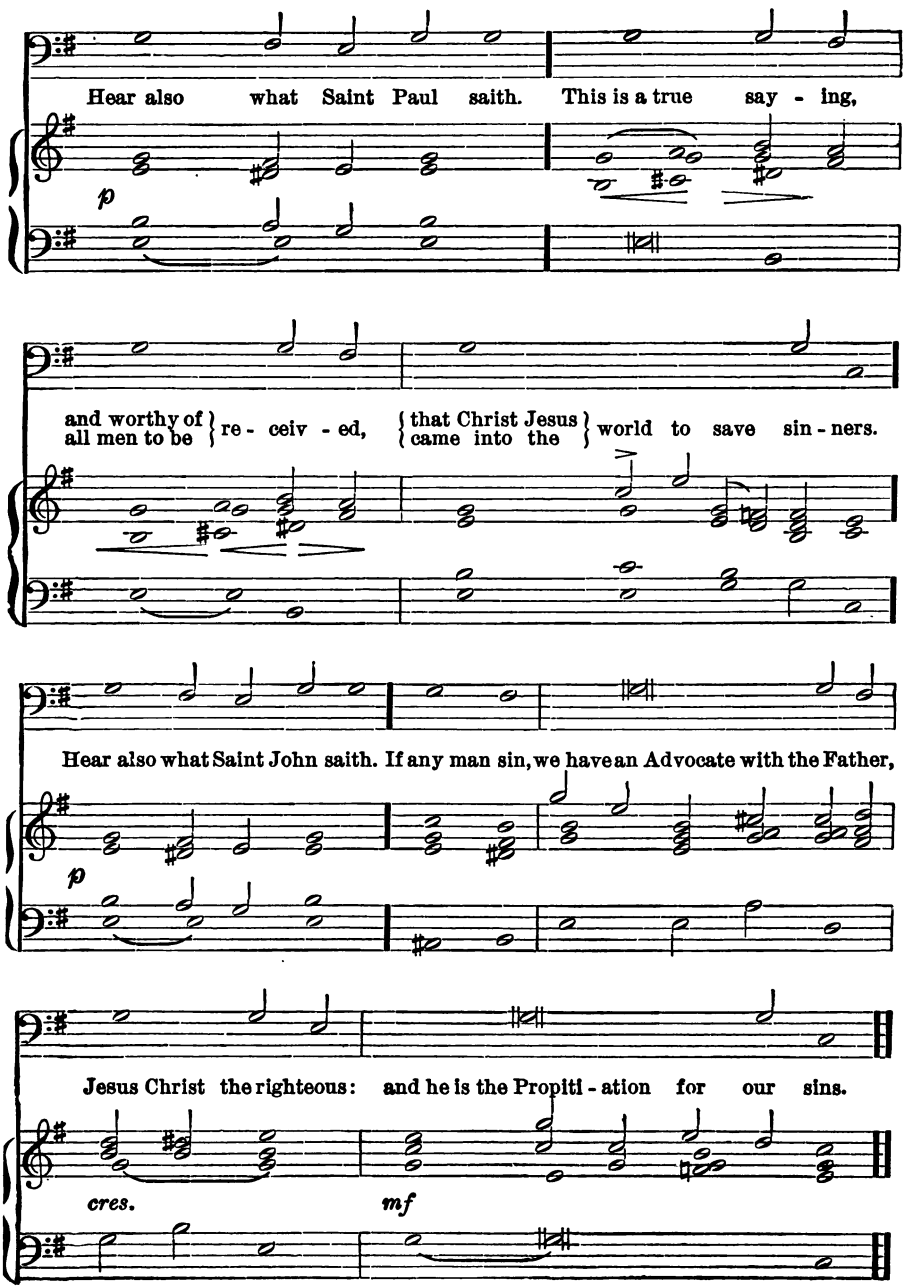

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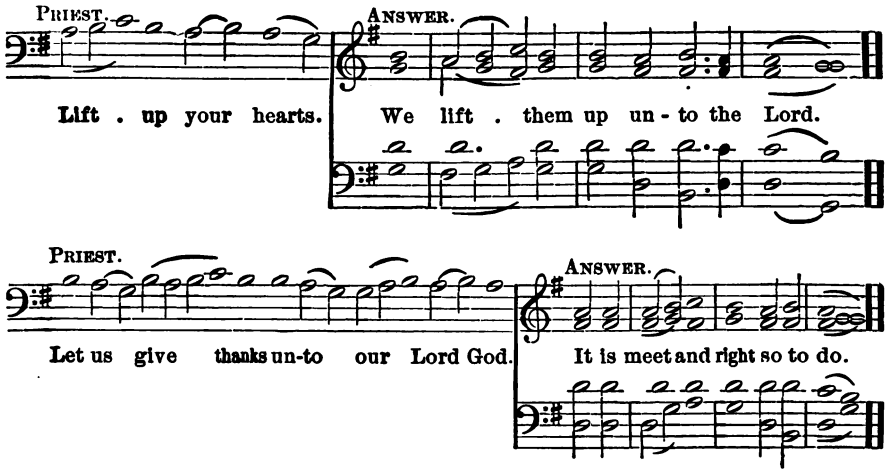
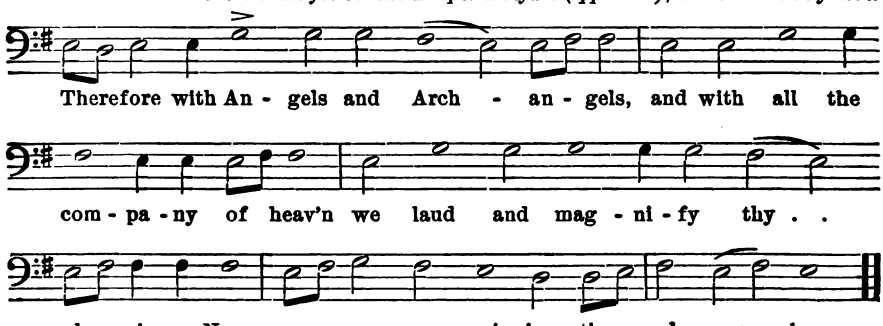
447

SURSUM CORDA.



Here shall follow the Proper Preface (pp. 190), and then shall follow



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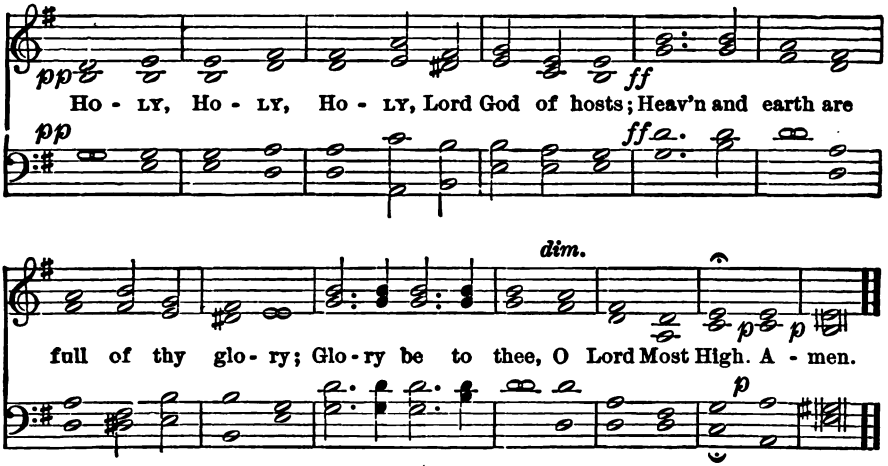
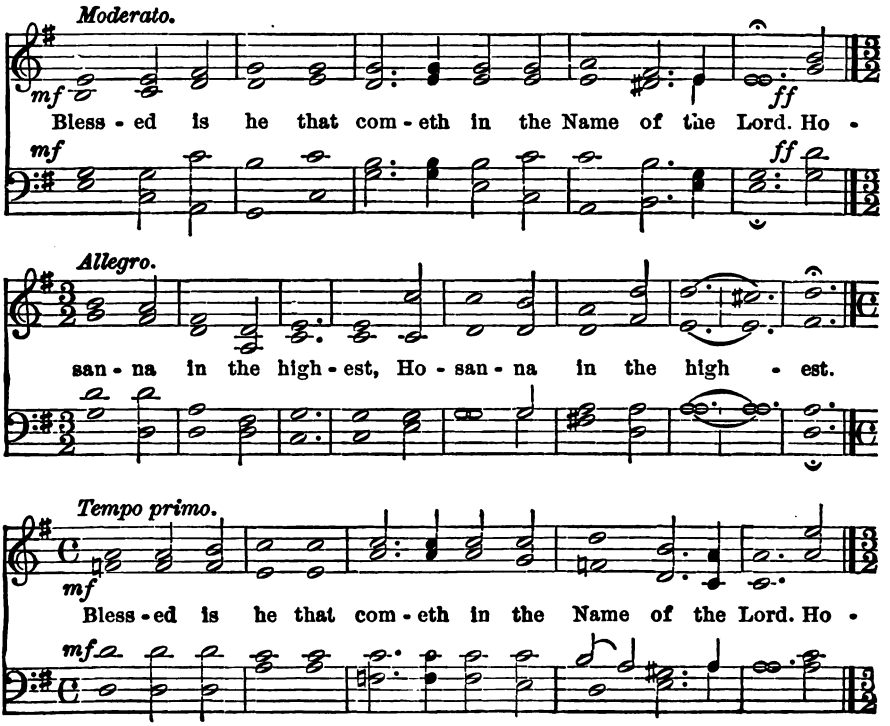
448 SANCTUS.

Voices in Harmony or Unison.

449 BENEDICTUS.

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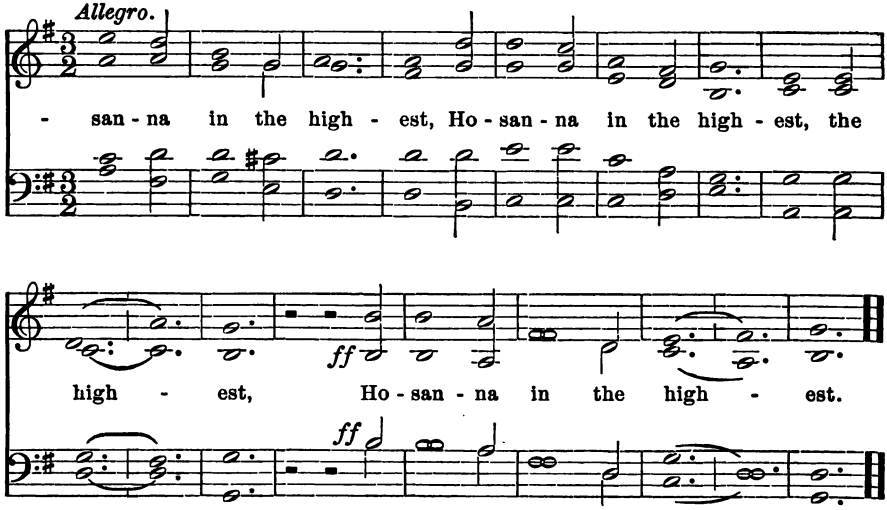
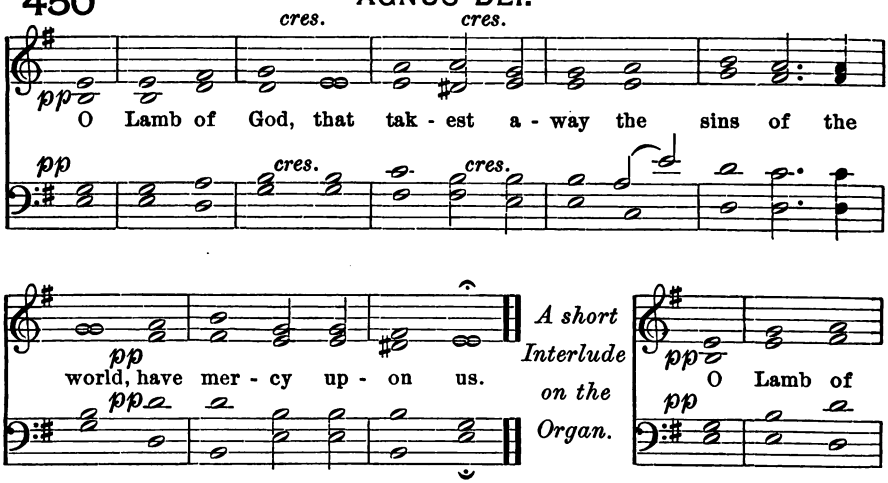

450 AGNUS DEI.



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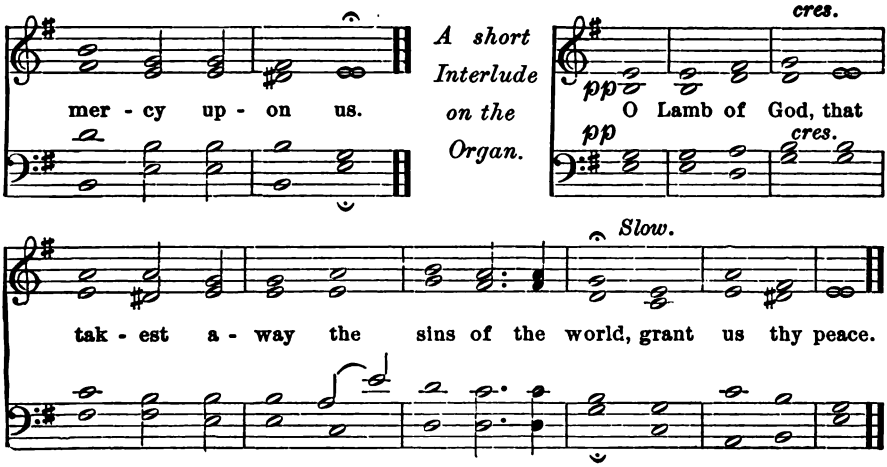
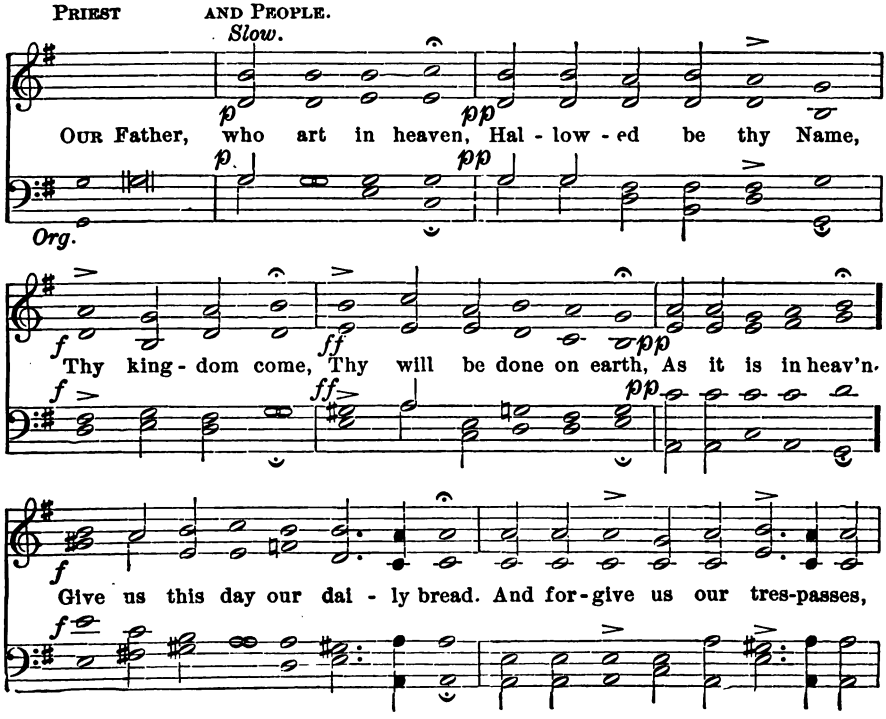


LORD'S PRAYER.

451

UNISON OR HARMONY.



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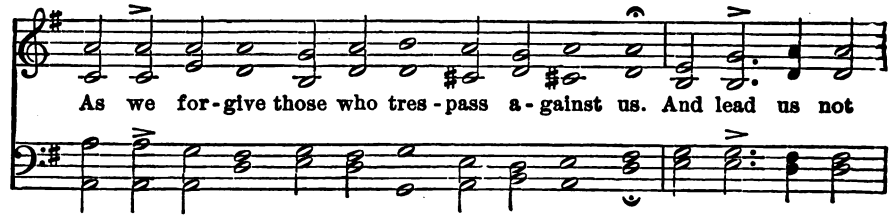
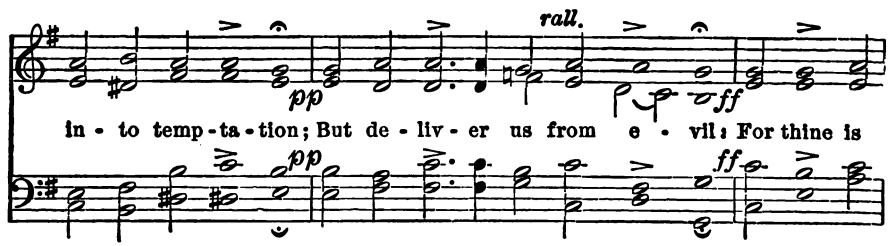
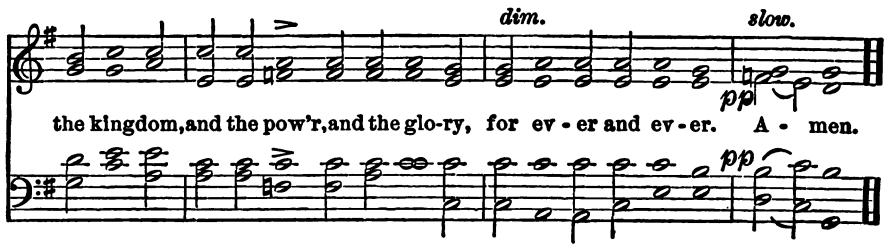
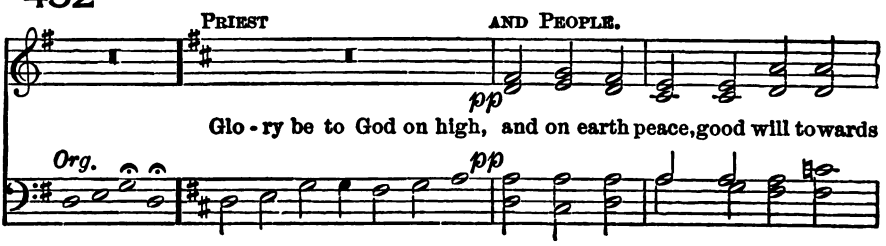
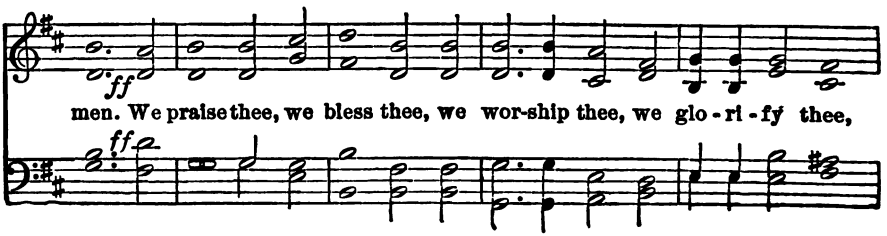


452 GLORIA IN EXCELSIS.





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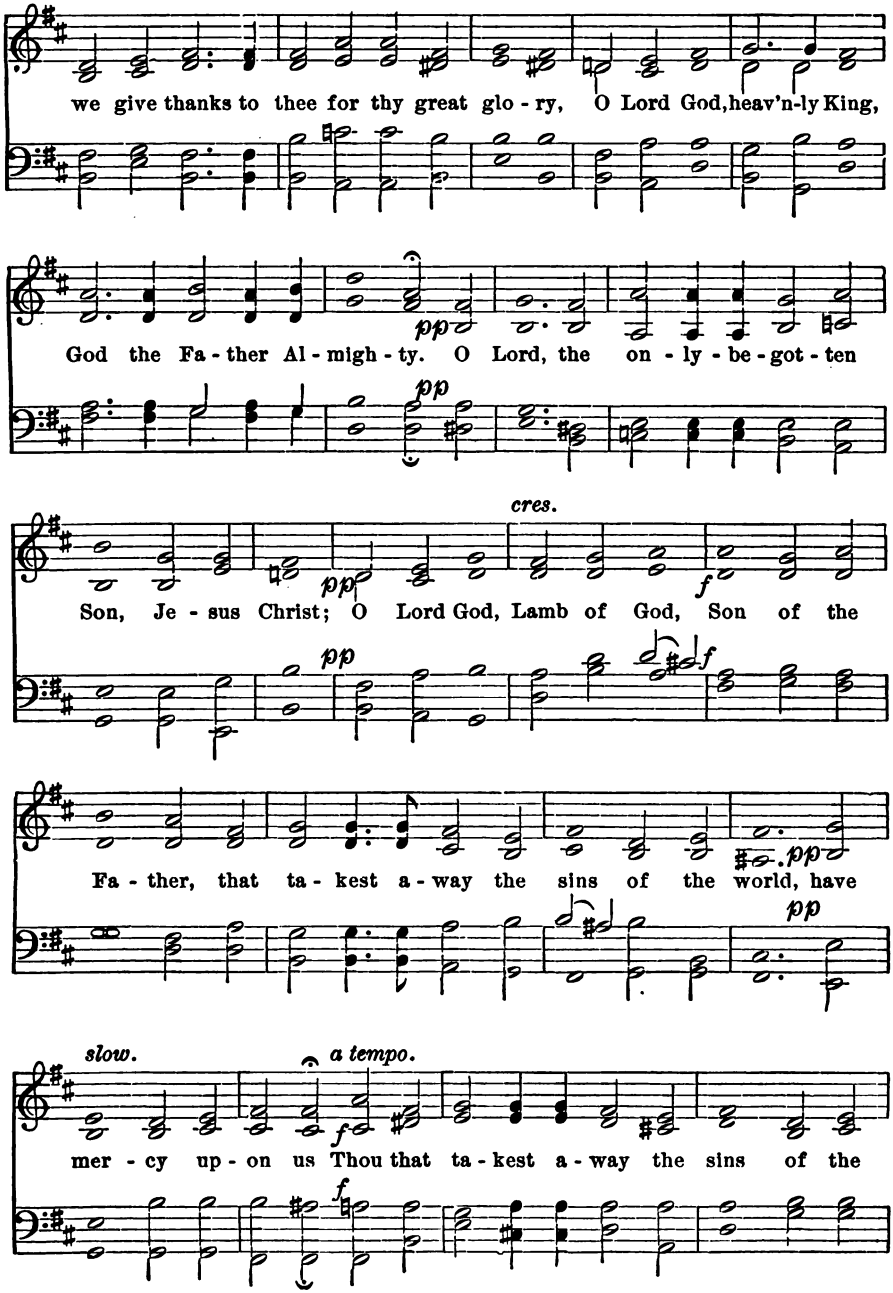
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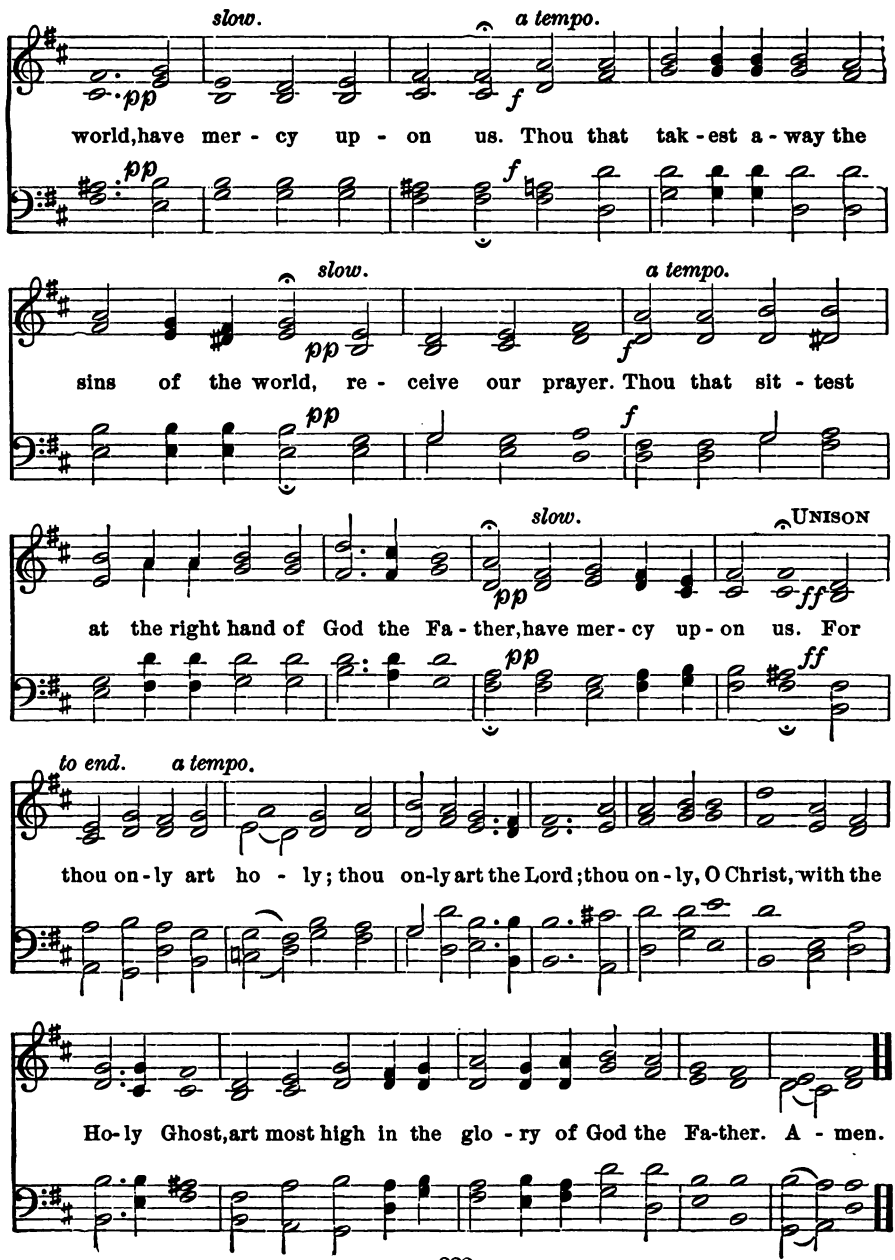

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THE BLESSING.

Org.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

A - men.

[*Or this.*]

The peace of God, which pass - eth all un - der -stand -ing, keep your hearts

and minds in the knowl-edge and love of God, and of his Son Je - sus

Christ our Lord; and the bless - ing of God Al - migh - ty, the Fa -ther, the

Son, and the Ho - ly Ghost be a-mongst you and re-main with you al-ways.

A - men, A - - - - - - - - - -

Slow and sustained. *cres.*

pp

A - men, A - men, A - - - - - - - - - - - - -

pp *cres.*

A - - - - - - - - - - - - - - - - -

men, A - - - - men.

f *dim.* *Slower.*

f *pp* *ppp*

men, A - - - - men, A - - - - - men, A - men.

f *pp* *ppp*

f *dim.*

men. A - - men, A - - - - - men, A - men.

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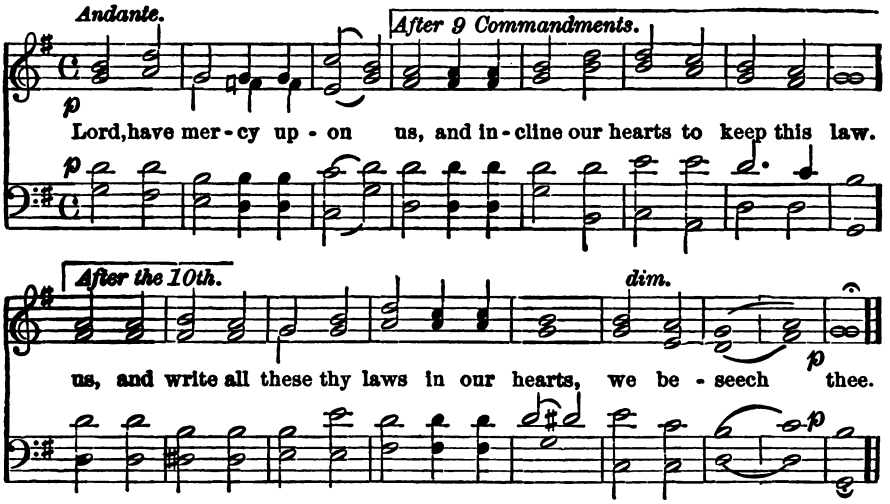
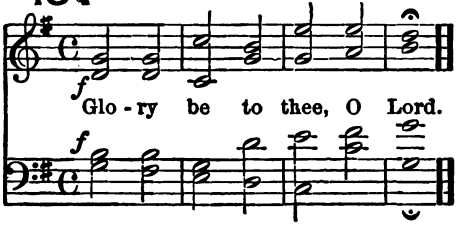
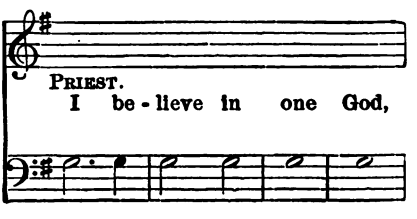
Communion Service.

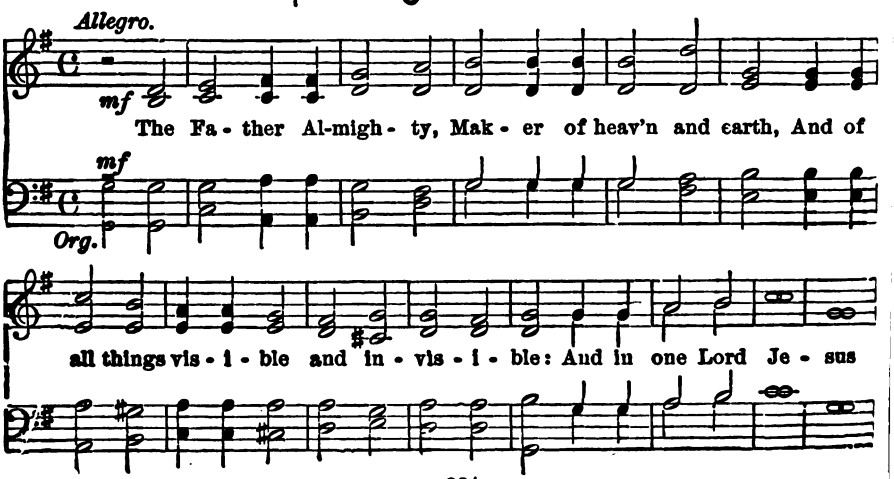
By W. B. Gilbert.

453 KYRIE.

454 GLORIA TIBI.



455 CREED.





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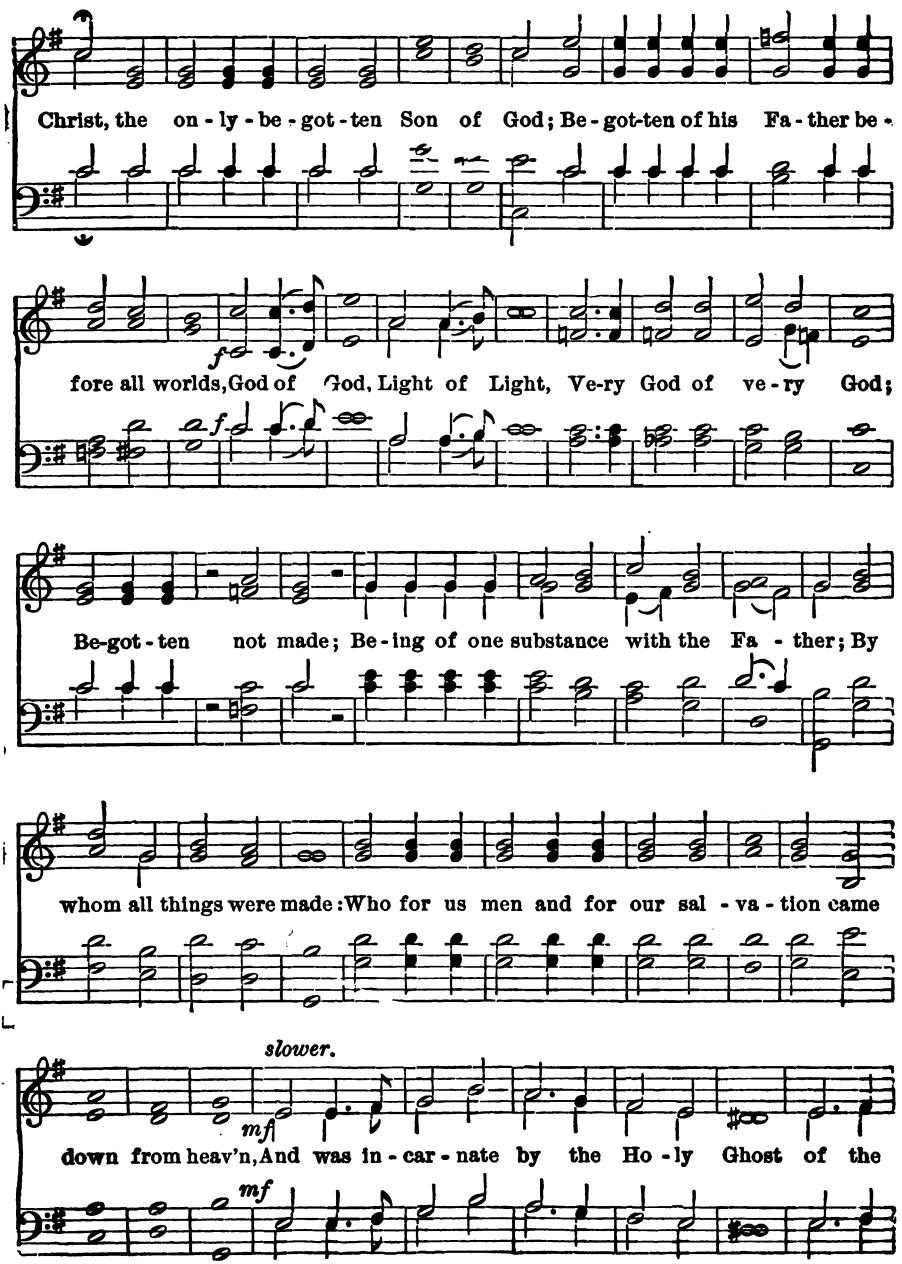
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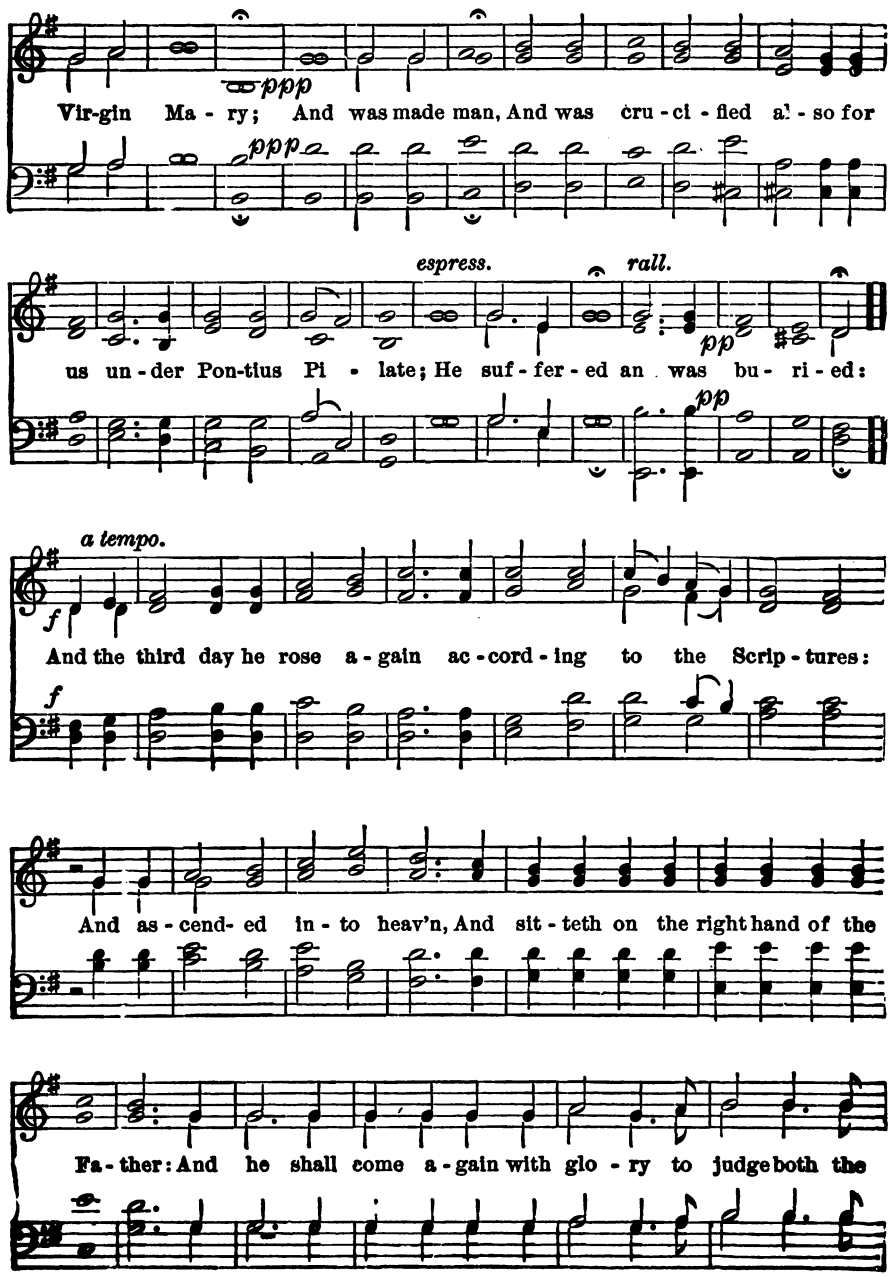
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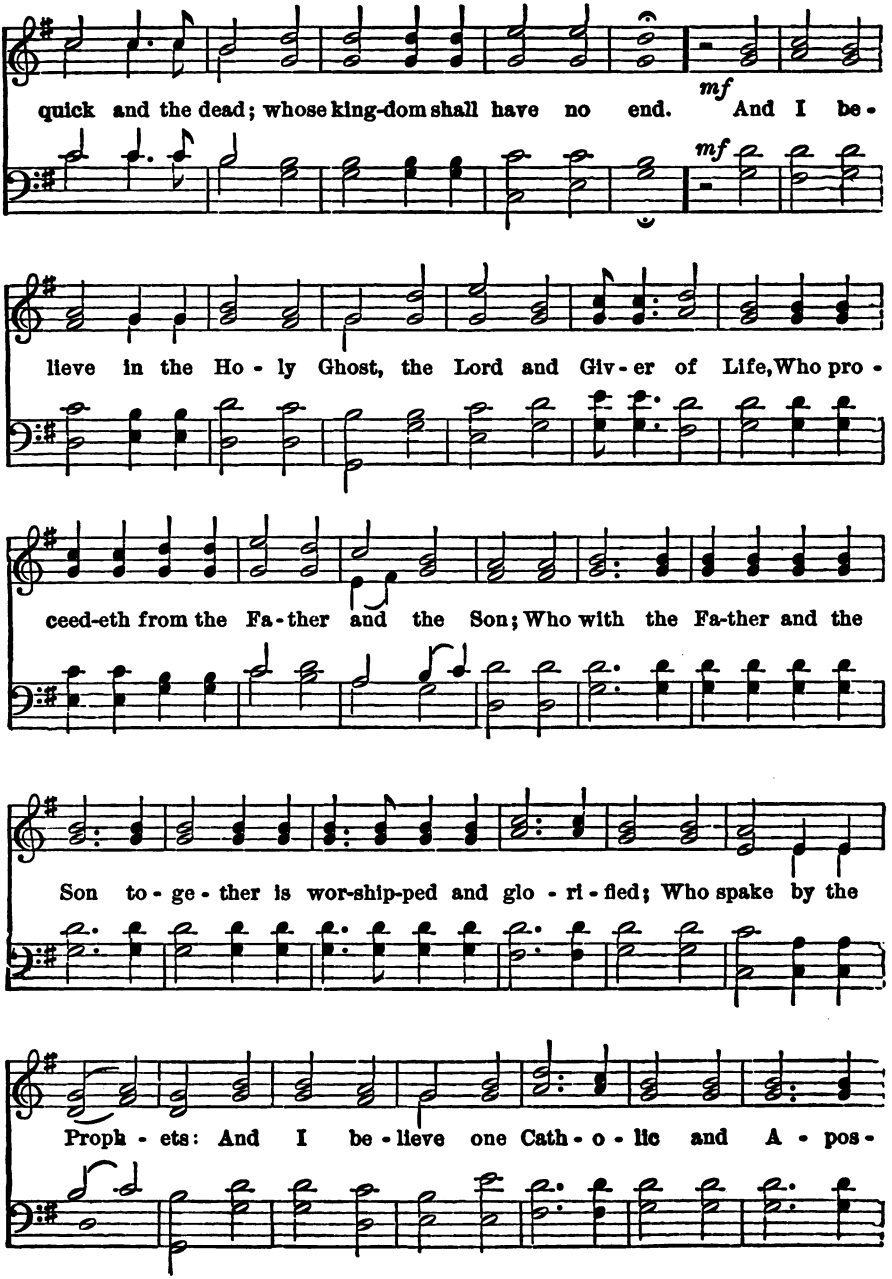
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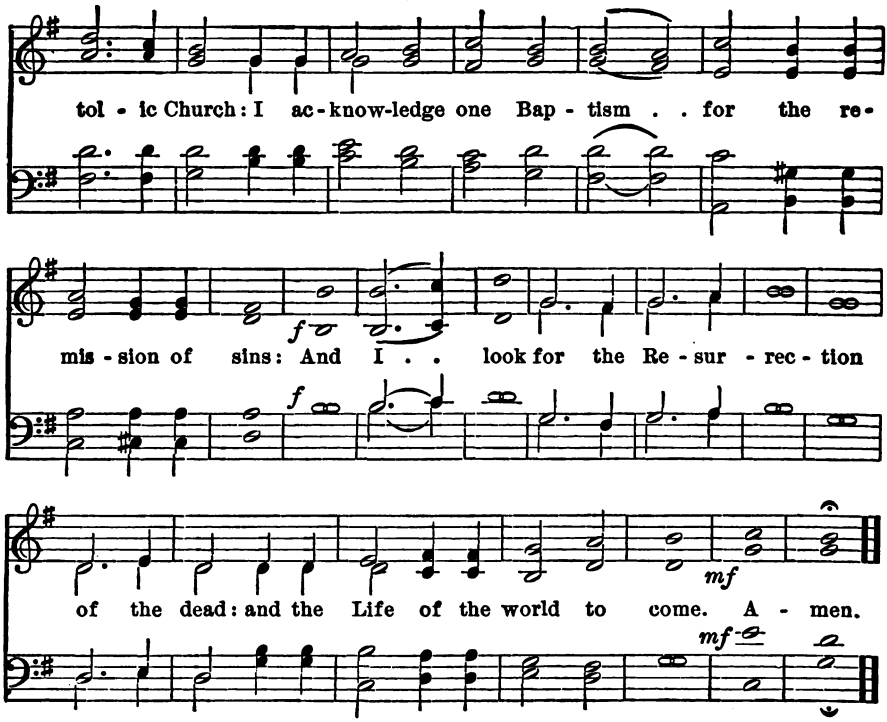
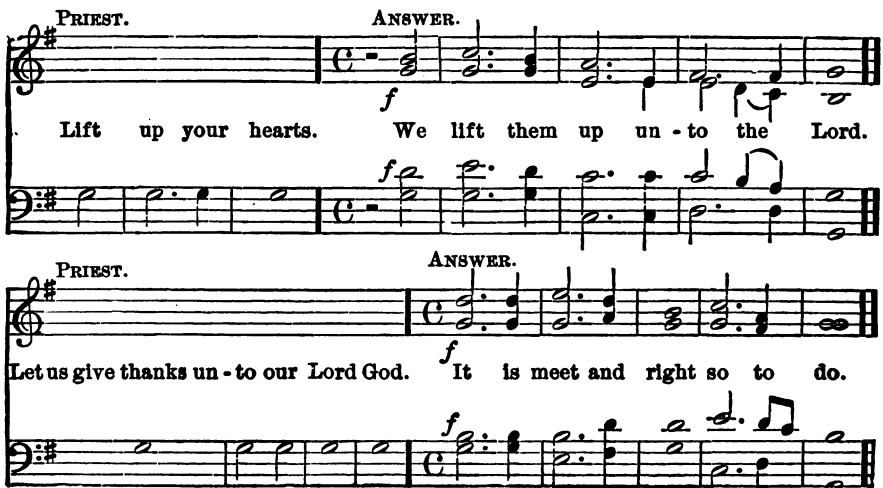

456 SURSUM CORDA.



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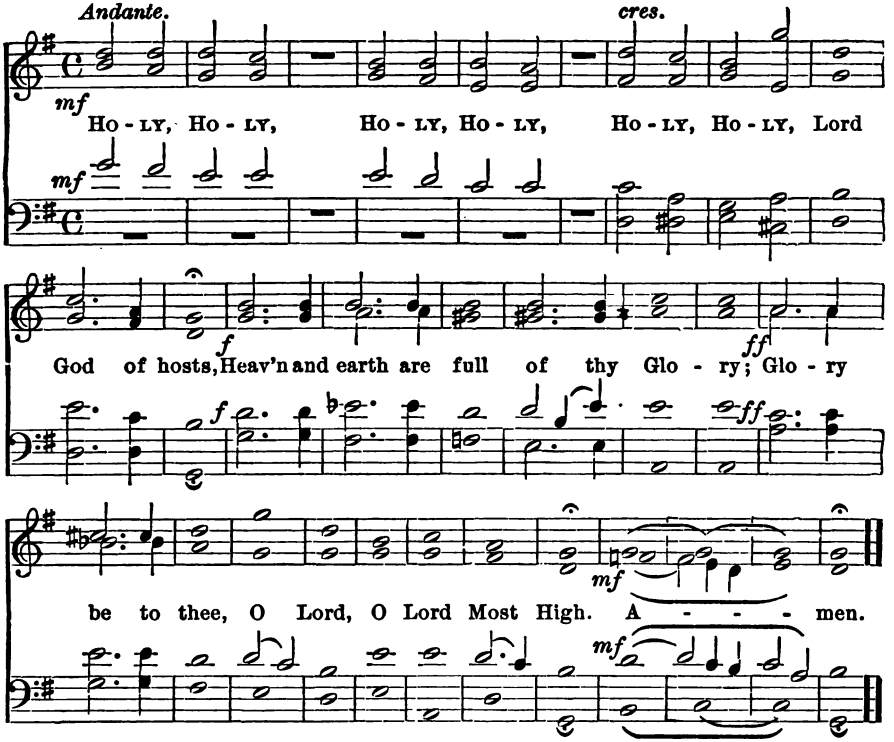
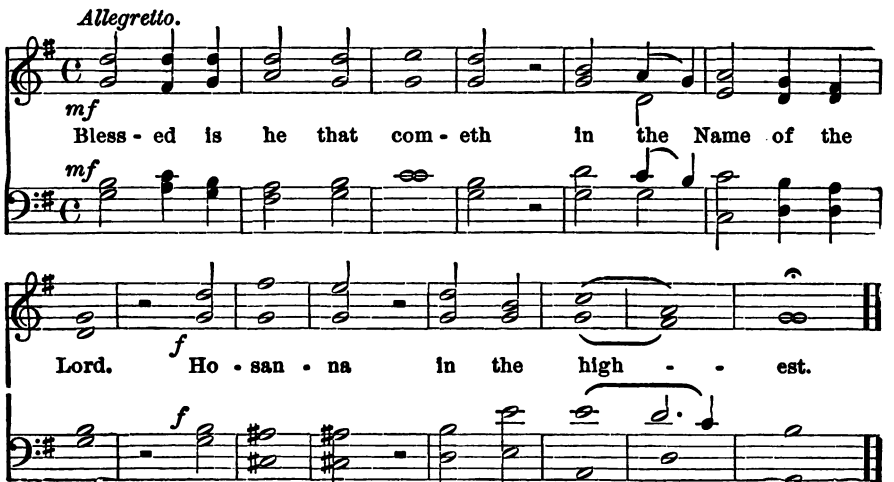
457 SANCTUS.

458 BENEDICTUS.

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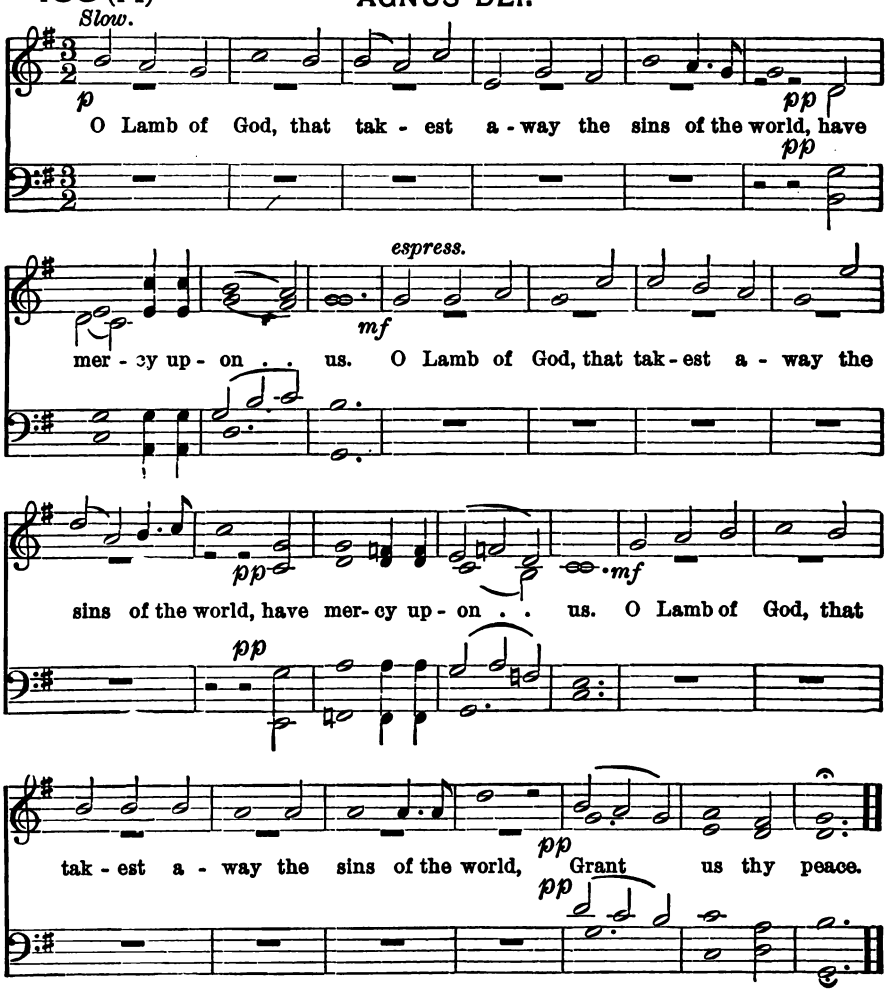
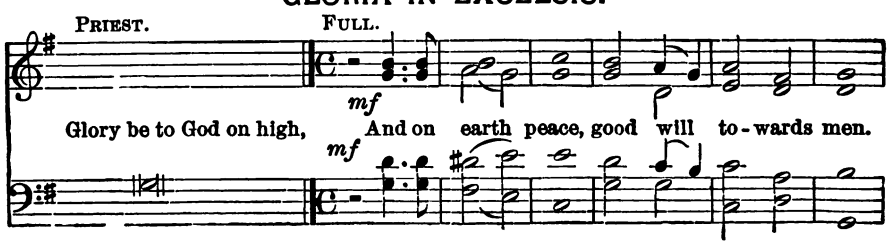
458 (A)

AGNUS DEI.

459

GLORIA IN EXCELSIS.



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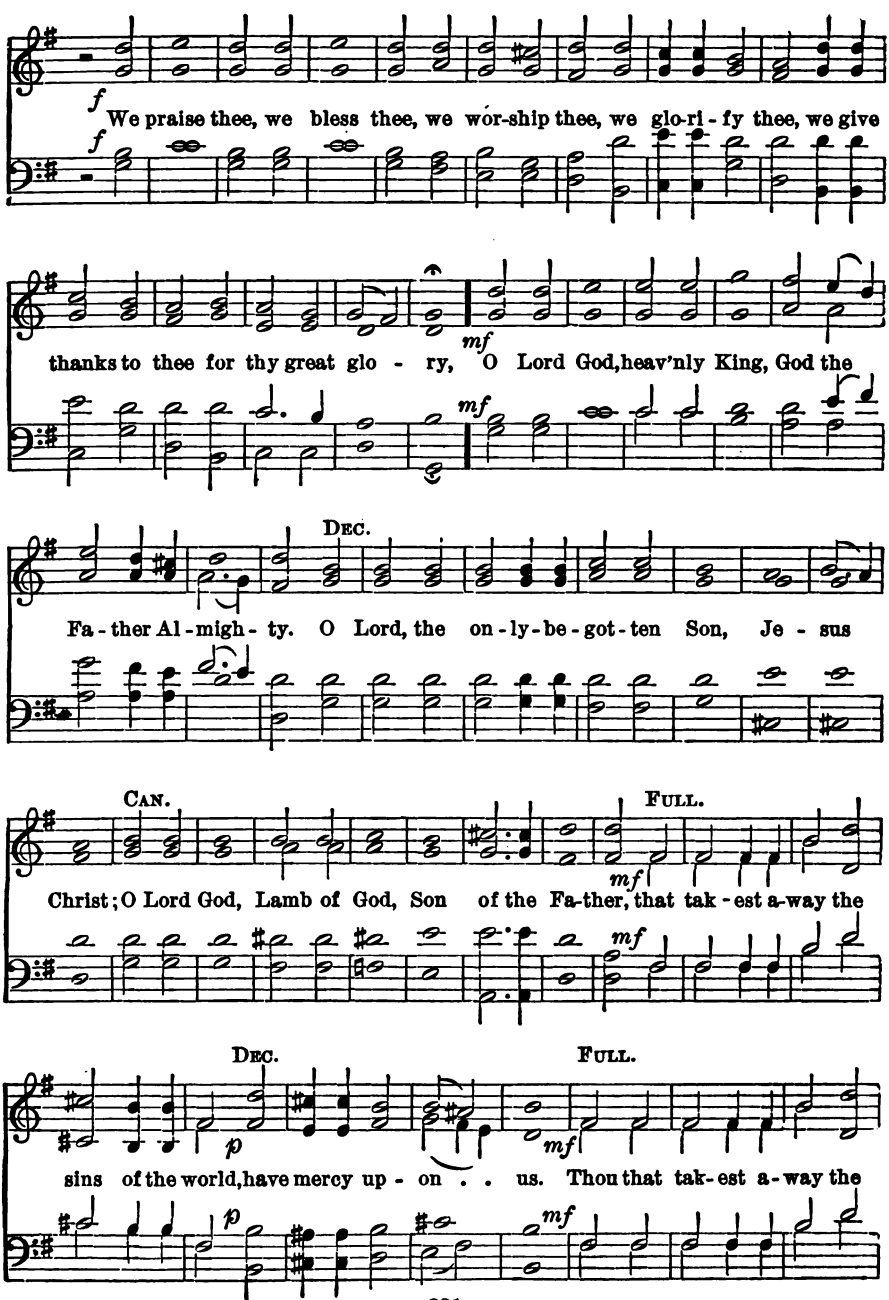
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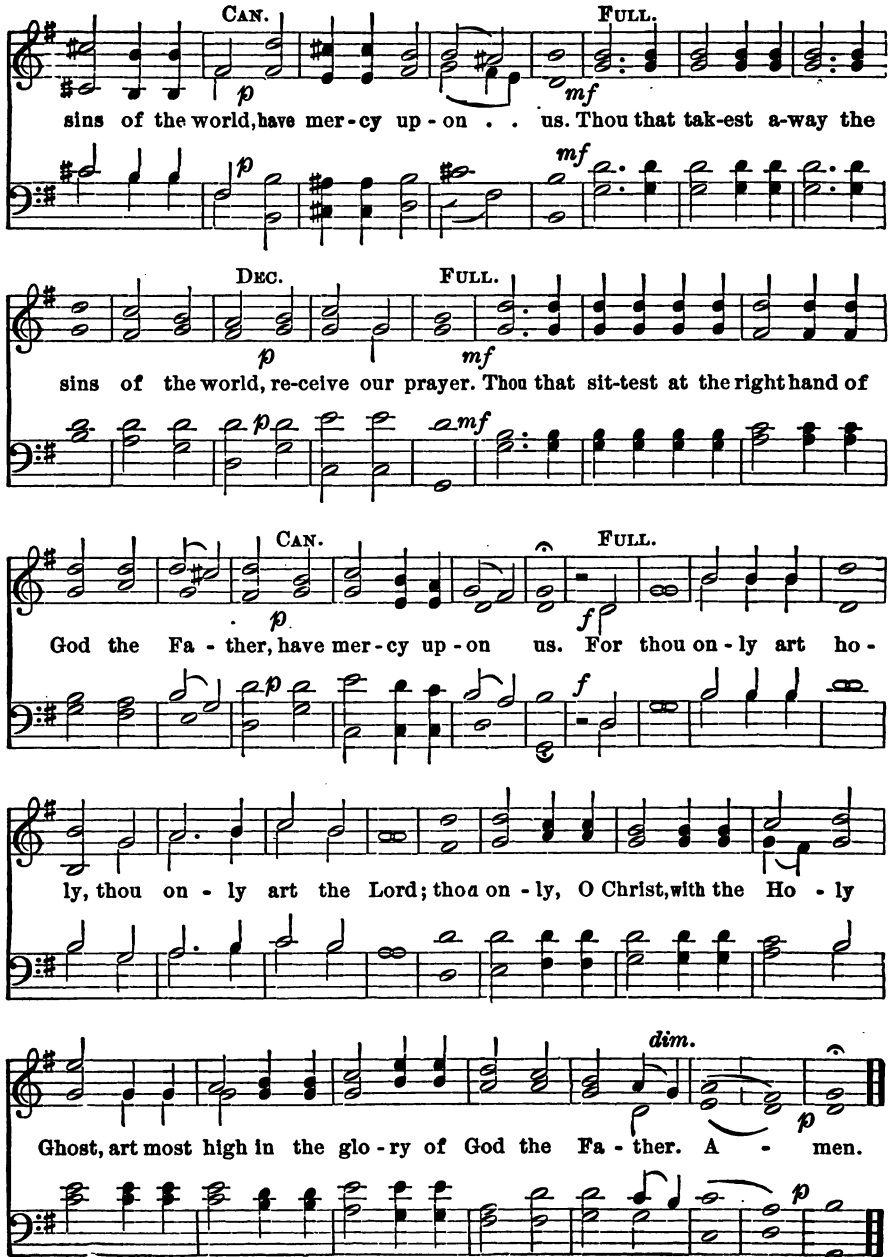
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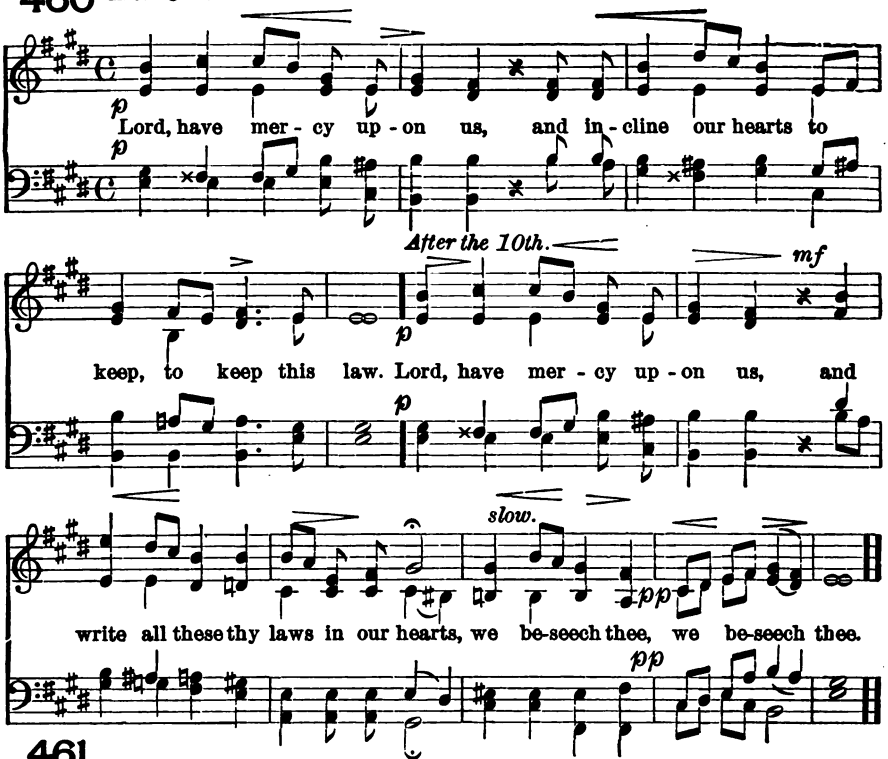
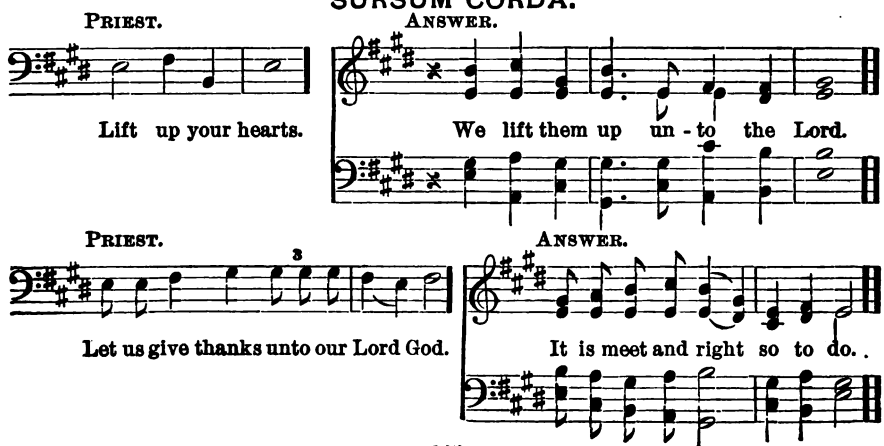
Communion Service.

By J. H. GOWER.

KYRIE.

460 *After 9 Commandments.*

461

SURSUM CORDA.

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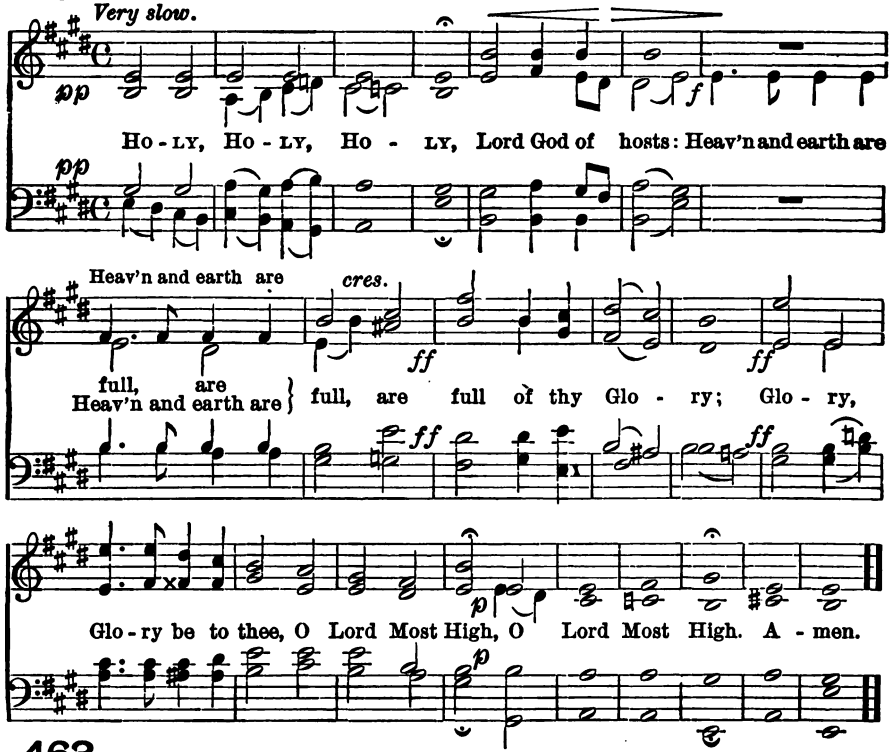
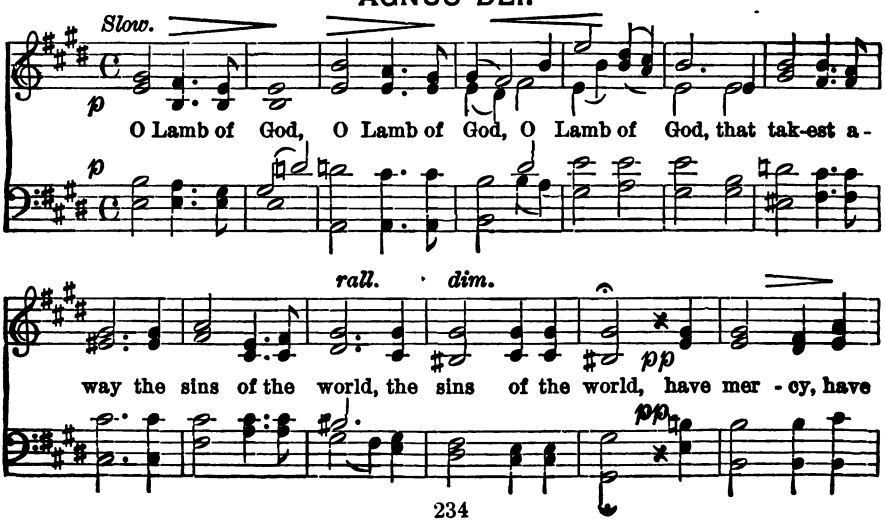
462 SANCTUS.

463 AGNUS DEI.

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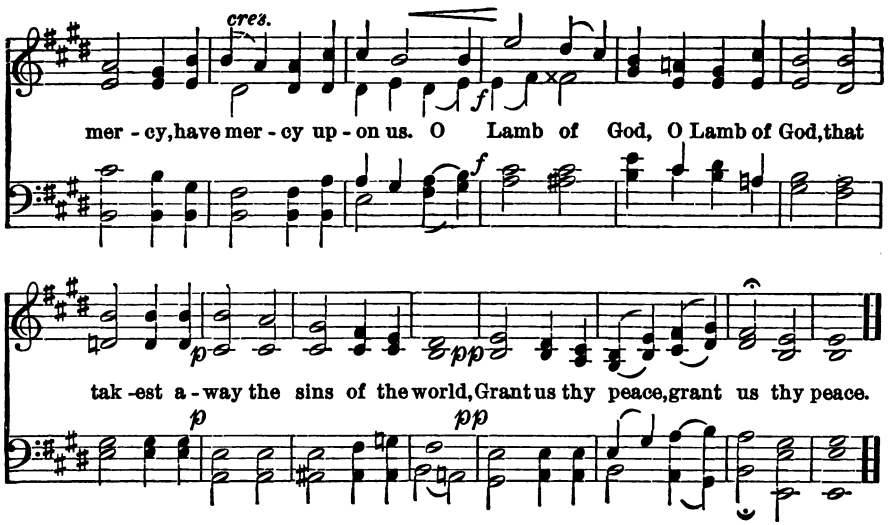
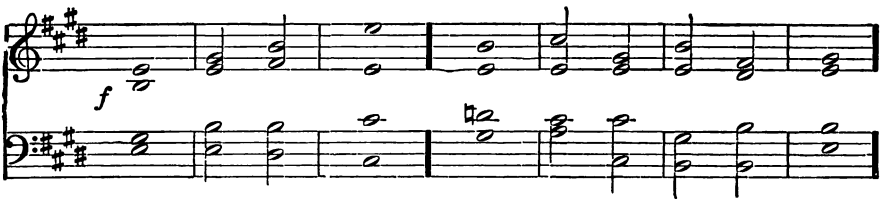
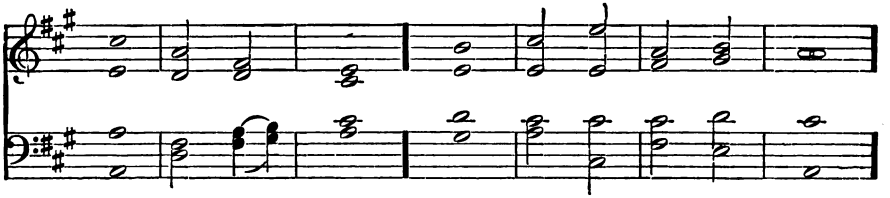

464 GLORIA IN EXCELSIS.

f GLORY be to | God on | high: and on earth, | peace, good | will towards | men.

We praise thee, we bless thee, we | worship | thee: we glorify thee, we give thanks to | thee for | thy great | glory,

f O Lord God, | Heavenly | King: God the | Father | Al · = | mighty.

mf O Lord, the only begotten Son | Jesus | Christ: O Lord God, Lamb of God | Son · = | of the | Father.

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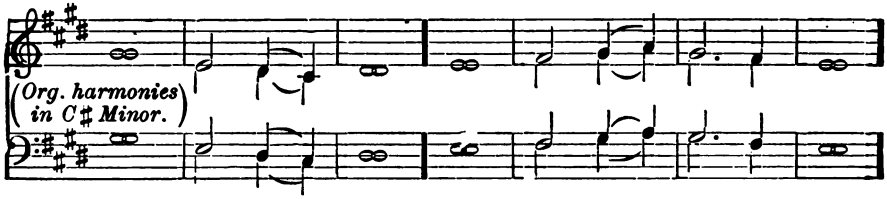
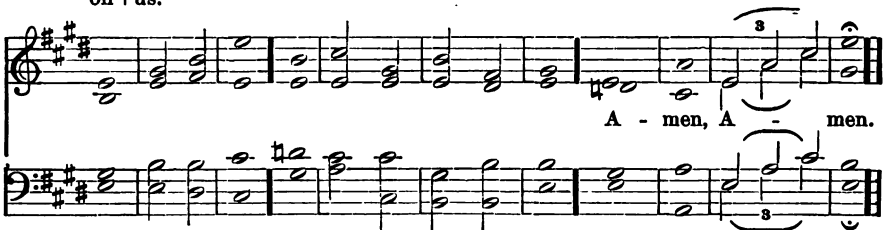
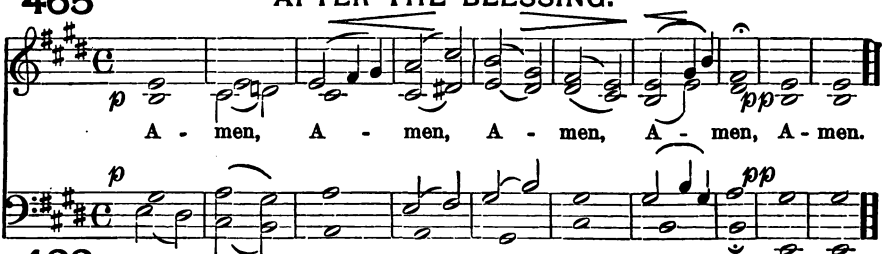
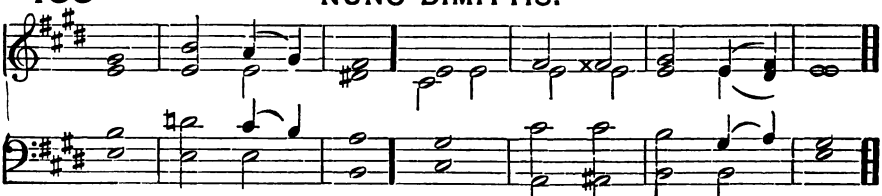

p That takest awáy the | sins · of the | world: hâve | mercy | upon | us.
Thou that takest awáy the | sins · of the | world: hâve | mercy | upon | us.
Thou that takest awáy the | sins · of the | world: rĕ | ceive · = | our · = | prayer.
cr Thou that sittest at the right hând of | God the | Father: (*p*) hâve | mercy | upon | us.

mf For Thou ónly | art · = | holy: Thóu | only | art the | Lord.
cr Thou only, O Chrîst, with the | Holy | Ghost: (*f*) art most hígh in the | glory · of | God the | Father.

465 AFTER THE BLESSING.



466 NUNC DIMITTIS.



mp LORD, now lettest thou thy sérvant | de | part in | peace: ác | cording | to thy | word.
2 Fór mine | eyes have | seen: thý | = · sal | va · = | tion,
3 Whîch thou | hast pre | pared: befóre the | face of | all · = | people;
cr 4 To be a líght to | lighten · the | Gentiles: and to be the glóry | of thy | people | Israel.
f Glory be to the Fáther | and · to the | Son: ând | to the | Holy | Ghost;
As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

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THE

BURIAL SERVICE

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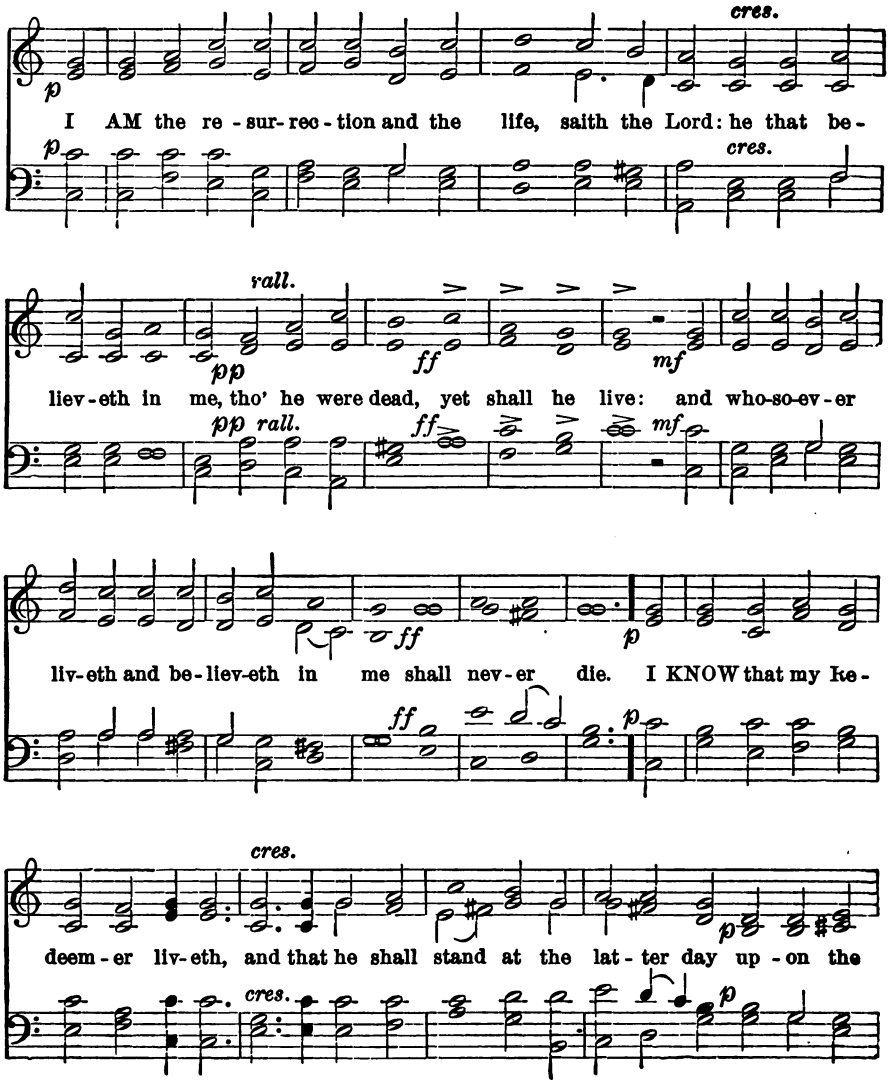
The Order

FOR THE

Burial of the Dead.

THE SENTENCES.

467

AFTER MERBECKE.

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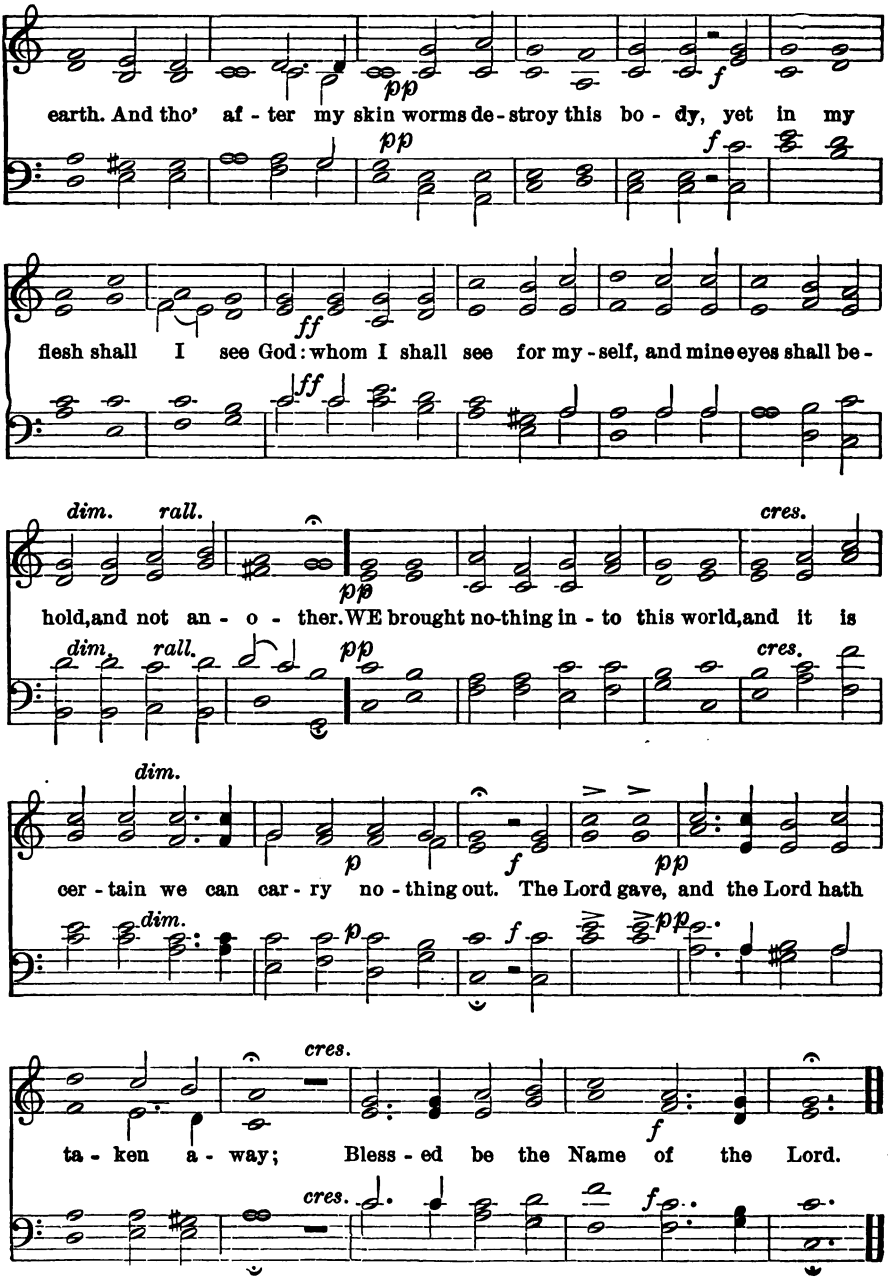

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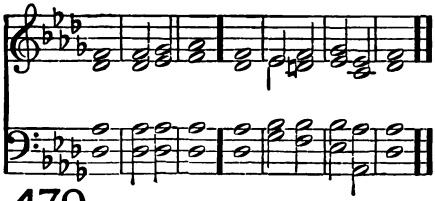
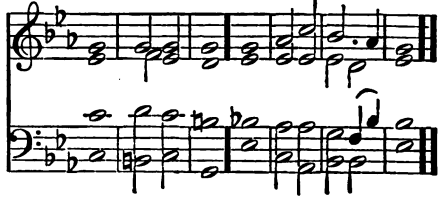
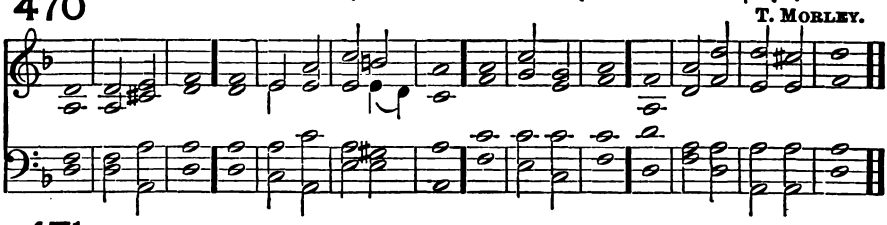
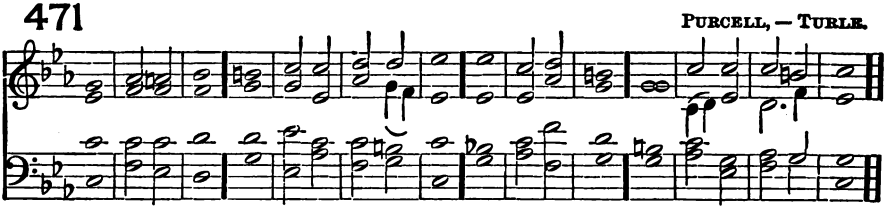
THE PSALMS.

468 L. T. Downes.

469 W. Felton.

470 T. Morley.

471 Purcell, — Turle.

(One or both of the following Selections taken from the 39th and 90th Psalms.)

F LORD, let me know mine end * and the nûmber | of my | days: *p* that I may be certifíed how | long I | have to | live.

2 Behold, thou hast made my days as it wêre a | span · = | long: and mine age is even as nothing in respect of thee * and verily every man líving is | alto | gether | vanity.

p 3 For man walketh in a vain shadow * and disquíeteth him | self in | vain: he heapeth up riches, and cannot têll | who shall | gather | them.

cr 4 And now Lôrd, what | is my | hope: trûly my | hope is | even · in | thee.

5 Deliver me from âll | mine of | fences: and make me nôt a re buke · = | unto · the | foolish.

p 6 When thou with rebukes dost chasten man for sin * thou makest his bcauty to consume away * like as it were a môth | fretting · a | garment: évery man | therefore | is but | vanity.

cr 7 Hear my prayer O Lord * and with thine êars con | sider · my | calling: hôld not thy | peace · = | at my | tears;

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p 8 For I am a stranger with thée | and a | sojourner: ás | all my | fathers | were.

9 O spare me a little * that I máy re | cover · my | strength: before I go hénce | and be | no more | seen.

F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

F *mf* LORD, thóu hast | been our | refuge: from óne gener | ation | to an | other.

2 Before the mountains were brought forth * or ever the eárth and the | world were | made: thou art God from everlásting, and | world with | out · = | end.

p 3 Thou turnest mán | to de | struction: again thou sayest, Cóme a | gain ye | children · of | men.

mf 4 For a thousand years in thy sight are | but · as | yesterday: seeing that is pást as a | watch · = | in the | night.

5 As soon as thou scatterest them * they are éven | as a | sleep: and fáde away | sudden · ly | like the | grass.

f 6 In the morning it is grêen and | groweth | up: but in the evening it is cut dówn, | dried | up and | withered.

p 7 For we consume awáy in | thy dis | pleasure: and are afráid at thy | wrathful | indig | nation.

8 Thou hast sét our mis | deeds be | fore thee: and our secret sins in the | light · = | of thy | countenance.

9 For when thou art angry, áll our | days are | gone: we bring our years to an end * as it wére a | tale · = | that is | told.

mf 10 The days of our age are threescore years and ten * and though men be so strong that they cóme to | fourscore | years: (*p*) yet is their strength then but labour and sorrow * so soon pásseth it a | way and | we are | gone.

cr 11 O téach us to | number · our | days: that we may apply our | hearts · = | unto | wisdom.

F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

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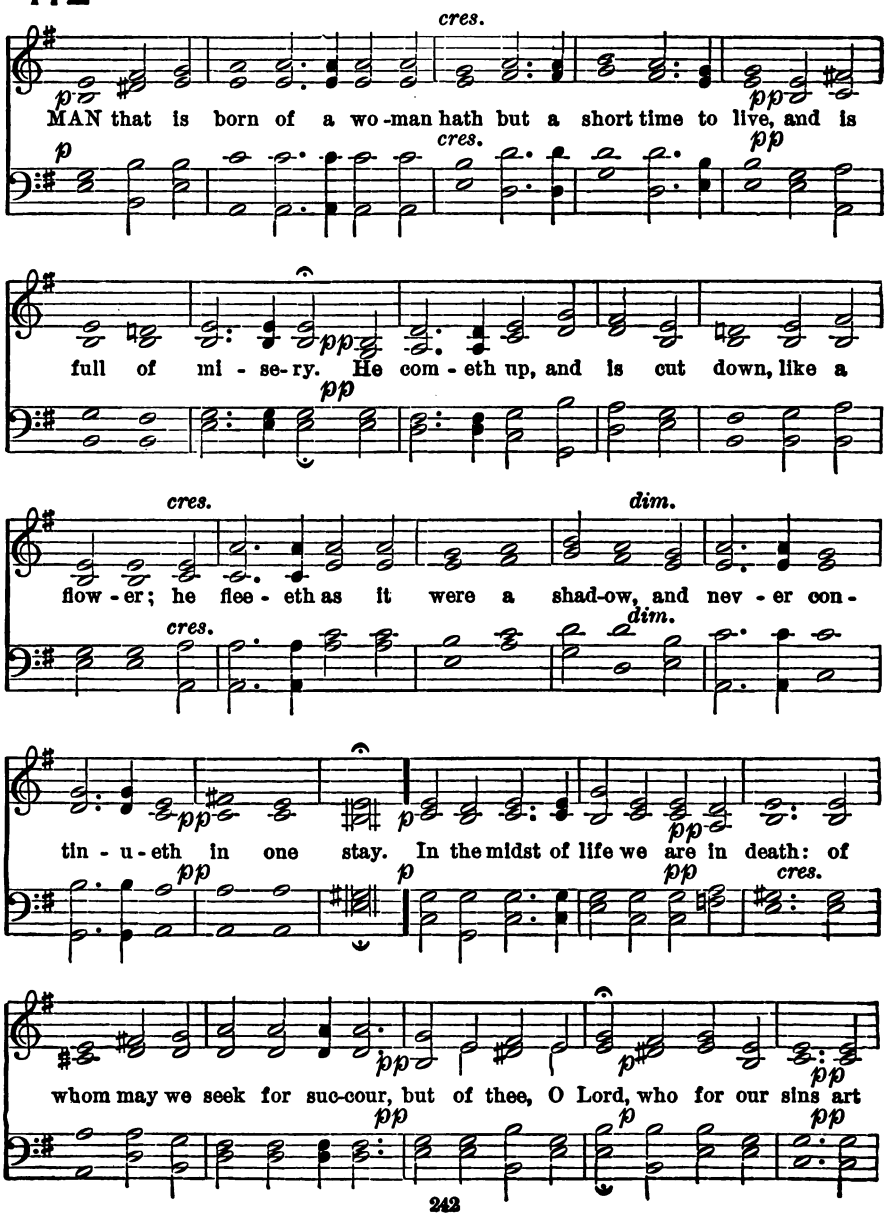
THE SENTENCES AFTER THE LESSON.

472 (AFTER MERBECKE.)

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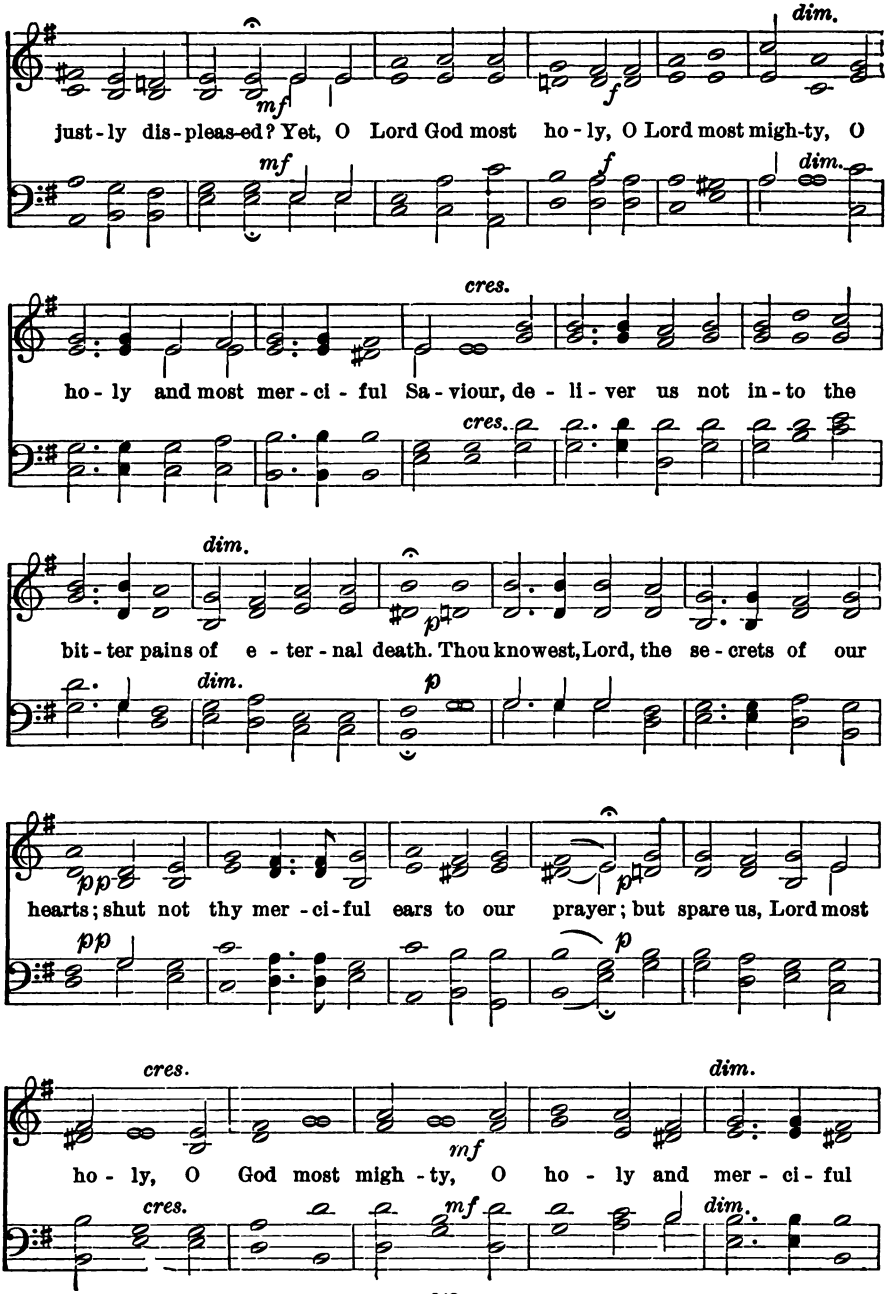

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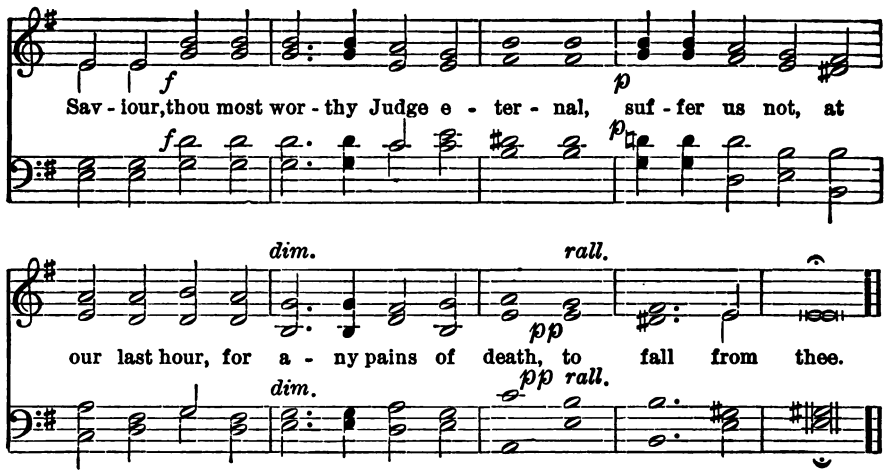
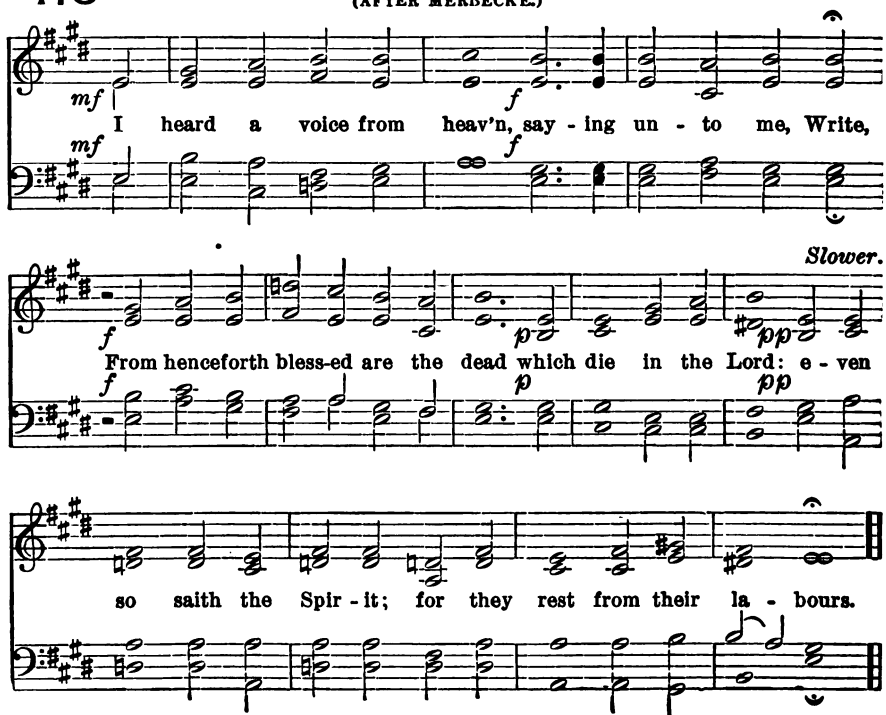


473 I HEARD A VOICE FROM HEAVEN.

(AFTER MERBECKE.)



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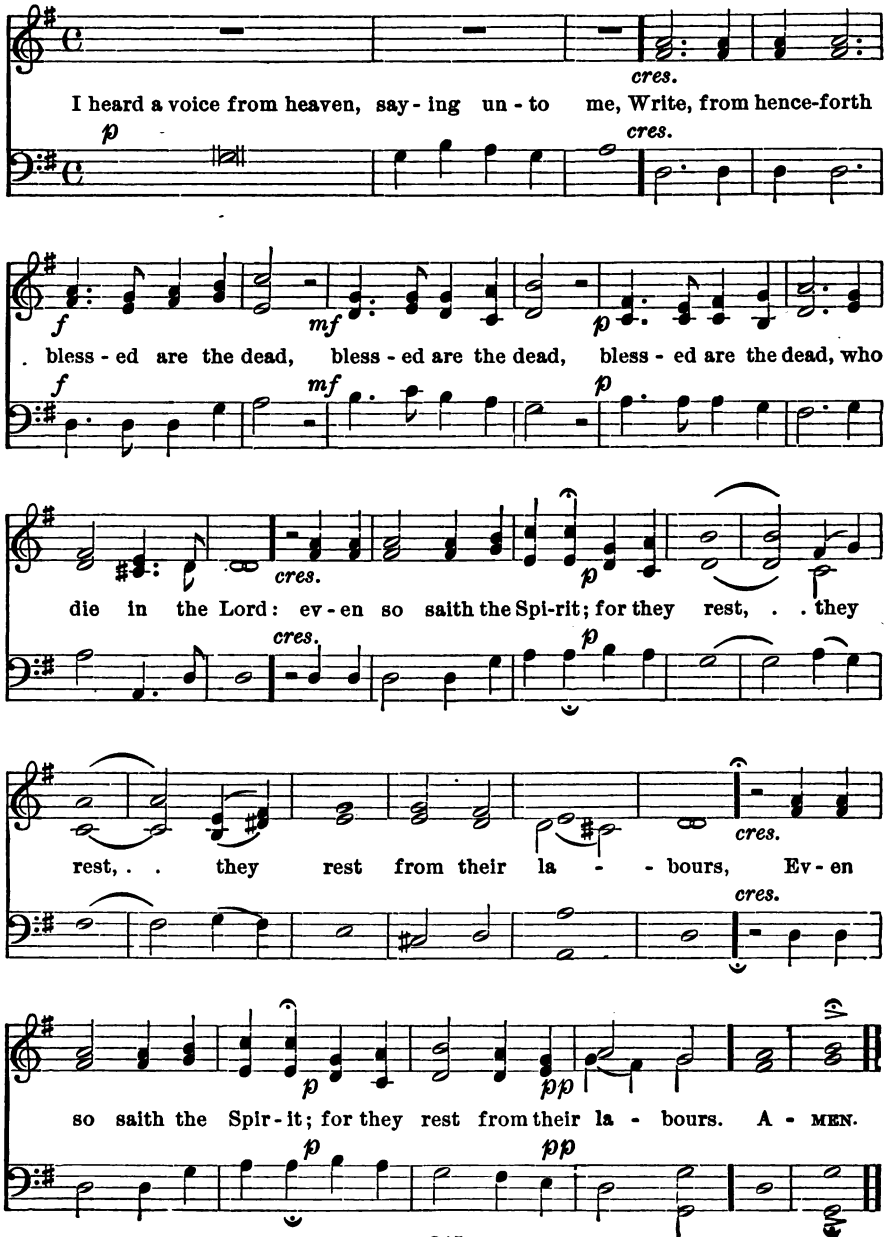
I HEARD A VOICE FROM HEAVEN.

474

J. H. HOPKINS.



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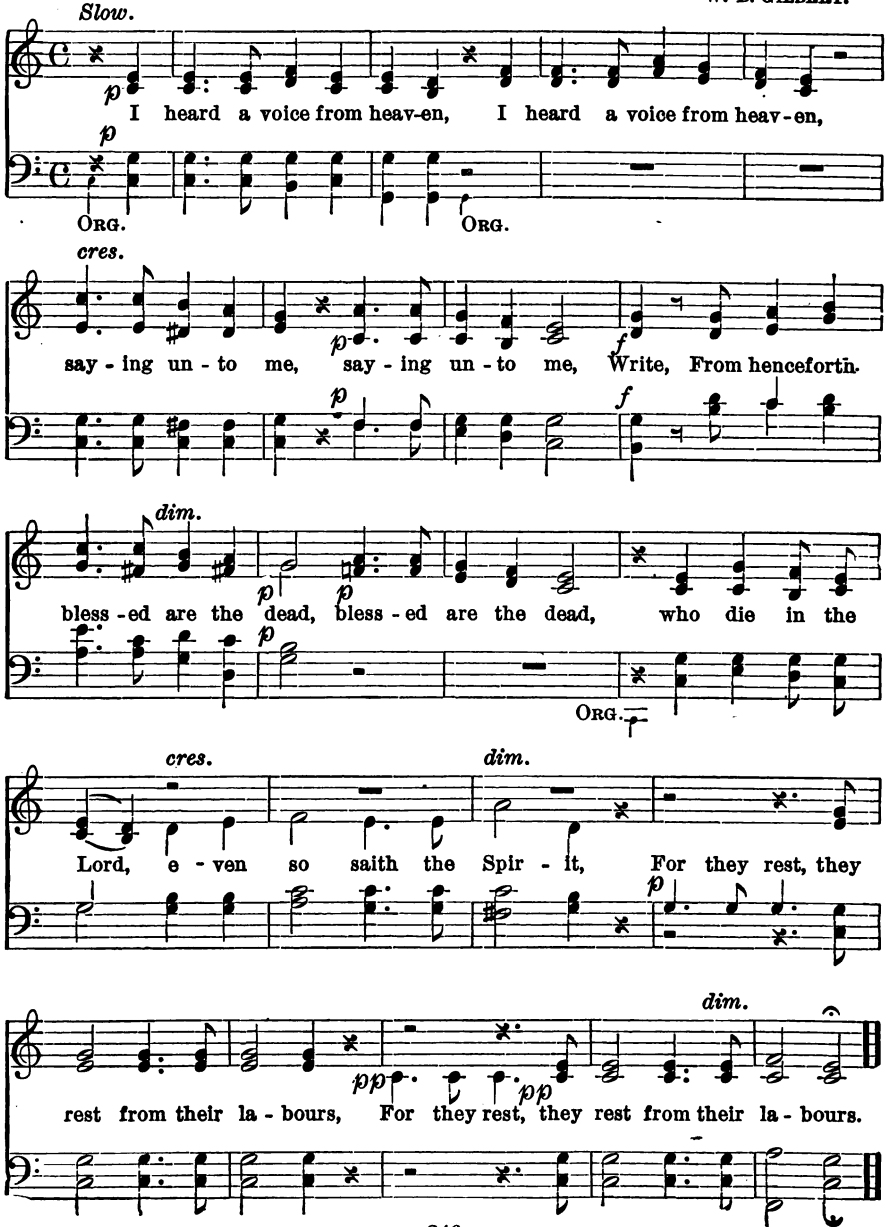
475 I HEARD A VOICE FROM HEAVEN.

W. B. GILBERT.

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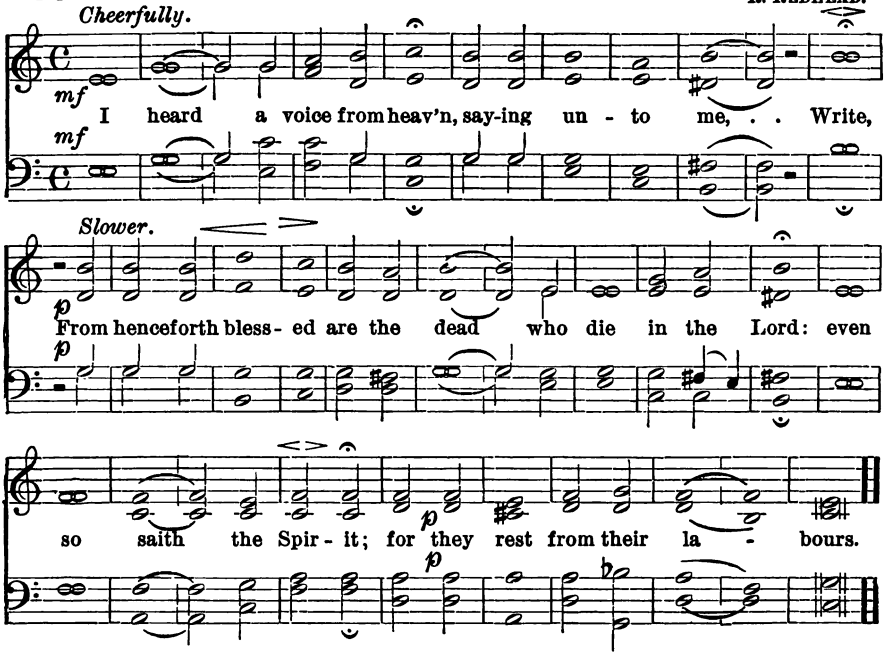
I HEARD A VOICE FROM HEAVEN.

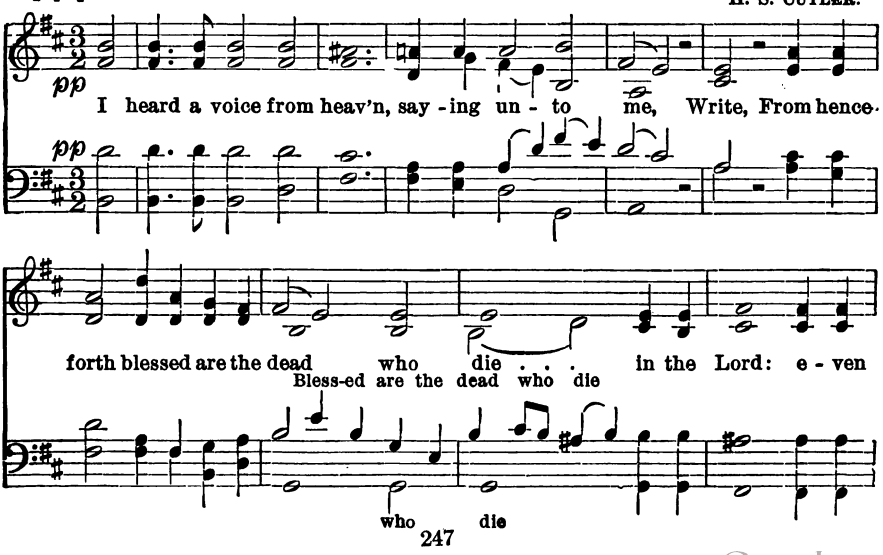
476

R. REDHEAD.



I HEARD A VOICE FROM HEAVEN.

477

H. S. CUTLER.

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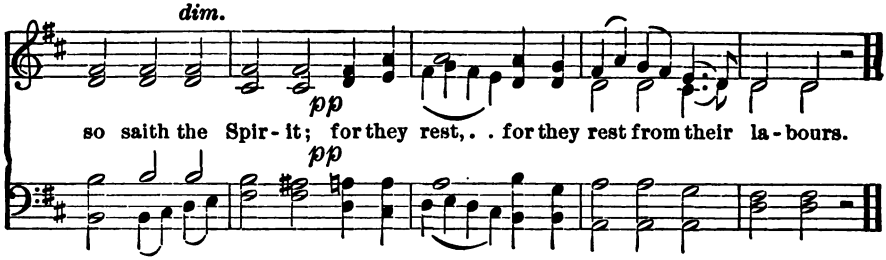
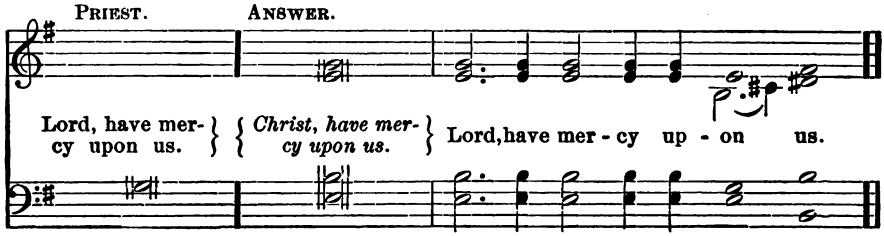
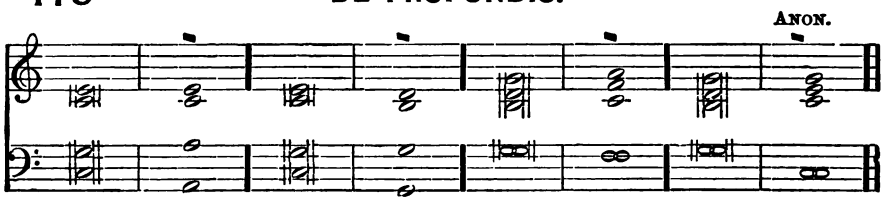

478 VERSICLES.



479 DE PROFUNDIS.



PSALM 130.

p OUT of the deep have I called unto thee, O | Lord: Lord, hear my | voice.

2 O let thine ears consider | well: the voice of my com | plaint.

3 If thou Lord, wilt be extreme to mark what is done a | miss: O Lord, who may a | bide it.

cr 4 For there is mercy with | thee: therefore shalt thou be | feared.

p 5 I look for the Lord, my soul doth wait for | him: in his word is my | trust.

6 My soul fleeth unto the | Lord: before the morning watch I say, before the morning | watch.

cr 7 O Israel trust in the Lord* for with the Lord there is | mercy: and with him is plenteous re | demption.

cr 8 And he shall redeem Isra | el: from all his | sins.

F Glory be to the Father, and to the | Son: and to the Holy | Ghost;

F As it was in the beginning, is now, and ever shall | be: world without end. A | men.

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480 Sevenfold Amen.

J. STAINER.

Slow and sustained. *crescendo.* A - - - - - men,

A - men,

pp *f*

A - men, A - men, A - - - - - - - men, A - - - - -

pp *f*

cres. *f* A - -

481 Dresden Amen.

pppp *slower.*

men, A - - - men, A - men.

pppp

men, A - - - men, A - men.

cres.

pp

A - men, A - - - men.

pp *cres.*

482 Bell Amen.

Rather slow, and to be sung softly.

p *p*

A - men, A - men, A - men, A - - men, A - - men,

p

p A - men, . A - men,

A - - - -

A - - men, A - - men, A - - men, A - men,

A - - -

. . . A - men, . . A - men, . . A - - - men,

. . . men, *dim.* *rall. e dim.*

p *pp*

A - men, A - men, A - - men, A - - men.

- - men,

p *pp*

p

A - - men, A - men, . . A - men, . . A - men.

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" "	D	231
Statham, Rev. Dr. W.	F	36
Steggall, Dr. Chas.	F	32
Stephens, C. E.	A	186
" "	A	297
Stevenson, Sir J. A.	G	141
Tallis, Thomas	C	116
" "	F	13
Terry, E. R.	B♭	159
Thorne, E. H.	G	86
Tomlinson, R.	G	4
Tours, Berthold	F	34
Tucker, W.	A	125
Turle, James	G	144
" "	E	94
" "	E♭	96
Turner, Dr. William	A	8
Turton, Bishop T.	A	9
Vincent, Dr. Chas.	E	236
" "	E	238
Walter, Dr. W. H.	G	118
" "	A	187
Webbe, Samuel	G	90
Whitney, S. B.	G	255
Woodward, Dr. R.	B♭	16
X	C	80
"	G	77
"	G	78
"	D	79

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DOUBLE CHANTS.

Composer.	Key.	No.	Composer.	Key.	No.	Composer.	Key.	No.
Aldrich, Dr. Henry	F	137	Gibbons, C. . . .	E♭	49	Oliver, George E. .	A	27
Anonymous . . .	C	199	Goss, Sir John . .	E	55	" "	A♭	50
" . . .	G	201						
" . . .	E♭	52	Handel	F	109	Parke, Rev. R. N. .	B♭	48
" . . .	E♭	111	Harris, J. T. . . .	E♭	252	Pitman	G	170
" . . .	D♭	25	Havergal, Rev. W. H.	C	70	Propert, Rev. W. P.	E	56
Armes, Dr. Philip .	F	176	Hawes, W.	E♭	283	Pye, K. J.	E	61
Attwood, Thomas .	C	198	Hayes, Dr. William	F	71			
" " .	D	105	Hayes, Rev. W. E. .	D♭	175	Randall, Dr. John .	E	203
			Heathcote, Rev. G.	A♭	112	Robinson, John .	D	278
Barnby, Sir Joseph	D	104	Henley, Rev. P. . .	E	217	" " .	E♭	24
" "	E	108	Higgins, W. . . .	E♭	281	Rogers, Sir J. L. .	G	248
		334	Hodges, Dr. Edward	G	45	Rose, C. J.	A	249
Barrow, Thomas .	F	309	Hopkins, Dr. E. J. .	C	99	Rudd, A. F. . . .	B♭	321
Beethoven	B♭	280	" "	G	57	Russell, E. H. . .	E	171
Bennett, Alfred . .	F	219	" "	B♭	172	" . .	E♭	251
Boyce, Dr. William	C	17				Russell, William .	E	59
" "	F	279	Jackson, William .	B♭	110			
Buck, Dr. Dudley .	G	101	Jacobs, Rev. W. .	A	305	Smart, Henry . .	G	169
			Jones, John . . .	C	200	Smith, John S. . .	G	216
Clemens, C. E. . .	A	328	" "	A	60	Soaper, John . .	A	136
Cooke, Robert . .	G mi.	54	Joule, B. St. J. . .	G♭	254	Stainer, Sir John .	A♭	253
Crotch, Dr. William	C	19				Stevenson, Sir J. A.	F	307
" "	G	100	Kettle, C. E. . . .	C	176	Stewart, C. H. . .	E	107
" "	G	168						
" "	A	202	Langdon, Richard .	F	23	Toule, B. St. J. . .	G♭	254
" "	E	106	Lawes, Henry . .	B♭	53	Troutbeck, Rev. J.	G	103
" "	B♭	320	Lemon, John . . .	F	204	Turle, James . . .	C	18
						" . . .	D	58
Dupuis, Dr. T. S. .	G	134	Matthews, S. . . .	E♭	310	" " . . .	F	218
" "	E	329	Mendelssohn . . .	D	20	" " . . .	F	250
" "	B♭	205	Mornington, Earl of	D	21			
			" "	E♭	322	Walter, Dr. W. H. .	B♭	72
Elvey, Dr. Stephen	F	308				Wesley, Dr. Samuel	G	303
						" "	E	46
Foster, J.	E	74	Norris, Thomas .	A	304	Woodward, Dr. R. .	D	135
" "	E	75				" "	A	22
						" "	A	306
Garrett, Dr. G. M. .	G	102	Oliver, George E. .	C	26	Worgan, John . .	E♭	282
" "	A♭	174	" "	C	44			

QUADRUPLE CHANTS.

Composer.	Key.	No.
Gale, Clement R.	F	73
Maybrick, M.	D	47
Oakeley, Sir H. S.	F	51

GREGORIAN CHANTS.

Tone.	Ending.	No.	Tone.	Ending.	No.	Tone.	Ending.	No.
First . .	First . . .	180	Third . .	Fourth . . .	31	Sixth . .	Fifth . . .	221
		30			82	Seventh .	First . . .	179
" . .	Second . . .	257	Fourth .	Second . . .	286			313
		312	" .	Eighth . . .	65	Eighth .	" . . .	28
" . .	Sixth . . .	113	Fifth . .	First . . .	139			323
Second .	Second . . .	138			178	" .	Second . . .	29
" .	Fourth . . .	325	" . .	" (*S. M.*) .	220			324
Third . .	First . . .	206	" . .	Sec. (*Rouen*)	207	" .	Seventh . .	259
" . .	Third . . .	285	" . .	Fifth . . .	81	" .	(Irregular) .	284
		258	" . .	Eighth . . .	311	Tonus Regius		114
								260

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SPECIAL SETTINGS.

Composer.	Canticle.	Key.	No.	Composer.	Canticle.	Key.	No.
Anonymous	Te Deum	G	63	Stainer, Sir John	Benedictus	E♭	115
Clemens, C. E.	Te Deum	A	62	" "	Magnificat	D	181
" "	Magnificat	D	177	" "	Nunc dimittis	A♭	261
" "	Nunc dimittis	D	256	" "	Miserere mei	F	335
Matthews, Rev. T. R.	Benedicite	E♭	76	Van Boskerck, H.	Te Deum	F	64

HOLY COMMUNION.

KYRIE ELEISON.

Composer.	Key.	No.
Ancient	F	355
" (Chant Form)	G	342
Anonymous	G	341
" (Chant Form)	G	345
Arnold, Dr. Samuel	A	348
Baker, Henry	B♭	361
Beethoven	G	346
Boyce, Dr. William	A	349
Bridgewater, Thomas	A	350
Elvey, Sir G. J.	A	351
Eyre, A. J.	E♭	362
Fortay, J. B.	A♭	366
Gilbert, Dr. W. B.	C	337
Gounod, C.	G	340
" "	D	347
Hodges, Dr. Edward	F	359
Kimmins, G. J.	G	343
Mendelssohn	A	352
"	A♭	365
Nares, Dr. James	F	356
Naylor	E♭	363
Parisian	C	336
Pearce, Dr. C. W.	A♭	364
Roberts, J. V.	E	354
Salaman, C. K.	E	353
Schubert, F.	C	338
Tonus Peregrinus	G	344
Tours, Berthold	C	339
" "	F	360
Tuckerman, Dr. S. P.	F	358
Walter, Dr. W. H.	F	357

SHORTER KYRIE.

Composer.	Key.	No.
Barnby, Sir J. (Arr. by)	C	368
Hall, Rev. W. H. A.	G	370
Tallis-Stainer	C	367
Ward, A. H.	F	371
Winter, H. L.	B♭	369

GLORIA TIBI.

Composer.	Key.	No.
Anonymous	C	373
"	D	384
"	A	387

GLORIA TIBI—*Concluded.*

Composer.	Key.	No.
Bridge, Dr. J. F.	G	381
Brown, A. H.	C	374
Dykes, Rev. J. B.	F	388
Garrett, Dr. G. M.	D	382
Gounod, C.	G	378
Hall, K.	C	377
Hodges, Dr. Edward	F	389
King, H. J.	F	390
Monk, Dr. E. G.	A	385
Monk, J. J.	G	379
Paxton	G	380
Pearce, Dr. C. W.	C	375
Pleyel, I.	A	386
Reay, S.	F	391
Tallis, Thomas	C	372
Tours, Berthold	C	376
Woodward, Rev. H. H.	D	383

NICENE CREED.

Composer.	Key.	No.
Best, Dr. W. T.	G	392
Gilbert, Dr. W. B. (Arr. fr. 8th Tone)	G	393

OFFERTORY SENTENCES.

Composer, etc.	Key.	No.
"All things come of Thee." *Anon.*	G	405
" " " *P. Humfrey.*	C	404
" " " *S. B. Whitney.*	B♭	406
"Blessed be the man." *G. Marsden.*	F	403
" " " *Dr. G. C. Martin.*	F	402
"Give alms of thy goods." *A. R. Gaul.*	A	399
" " " *J. V. Roberts.*	F	400
"He that hath pity." *J. T. Field.*	G	401
"He that soweth." *Dr. G. C. Martin.*	D	397
"Holy Offerings." *R. Redhead.*	F	409
"Lay not up." *J. T. Field.*	B♭	395
"Let your light." *Dr. G. C. Martin.*	B♭	394
"Not every one." *G. Marsden.*	G	396
"Praise God from whom." *L. Bourgeois.*	G	408
"Thou art worthy." *Dr. W. B. Gilbert.*	C	407
"While we have time." *Sir J. Barnby.*	E♭	396

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HOLY COMMUNION—*Concluded.*

	No.
THE COMFORTABLE WORDS (*Cantus Solemnis*)	410

SURSUM CORDA AND SANCTUS.

COMPOSER.	KEY.	No.
Armes, Dr. Philip	A	414
Camidge, Dr. J.	E	412
Cantus Solemnis	F	411
Ely Service Book	G	413

SANCTUS.

COMPOSER.	KEY.	No.
Ancient Chant	D	419
Anglo-Gregorian	G	415
Cooper, A. S.	D	427
Field, J. T.	A	416
Garrett, Dr. G. M.	F	421
Gounod, C.	A	426
Hayes, Dr. William	D	417
Stainer, Sir John	A	422
Steggall, Dr. Charles	G	425
Spohr, L.	G	418
Taylor	C	423
Tuckerman, Dr. S. P.	F	420
Vincent, Dr. Charles	B♭	424

	No.
PROPER PREFACES (*Cantus Solemnis*)	428

BENEDICTUS.

COMPOSER.	KEY.	No.
Adams, Thomas	A	430
Miller, C. E.	E♭	432
Morley, Thomas	G	429
Selby, B. L.	F	431

GLORIA IN EXCELSIS.

COMPOSER.	KEY.	No.
Calkin, J. B.	D	441
Ellwanger, H. B.	E♭	440
Old Chant	G	438
Zeuner, C.	E♭	439

AGNUS DEI.

COMPOSER.	KEY.	No.
Adams, Thomas	D♭	434
Cooper, A. S.	F	436
Garrett, Dr. G. M.	A	435
Gilbert, Dr. W. B.	G	433
Gounod, C.	D	437

COMMUNION SERVICES.

COMPOSER.	KEY.	No.
Merbecke	–	442
Gilbert, Dr. W. B.	G	453
Gower, Dr. J. H.	E	460

BURIAL OFFICE.

		No.
THE OPENING SENTENCES	In C . . . . . *Merbecke.*	467
THE PSALMS—SINGLE CHANTS	" D♭ . . . . . *L. T. Downes.*	468
	" C mi. . . . . *Rev. W. Felton.*	469
DOUBLE CHANTS	" D mi. . . . . *T. Morley.*	470
	" C mi. . . . . *H. Purcell.*	471
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"I heard a voice from heaven."	" D . . . . . *Dr. H. S. Cutler.*	477
" " " "	" C . . . . . *Dr. W. B. Gilbert.*	475
" " " "	" G . . . . . *Rev. J. H. Hopkins.*	474
" " " "	" E . . . . . *Merbecke.*	473
" " " "	" C . . . . . *R. Redhead.*	476
VERSICLES	" G	478
DE PROFUNDIS	" C . . . . . *Anon.*	479

AMENS.

		No.
The "Sevenfold"	In A . . . . . *J. Stainer.*	480
" "Dresden"	" A	481
" "Bell"	" E	482

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Choir Prayers.

✠

BEFORE SERVICE.

ALMIGHTY Father, bless us in the worship in which we are about to engage. Help us to remember that we are in the presence of the King of Kings, and that Thou God seest us. May the devotion of our hearts so accompany the service of our lips, that we may offer Thee an honest and acceptable sacrifice of praise; through Jesus Christ our Lord. *Amen.*

OR,

GRANT, O Lord, that we may in all wisdom and understanding, sing Thy praises, and keep in the fellowship of Thy children; through Jesus Christ our Lord. *Amen.*

OR,

LET Thy Holy Spirit be with us, O God, that we may enter Thy courts with reverence and love, and render a service acceptable unto Thee; through Jesus Christ our Lord. *Amen.*

AFTER SERVICE.

WE thank Thee, Most Merciful Father, for all the blessings we receive. May the memory of this hour of worship go with us as we leave Thy house, and may Thy loving-kindness follow us all the days of our lives; through Jesus Christ our Saviour. *Amen.*

OR,

GRANT, O Lord, that what we have sung with our lips we may believe in our hearts and practice in our lives; through Jesus Christ our Lord. *Amen.*

OR,

HEAVENLY Father, we thank Thee for this Holy Day, and all the blessings it brings to us: and remembering the holy truths we have heard, may we live as Thy faithful and obedient children; through Jesus Christ our Lord. *Amen.*

OR

PARDON, O Lord, the imperfections of our service. Make us more worthy to lead the praises of Thy Church. And may we so worship and serve Thee here below, that we may worship and serve Thee hereafter in heaven; through Jesus Christ our Lord. *Amen.*

OR,

THE Lord bless us and keep us; the Lord lift up His countenance upon us, and give us peace, now and evermore. *Amen.*

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